FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90201 023 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **J57600**

| OMNI G                                  | ENERAL CONTRACTORS,                               | INC.                              |                        | ,            |  |                           |                     |
|---|---|-----------------------------------|------------------------|--------------|--|---------------------------|---------------------|
| Principal Plac                          | e of Business                                     | Mailing Address                   | _                      |              | C 1005HO BIBL BIRL 18810 BIRL BRIL BRIL BIRL   | aiáit aiait 41511 Bìb(i g | ri#11   <b>48</b> 1 |
| 1513 S.E. 20TH CT. 1513 S.E. 20TH CT.   |   |                                   |                        |              |  |                           |                     |
| CAPE CORAL FL 33990 CAPE CORAL FL 33990 |   |                                   |                        |              |  |                           |                     |
| US US                                   |   |                                   |                        |              | DO NOT WRITE IN THIS   | SPACE                     |                     |
|   |   |                                   |                        |              | 3. Date Incorporated or Qualifed 02/17/1987  |                           |                     |
| 2. Principal P                          | Place of Business                                 | 2a. Mailing Address               |                        |              | 4. FEI Number  | Applied                   | 1 For               |
| 21                                      |   | 26                                |                        |              | 59-2770083   |                           | plicable            |
| Suite, Apt.                             | #, etc.   | Suite, Apt. #, etc.               |                        |              | 5. Certifcate of Status Desired  | \$8.75 Addit              |                     |
| · City & Stat                           | te · . · · · ·                                    | City & State -                    | <u>.</u> -             |              | 6. Election Campaign Financing   | \$5.00 May                |                     |
| 23                                      |   | 28                                |                        |              | Trust Fund Contribution  | Added to Fe               | es                  |
| Zip                                     | Country   | Zip                               | Countr                 | У            | 8. This corporation owes the current year In   |                           |                     |
| 24                                      | 25  | 29                                | 30                     |              | Personal Property Tax.   | Yes D                     | NO                  |
| <del></del>                             | 9. Name and Address of Curre                      | ent Registered Agent              | 81                     | 1 Name       | 10. Name and Address of New Registered   | Agent                     |                     |
| WIN                                     | ESETT, ROBERT A.                                  |                                   | **                     |              |  |                           |                     |
| 2248 FIRST ST                           |   |                                   | 82                     | 2 Street Add | ress (P.O. Box Number is Not Acceptable)   |                           |                     |
| FORT MYERS FL 33901                     |   |                                   | 83                     | 1            |  |                           |                     |
| . •                                     |   | •                                 | 0.                     |              | <u> </u>   |                           |                     |
|   |   |                                   | 84                     |              | FL   | 85 Zip Code               |                     |
| SIGNATURE                               | Signature, typed or printed name of registered ag | ent and title if applicable. (NOT |                        |              | poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint of directors and the appoint of the purpose of the p | 3 - 77                    |                     |
| 12.                                     | PTSD  | ND DIRECTORS                      | 1.1 TITLE              |              | ADDITIONS/CHANGES TO OFFICERS A  |                           | Addition            |
| TITLE                                   | EPPERSON, PAUL E                                  |                                   | 1.2 NAME               |              |  |                           |                     |
| NAME                                    |   |                                   |                        | ET ADDRESS   |  |                           |                     |
| STREET ADDRESS                          | CAPE CORAL FL                                     | 4                                 |                        |              | - `  |                           |                     |
| CITY-ST-ZIP                             | OAFE CONAL FL                                     | ☐ DELETE                          | 1.4 CITY-:             |              |  | Change                    | Addition            |
| TITLE 🔍                                 |   | Detecto                           | 2.1 IIILE<br>2.2 NAME  |              |  |                           |                     |
| NAME<br>OTDEET ADDDESS                  | ,   | • •                               | 1                      | ET ADDRESS ( |  |                           |                     |
| STREET ADDRESS                          |   |                                   |                        |              |  |                           |                     |
| CITY-ST-ZIP                             |   |                                   | 2.4 C/TY-<br>3.1 TITLE |              |  | Change                    | Addition            |
| NAME                                    |   |                                   | 3.2 NAME               |              |  |                           | _ "                 |
| STREET ADDRESS                          | }   |                                   | ı                      | ET ADDRESS   |  |                           |                     |
| CITY-ST-ZIP                             | خ.  |                                   | 3.4. CITY-             |              |  |                           |                     |
| TITLE *                                 |   | ☐ DELETE                          | 4.1 TITLE              | 31-211       |  | ☐ Change                  | Addition            |
| NAME                                    |   |                                   | 4. 2 NAME              | .            |  |                           |                     |
| STREET ADDRESS                          |   |                                   |                        | ET ADDRESS   |  |                           |                     |
| CITY-ST-ZIP                             |   |                                   | 4.4 CITY-              |              |  |                           |                     |
| TITLE                                   |   | ☐ DELETE                          | 5.1 TITLE              |              |  | ☐ Change                  | Addition            |
| NAME                                    |   |                                   | 5.2 NAME               | :            |  |                           |                     |
| STREET ADDRESS                          |   |                                   | 5.3 STREE              | ET ADDRESS   | •  |                           | ~                   |
| CITY-ST-ZIP                             |   |                                   | 5.4 CITY-              | ST-ZIP       |  |                           |                     |
| TITLE                                   | •   | ☐ DELETE                          | 6.1 TITLE              |              |  | Change                    | Addition            |
| NAME                                    |   |                                   | 6.2 NAME               |              |  |                           |                     |
|   | 1   |                                   | 8.3 STDES              | ET ADDRESS   |  |                           |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR