## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

**FILED** Jan 26 1998 8:00am Secretary of State

| JAMES O'NEILL CONSTRUCTION, INC.  Principal Place of Business Mailing Address  2080 MEADOW LANE MELBOURNE FL 32904  MELBOURNE FL 32904  (7)  Mailing Address  2080 MEADOW LANE MELBOURNE FL 32904 |                  |                               |  |                     |               |           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  1. Date Incorporate or Qualified  |  |                |  |
|---|------------------|-------------------------------|--|---------------------|---------------|-----------|--|--|----------------|--|
| 2. Principal F  | Place of Busines |                               | 2a. Mailing Ad   | dress               |               |           | <b>02/09/1987 4.</b> FEI Number  | T <sub>2</sub>                               | Applied For    |  |
| 21  |                  |                               | 26   |                     |               |           | 59-2767359   | <del> </del>                                 | Not Applicable |  |
| Suite, Apt.   | #, etc           |                               | \$ · · · · · · · · · · · · · · · · ·   | Suite, Apl. #, etc. |               |           | 5. Certificate of Status Desired   |  | Additional     |  |
| 22  |                  |                               | 27   |                     |               |           | 6. Certificate of Status Desired   | Fee F  | BerliupeF      |  |
| City & Sta  | te               |                               | City & State   |                     |               |           | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |                |  |
| Zip Country   |                  |                               | <b>28</b>  | Zip Country         |               |           | 8. This corporation owes or has paid the current year Inlangible   |  |                |  |
| 24  | 25               |                               | 29   | 30                  |               |           | ` · _ · .  |  | □ No           |  |
| 1671  |                  | d Address of Cui              | rrent Registered Agen  |                     |               |           | 1  | 10. Name and Address of New Registered Agent |                |  |
| 0   | 'NEILL, JAMES    | A., JR.                       |  |                     | 81            | Name      |  |  |                |  |
|   | 785 BERAN LN     |                               |  |                     |               | Street An | address (P.O. Box Number is Not Acceptable)  |  |                |  |
| M   | ALABAR FL 32     | 950                           |  |                     |               |           | 82 Street Address (P.O. Box Number is Not Acceptable)  |  |                |  |
|   |                  |                               |  |                     | 83            |           |  |  |                |  |
|   |                  |                               |  |                     | 84            | City      |  | 85 Zip                                       | Code           |  |
|   |                  |                               | The second secon |                     |               | ľ         | FL   | .   `   '                                    |                |  |
| office or agent. I a  | -tom             | Conted matter of requisitors: | tale of Florida, Such chi<br>oligations of Section 60<br>diagont and the If applicable<br>AND DIRECTORS  | V Ki                |               |           | orporation submits this statement for the purpose of cration's board of directors. I hereby accept the appropriate the purpose of the purpose | 6-9  | 8              |  |
| TITLE   | <b>P</b>         |                               |  | DELETE              | 1.1 TOTLE     |           | ABBITOTO, OTTALIO ANT  | Change                                       |                |  |
| NAME  | O'NEILL, J       | IAMES, JR.                    | _  |                     | 1.2 NAME      |           |  | _ *  | _ [:           |  |
| STREET ADDRESS  | 2785 BER         |                               |  |                     | 1.3 STREET    | ADORESS   |  |  | }              |  |
| CITY-ST-ZIP   | PALM BAY         |                               |  |                     | 1.4 C(TY - S  |           |  |  |                |  |
| TITLE   |                  |                               |  | DELETE              | 2 1 TITLE     |           |  | Change                                       | Addition       |  |
| NAME  | İ                |                               |  |                     | 2.2 NAME      |           |  |  |                |  |
| STREET ADDRESS  |                  |                               |  |                     | 2.3 STREET    | ADDRESS   |  |  |                |  |
| CITY-ST-ZIP   |                  |                               |  |                     | 2. 4 CITY - S | 1- ZIP    |  |  |                |  |
| TITLE   |                  |                               |  | DELETE              | 3.1 TITLE     |           |  | ☐ Change                                     | Addition       |  |
| NAME  |                  |                               |  |                     | 3.2 NAME      |           |  |  |                |  |
| STREET ADDRESS  |                  |                               |  |                     | 3.3 STREET    | 4         |  |  |                |  |
| CITY-ST-ZIP   | ļ                | <del></del>                   |  | DELETE              | 34. CITY- S   | 7-2IP     |  | Change                                       | Addition       |  |
| TITLE   |                  |                               | البا   | DEFETE              | 4 1 10 LF     |           |  | LI Change                                    |                |  |
| NAME<br>OTOCET ADDRESS  |                  |                               |  |                     | 4. 2 NAME     | 1DDDGGG   |  |  | 1              |  |
| STREET ADDRESS  |                  |                               |  |                     | 4.3 STREET    |           |  |  | 1              |  |
| CITY-ST-ZIP<br>TITLE  |                  | <del></del>                   |  | DELFTE              | 4.4 City - S  | I · ZIP   |  | Change                                       | Addition       |  |
| NAME  |                  |                               | ъ.   |                     | 5.2 NAME      |           |  | - Silange                                    | ,              |  |
| STREET ADDRESS  |                  |                               |  |                     | 5.3 STREET    | ADDRESS   |  |  |                |  |
| CITY-ST-ZIP   |                  |                               |  |                     | 5.4 CITY - ST | 1         |  |  |                |  |
| TITLE   |                  |                               |  | DELETE              | 6.1 TITLE     |           | amin grad grad grad grad grad grad grad grad   | - <u>O</u> hange                             | Addition       |  |
| NAME  |                  |                               |  |                     | 6.2 NAME      | ľ         | 6000024112<br>-01/26/98010180;<br>***150,00  | 24   | 1946           |  |
| STREET ADDRESS  |                  |                               |  |                     | 6.3 STREET    | ADDRESS   | ***120\J0\L01610   | 1 (.   | N2             |  |
| CITY-ST-ZIP   |                  |                               |  |                     | 6.4 CITY - S  | r - ZiP   | was Table PD   |  |                |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-11-08 407-057-1708