

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 16, 2002 8:00 am**  
**Secretary of State**

07-16-2002 90359 009 \*\*\*158.75

**DOCUMENT # J56327**

1. Entity Name  
**SOUTH SEMINOLE SHEET METAL, INC.**

Principal Place of Business

**5450 S BRYANT AVE  
 SANFORD FL 32773  
 US**

Mailing Address

**5450 S BRYANT AVE  
 SANFORD FL 32773  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DO NOT WRITE IN THIS SPACE

4. FEI Number **59-2762111**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**FIELDS, RONALD D  
 5450 S BRYANT AVE  
 SANFORD FL 32773**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00  
 After September 13, 2002 Fee will be \$750.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P**  
 NAME **FIELDS, RONALD D**  
 STREET ADDRESS **5450 S BRYANT AVE**  
 CITY-ST-ZIP **SANFORD FL 32773** ☐ Delete

TITLE **PD**  
 NAME **Ronald D Fields**  
 STREET ADDRESS **5450 S Bryant Ave**  
 CITY-ST-ZIP **Sanford, FL 32773** ☒ Change ☐ Addition

TITLE **ST**  
 NAME **FIELDS, EDDY J**  
 STREET ADDRESS **5450 S BRYANT AVE**  
 CITY-ST-ZIP **SANFORD FL 32773** ☐ Delete

TITLE **P**  
 NAME **Robert J. Maxman**  
 STREET ADDRESS **5450 S. Bryant Ave**  
 CITY-ST-ZIP **Sanford, FL 32773** ☐ Change ☒ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
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 CITY-ST-ZIP ☐ Delete

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 STREET ADDRESS  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Robert J. Maxman** 7/3/02 402-330-1720

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/02)



Attachment J56327

120992

# **SOUTH SEMINOLE SHEET METAL, INC.**

5450 BRYANT AVENUE  
SANFORD, FLORIDA 32773

(407) 330-1720  
FAX (407) 322-9860

July 3, 2002

Division of Corporation  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

RE: South Seminole Sheet Metal - # J56327

To whom it may concern:

I am writing to request that the late fee for filing a delinquent Uniform Business Report (UBR) be waived. As our former controller may have received a prior notice, she neglected to forward this report to my attention for review and signature. Due to her negligence, I was not aware of the UBR's filing deadline and hope you will consider waiving our late fee.

I apologize for this oversight and assure you that future reports will be filed in a timely manner.

If you have any additional questions, please contact me at 407-330-1720, ext. 205.

Sincerely,

Robert J. Maxman  
President