## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90187 049 \*\*\*150.00

## DOCUMENT # J57573 1. Corporation Name

TEL-A-SALE, INC.

Principal Place of Business Mailing Address								.				
5315 S. BAYSHORE BLVD.			5315 SOUTH BAYSHORE AVE.									
TAMPA FL 33611		TAMPA FL 33611					DO NOT WRITE IN THIS SPACE					
US		US	US				٠,	3. Date Incorporated or Qualifed				
							`	02/18/1987			-	
2. Principal Pl	ace of Business	2a.	Mailing Address				2	1. FEI Number		Apr	lied For	
21		26	-					59-2768672		Not	Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.					5. Certifcate of Status Desired		\$8.75 A		
22		27								Fee Rec	<u>`</u>	
City.& State	9-5: <del></del>	<u> </u>	City & State			بمختوجم		6=Election Campaign Financing Trust Fund Contribution		\$5:00-i Added to		
23 Zin	Country	28	Zip	Cou	ntrv		<del></del>	3. This corporation owes the curr	ent year Int		71 663	
Zip	25	29	3	<b>~</b>	,,		'	Personal Property Tax.	cit your in		□No	
24	9. Name and Address of Current	1-+1		1			10	0. Name and Address of New I	Registered	Agent		
					81	Name						
DAVIS, PAUL C.					82	Street Add	ddress	• / / / /				
ONE HARBOUR PLACE						01.0017121	rational (i.e. box statistics)					
	E 500		•		83		_					
TAM	PA FL 33602				84	City				85 Zip C	ode	
			·			, ,			<u>FL</u>	<u>-                                    </u>		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											registered jistered	
SIGNATURE												
	Signature, typed or printed name of registered agent			gistered 13.	Ageni	t signature requi	uired wher	n reinstating) ADDITIONS/CHANGES TO OF	DATE FICERS AT	ND DIRECTO	RS IN 12	
12.	OFFICERS AND	DIRE	☐ DELETÉ	1.1 TII	1 F			ABBITIONO/OFFICE TO OF		Change	Addition	
TITLE NAME	BERNSTEIN, BRUCE L		<u></u>	1.2 NA								
STREET ADDRESS	2410 TERESA CIR #10G					ADDRESS						
	TAMPA FL-33629			1.4 CIT		1						
CITY-ST-ZIP TITLE	TD		☐ DELETE	2.1 TIT		- <u>-</u>		<u> </u>		☐ Change	☐ Addition	
NAME	BERNSTEIN, ALVIN			2.2 NA	ME							
STREET ADDRESS	3301 BAYSHORE BLVD #2001			2.3 ST	REET	ADDRESS						
CITY-ST-ZIP	TAMPA FL			2. 4 CI	TY-S	T-ZiP				···		
TITLE	PD		. DELETE	3.1 ₹∏	LE		= ,=	1	<u>.</u>	Change	Addition	
NAME	BERNSTEIN, ANDREW			3.2 NA	ME	ļ					,	
STREET ADDRESS	5315 S. BAYSHORE BLVD.			3.3 ST	REET	ADDRESS		,				
CITY+ST-ZIP	TAMPA FL			3.4. CI		T-ZIP		<u></u>		Channa	Addition	
TITLE			□ DELETE	4.1 TIT		ļ				☐ Change	☐ Addition	
NAME				4. 2 N/								
STREET ADDRESS						ADORE\$S					,	
CITY-ST-ZIP	-		[] BOLETE	4.4 CF		r-ZIP			<u></u>	☐ Change	Addition	
TITLE			☐ DELETE	5.1 TTI 5.2 NA								
NAME						ADDRESS						
STREET ADDRESS				5.4 CI								
C/TY-ST-ZIP	<u> </u>		DELETE	6.1 TI		1 - a_H				☐ Change	☐ Addition	
TITLE			_ 0	6.2 NA						_ •	_	
NAME CTREET ADDRESS				,		ADDRESS					1	
STREET ADDRESS	era mar			6.4 CF								
OH 1-31-41F (7732	I TO THE TRANSPORT					1						

CITY-ST-ZIP (# 1) - 1 - 1 - 1 - 1 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the matter of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address, with all other like empowered. PRESIDENT

SIGNATURE: