2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # J58473

1. Entity Name

THE FRANK PESCE GROUP, INC.

FILED Jan 25, 2000 8:00 am Secretary of State

	ANN FESCE GROOF, INC.			01-25-2000 90121 025 ***150.00
Principal Place of Business		Mailing Address		_
902 CLINT MOORE RD STE #142 BOCA RATON FL 33487 US		902 CLINT MOORE RD. STE 142 BOCA RATON FL 33487-2846 US		I CREATING GOOD GOVERN SELECT CREATE STATE GOVERN BY
2. Principal Place of Business		3. Mailing Address		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE
City & State		City & State		4. FEI Number 59-2788463 Applied For Not Applied
Zip	Country	Zip	Country	5. Certificate of Status Desired S8.75 Additional Fee Required
	6. Name and Address of Current I	Registered Agent		7. Name and Address of New Registered Agent
			Name	
	CE, FRANK CLINT MOORE RD #142		Street Address	ss (P.O. Box Number is Not Acceptable)
BOC	A RATON FL 33487			
1			City	FL Zip Code
SIGNATURE .	named entity submits this statement for Signature, typed or printed name of registered agent a pration is eligible to satisfy its Intangible	nd title if applicable. (NOTE	registered office of regist Registered Agent signature requi	
Tax filing requirement and elects to do so. (See criteria on back)		Make Check Payab	00 Fee will be \$550.00 le to Department of S	Trust Fund Contribution. Added to Fees
,11	OFFICERS AND I		12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
NAME STREET ADDRESS CITY-ST-ZIP	D Pesce, Frank 902 Clint Moore RD, Ste #14 Boca Raton Fl	□ Delete	NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addi
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135. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 19.07(3)(), Horida Statutes. Florine certify that the information in the following that the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE



President

1/14/2000.

561-997-0400

Daytime Phone #