FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90062 048 ***158.75

1. Corporation	n Name								
LIVE OAK LAWN SUPPLY, INC.									
						I COMICIO DE LA COLOR DE L	ı Birli Diril Pir	II 6 7 6 7) 516 17 1 86 7	
	•								
Principal Place of Business . Mailing Address						T I INDIII OND WITH HOUSE HOUSE HOUSE HOUSE	1 21211 21211 2121	ii 21811 alaii 1821	
6406 DANNER DR. 6406 DANNER DR.									
SARASOTA FL 34240 SARASOTA FL 34240									
US		US				DO NOT WRITE IN THIS SPACE			
						3. Date incorporated or Qualifed			
			 -			02/17/1987		1 11 - d Fan	
2. Principal Pl	lace of Business	2a. Mailing Address				4. FEI Number		Applied For	
21 26						59-2773682		Not Applicable Additional	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	 -			5. Certifcate of Status Desired		Required	
22		City & State			***				
City & State	9	├ ┐ '				6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees			
Zip Country		Zip Country			8. This corporation owes the current year Intangible				
,		─ ` -	¬ ¨			Personal Property Tax.	Yes	□No	
24	9. Name and Address of Current					10. Name and Address of New Registered Agent			
5. Name and Address of Current Register of Agent				81	Name				
CLARK, JAMES C.			ļ.	(20 20 11 11 11 11 11 11 11 11 11 11 11 11 11			<u> </u>		
1800	SECOND STREET, SUITE 758		82 Street Ad		Street Addre	ess (P.O. Box Number is Not Acceptable)			
SAR	ASOTA FL 34236		83						
			1						
]'	84 City		F	L 85 Zip	o Code	
11 Pursuant	to the provisions of Sections 607.0502	2 and 607.1508, Florida Statute	s, the ab	ove-	named corpo	pration submits this statement for the purpose	of changing i	its registered	
office or t	egistered agent, or both, in the State of m familiar with, and accept the obligat	nt Florida. Such change was au	thorized	by th	ne corporation	n's board of directors. I hereby accept the app	ointment as	registered	
	m lamilar with, and accept the obligat	ions of, Section our losos, From	da Sizio	.04.				ĺ	
SIGNATURE	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE:	Registered A	Agent s	signature required	when reinstating) DATE			
12.	OFFICERS AND DIRECTORS		13.			ADDITIONS/CHANGES TO OFFICERS			
TITLE	D	DELETE 1.11		1.1 TITLE			☐ Change	e Addition	
NAME	CHAPMAN, JOHN D.		1.2 NAME						
STREET ADDRESS	5255 BOX TURTLE CIRCLE		1.3 STR	EET A	DDRESS				
CITY-ST-ZIP	SARASOTA FL		1.4 CITY	Y-ST-	ZIP				
TITLE	ST	DELETE 2.11		E			Change	e 🔲 Addition	
NAME	CHAPMAN, SANDRA K.	IAPMAN, SANDRA K. 221		Æ	ļ				
STREET ADDRESS	5255 BOX TURTLE CIR.		2.3 STREET ADDRESS		DORESS			ļ	
CITY-ST-ZIP			2.4 CIT	Y-ST-	ZIP	المحصول بمياء الأراب المتهديون بالمسايد			
TITLE			, 3.1 TITL	Æ	}		Change	e	
NAME		. 321		ΛE					
STREET ADDRESS	<u> </u> 3		3.3 STR	3.3 STREET ADDRESS				ł	
CITY-ST-ZIP			3.4. CIT	_	-ZIP			. Daddis	
TITLE		☐ DELETE 4.1 T			1		Change	e Addition	
NAME			4, 2 NAME		1			\$	
STREET ADDRESS			4.3 STREE		ODRESS			ł	
CITY-ST-ZIP			4.4 CIT		ZIP		Chann	a D Addition	
TITLE		☐ DELETE 5.1)		Chang	e 🗌 Addition	
NAME			5.2 NAM		POUR POUR				
STREET ADDRESS					DORESS			ţ	
CITY-ST-ZIP	<u> </u>			5.4 CITY-ST-ZIP				Addition	
TITLE				6.1 TITLE			☐ Change	e	
NAME				6.3 STREET ADDRESS				1	
STREET ADORESS			6.3 STR	CEET A	UURESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED