## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # J58160

CITY-ST-ZIP

**GRAMPUS CORPORATION** 

| Principal Place of Business Mailing Address |  |             |                          |               |           |             |  | T INDITAD OLD OLD OLD OLD OLD OLD OLD OLD OLD OL   | iğir ğiğil ül |          |            |  |
|---|--|-------------|--------------------------|---------------|-----------|-------------|--|--|---------------|----------|------------|--|
| % PETER T. HOFSTRA                          |  |             | 4717 DOLPHIN CAY LANE SO |               |           |             |  | ,  |               |          |            |  |
| 8640 SEMINOLE BLVD                          |  | #40         | #404                     |               |           |             |  | DO NOT WINTE IN THIS CRACE   |               |          |            |  |
| SEMINOLE FL 34642                           |  | -           | ST PETERBURG FL 33711    |               |           |             |  | DO NOT WRITE IN THIS SPACE   |               |          |            |  |
| US  |  | US          |                          |               |           |             |  | 3. Date Incorporated or Qualifed 02/19/1987  |               |          |            |  |
| - 5   | The state of the s |             | Mailing Address          |               |           |             |  | 4. FEI Number  |               | Applie   | ed For     |  |
| 2. Principal Place of Business              |  |             | 2a. Mailing Address      |               |           |             |  | 59-2779825   | <del></del> 1 |          | pplicable  |  |
| Suite, Apt. #, etc.                         |  |             | Suite, Apt. #, etc.      |               |           |             |  | \$8.75 Addition  |               |          |            |  |
| 22  |  |             | 27                       |               |           |             | نست  | 5. Certificate of Status Desired Fee Required  |               |          |            |  |
| City & State                                |  |             | City & State             |               |           |             |  | 6. Election Campaign Financing   | \$5.0         | 00 ма    | y Be       |  |
| 23  |  | 28          |                          |               |           |             |  | Trust Fund Contribution  |               | ed to F  |            |  |
| Zip   | Country  | Zip Country |                          |               |           |             | 8. This corporation owes the current year Intangible |  |               |          |            |  |
| 24  | 25   | 29          |                          | 30            |           |             |  | Personal Property Tax.   | ☐ Yes         |          | No         |  |
|   | 9. Name and Address of Currer  | nt Regis    | tered Agent              |               | Į_,       |             |  | 10. Name and Address of New Registered   | Agent         |          |            |  |
|   | orna ocern T   |             |                          |               | 81        | Name        |  |  |               |          |            |  |
|   | STRA, PETER T.   |             |                          |               | 82        | Street      | Addre  | ss (P.O. Box Number is Not Acceptable)   |               |          |            |  |
| 8640 SEMINOLE BLVD                          |  |             |                          |               |           |             |  |  |               |          |            |  |
| SEM   | INOLE FL 34642   |             | -                        |               | 83        |             |  |  |               |          |            |  |
|   |  |             |                          |               | 84        | City        |  | FL   | 85 2          | Zip Coo  | le         |  |
|   |  | 0 1 0       | 07 4500 Florida Circuit  | the           |           | nomod       | Lorno  |  | -             | its rec  | ristered   |  |
| office or n                                 | egistered agent, or both, in the State   | of Florid   | ia. Such change was a    | utnonze       | d by      | the corp    | oration  | ration submits this statement for the purpose of<br>i's board of directors. I hereby accept the appo | intment a     | s regist | ered       |  |
| agent. I a                                  | m familiar with, and accept the obliga   | itions of,  | Section 607.0505, Flo    | rida Sta      | tutes     |             |  |  |               |          | ļ          |  |
| SIGNATURE                                   |  | 1 496 3     | 4 Early MOTE             | . Dogietero   | d Anon    | t cionature | required s   | when reinstating) DATE   |               |          | [          |  |
|   | Signature, typed or printed name of registered age OFFICERS AN   |             |                          |               |           | required i  | ADDITIONS/CHANGES TO OFFICERS A                      | ND DIREC   | CTORS         | IN 12    |            |  |
| 12.   | PD   | O DITE      | DELETE                   | _             | TILE      |             | 1  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ☐ Char        |          | Addition   |  |
| NAME  | SPRINGER, DARRELL  |             |                          | 1.21          | AME       |             | ļ  |  |               |          | }          |  |
| STREET ADDRESS                              | 3004 SUNSET WAY  |             |                          | 1.3 5         | TREE      | r address   | .1   |  |               |          | 1          |  |
| CITY-ST-ZIP                                 | PASS-A-GRILLE FL   |             |                          |               | OTY-S     |             | ĺ.   |  |               |          |            |  |
| TITLE                                       | DELETE DELETE  |             |                          | $\overline{}$ | 2.1 TITLE |             |  |  | Chan          | nge      | Addition   |  |
| NAME  | PRINGER, PAULEE W.   |             |                          | 2.21          | 2.2 NAME  |             |  |  |               |          |            |  |
| STREET ADDRESS                              | 3004 SUNSET WAY  |             |                          | 2.3 5         | STREET    | FADDRESS    | .  |  |               |          |            |  |
| CITY-ST-ZIP                                 | PASS-A-GRILLE FL   |             |                          |               | CITY-S    |             |  |  | _             |          |            |  |
| TITLE                                       |  |             |                          | _             | ITLE      |             | 1.   |  | Char          | nge      | ☐ Addition |  |
| NAME  |  |             |                          | 3.2 (         | VAME      |             |  |  |               |          | }          |  |
| STREET ADDRESS                              |  |             |                          | 3.3 9         | STREET    | ADDRESS     | :  |  |               |          | ļ          |  |
| CITY-ST-ZIP                                 |  |             |                          | 3.4.          | CITY-S    | ST-ZIP      |  |  |               |          |            |  |
| TITLE                                       |  |             | ☐ DELETE                 | 4.1           | ITTLE     |             |  | <del>-</del>   | Char          | nge      | Addition   |  |
| NAME  |  |             |                          | 4.2           | NAME      |             | 1  |  |               |          | 1          |  |
| STREET ADDRESS                              |  |             |                          | 4.3 (         | STREET    | ADDRESS     | ;  |  |               |          |            |  |
| CITY-ST-ZIP                                 |  |             |                          | 4.4           | CITY-S    | T-ZIP       |  |  |               |          |            |  |
| TITLE                                       |  |             | ☐ DELETE                 | 5.1           | ME        |             |  | · · · · · ·  | ☐ Char        | nge      | ☐ Addition |  |
| NAME  |  |             |                          | 5.21          | NAME      |             |  |  |               |          | 1          |  |
| STREET ADDRESS                              |  |             |                          | 5.3 3         | STREET    | TADDRESS    | ;  |  |               |          | }          |  |
| CITY+ST-ZIP                                 |  |             |                          | 5.4 (         | CITY-S    | T-ZIP       | $\perp$  |  |               |          |            |  |
| TITLE                                       |  |             | ☐ DELETE                 | 6.1           | ITLE      |             |  |  | ☐ Char        | nge      | Addition   |  |
| NAME  |  |             |                          | 6.21          | NAMÉ      |             |  |  |               |          |            |  |
| PERFECT ADDRESS                             |  |             |                          | 6.3           | STREET    | T ADDRESS   | 3  |  |               |          |            |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90033 028 \*\*\*150.00