## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1. Corporation Name



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #** J56421

(7)

GENESIS PROFESSIONAL GROUP, INC.

APPROVED AND

1996 APR 30 PM 1: 53

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place of Business Mailing Address  CO L ROP HUMBINESS |  |  |   |               |                | ,   |  |                                |            |                               |  |
|---|--|--|---|---------------|----------------|---|--|--------------------------------|------------|-------------------------------|--|
| 1803 U.S. 19<br>HOLIDAY FL                                      |  | 501 E. KENN  | C.O J. BOB HUMPHRIES<br>501 E. KENNEDY BLVD. FL 1700<br>TAMPA FL 33602-4988<br>US |               |                |   |  |                                |            |                               |  |
| US  |  |  |   |               |                | 3.  | 3. Date Incorporated or Qualified 02/03/1987 04/28/1995                |                                |            | •                             |  |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Ad   | dress   |               |                | 4.  | FEI Number 59-2797687  |                                |            | Applied For<br>Not Applicable |  |
| Suite, Apt.   | #, etc.  | Suite, Apt.  | Suite, Apt. #, etc.<br>27   |               |                | 5.  | Certificate of Status Desired  | \$8.75 Additional Fee Required |            |                               |  |
| City & Stat   | e  | City & Stat  | City & State  |               |                | 6.  | Election Campaign Financing<br>Trust Fund Contribution                 |                                |            |                               |  |
| Zip<br>24   | Country 25   | 30   | Country 30  |               |                | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No |  |                                |            |                               |  |
|   | 9. Name and Address of   | Current Registered Ager  | 1t  |               |                | 10.   | Name and Address of New  | Registered .                   | Agent      |                               |  |
|   |  |  |   | B1            | Name           |   | . —  |                                |            |                               |  |
| HUMPHRIES, BOB J.<br>501 E. KENNEDY BLVD #1700                  |  |  |   |               | Street A       | ddress (P.O. Box Number is Not Acceptable)  |  |                                |            |                               |  |
| STE. 29   |  |  |   |               |                |   |  |                                |            |                               |  |
| IMMEN   | rt 33002   |  |   | 84            | City           |   |  | FL                             | 85 Zij     | o Code                        |  |
| familiar w<br>SIGNATURE   | to the photosoris of sections of<br>read agent, or both, in the State<br>ith, and accept the obligations of<br>Sections, typed or proted name of registrons. | of, Section 607.0505, Floric<br>ereo agont and tile Mappicable   | da Statut <b>e</b> s.  (NOTE: Registere   |               |                |   | ainstating)  | DATE                           |            |                               |  |
| 12.   | OFFICERS AND DIRECTORS  SDT DELETE   |  |   | 1. 1 THLE P   |                | D   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change (X) Addition |                                |            |                               |  |
| TITLE   | BAKER, RICHARD W.  | ر ا  |   | IAME          |                | 1   |  |                                |            | M. J. Francisco               |  |
| NAME<br>STREET ADDRESS  | 1803 U.S. 19   |  | 1   |               | T ADDRESS      |   |  |                                |            |                               |  |
| CITY-ST-ZIP   | HOLIDAY FL   |  |   |               | ST-ZIF         |   |  |                                |            |                               |  |
| TITLE   | AS   | 0.0  | DELETE 2.1  |               |                |   |  | [                              | Change     | Addition                      |  |
| NAME  | HUMPHRIES, J. BOB  |  | 2.2 M   | IAMÉ          |                |   |  |                                |            |                               |  |
| STREET ADDRESS  |  | #1700  | 2.3 \$  | TREET         | T ADDRESS      |   |  |                                |            |                               |  |
| CITY-ST-ZIP   | TAMPA FL   |  |   |               | ST-ZIP         |   |  |                                | ") Change  | CT Addition                   |  |
| TITLE   |  | L 1.   | DELETE 3.11   |               |                |   | 400  | 001                            |            | 194                           |  |
| NAME<br>profes suppose  |  |  |   | LAME<br>STREE | 1 ADDRESS      |   | -04/30   | /960                           | 1068       | P≜ddition<br>-016             |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                   |  |  |   |               | ST-ZIP         |   | ****2  | 00.00                          | ****       | 200.00                        |  |
| TITLE   |  |  |   | TITLE         |                |   |  |                                | Change     | Addition                      |  |
| NAME  |  |  | 421   | NAME          |                |   |  |                                |            | •                             |  |
| STREET ADDRESS  |  |  | 4.3 \$  | STREE         | T ADDRESS      |   |  |                                |            | •                             |  |
| CITY - ST - ZIP   |  |  |   | ************* | ST-21P         |   |  |                                |            | <b>—</b>                      |  |
| TITLE   |  |  | i i   | TITLE         |                |   |  | ı                              | Crange     | Addition Addition             |  |
| NAME  |  |  |   | NAME          |                |   |  |                                |            |                               |  |
| STREET ADDRESS  |  |  |   |               | T ADDRESS      |   |  |                                |            |                               |  |
| CITY - ST - ZIP<br>THILE  |  | <u> </u>   |   | TITLE         | ST-ZIP         | <b>!</b>  |  | ·····                          | Change     | Addition                      |  |
| NAME  |  | ·  |   | NAME          |                |   |  | •                              |            | O LA. (C).                    |  |
| STREET ADDRESS  |  | 1  |   |               | 1 ADDRESS      |   |  |                                |            | Jasher.                       |  |
| City-ST-ZIP   |  |  | 6.40  | CITY:         | \$ <u>1.70</u> |   |  |                                |            | No.                           |  |
|   |  | and the state of t |   |               |                | alife for the   | exemption stated in Section 11   | O OZIZNIA EN                   | vida Statu | ton I further                 |  |

I do hereby certify that the information supplied with this filing its voluntarity furnished and closs not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information inclicator opinis annual report of respective problems of the same legal effect as if made under cath; that I am an office or direction in the conversion or the governor trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 in changes, or on an appear with an address.

SIGNATURE:

Bob Humphries, Asst. Sec. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 4/29/96

Date

(813) 222-1173

Daytime Phone #