## 555750

| (R                      | equestor's Name)    |             |
|-------------------------|---------------------|-------------|
| (A                      | ddress)             |             |
| (A                      | ddress)             |             |
| (C                      | ity/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT              | MAIL        |
| (B                      | usiness Entity Nar  | ne)         |
| (D                      | ocument Number)     |             |
| Certified Copies        | Certificates        | s of Status |
| Special Instructions to | Filing Officer:     |             |
|                         |                     |             |
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Amendica

MAR 9 2017

I ALBRITTON

## **COVER LETTER**

| TO: Amendment Section Division of Corporation |   |  |   |
|---|---|--|---|
| NAME OF CORPOR                                | <u>_</u> 4                                  | LSUNIC   | res Inc.  |
| DOCUMENT NUMB                                 | ER:   | 5/30   |   |
| The enclosed Articles of                      | of Amendment and fee are su                 | bmitted for filing.  |   |
| Please return all corresp                     | ondence concerning this mat                 | tter to the following:   | ,   |
|   | Lind  | a J B  | ush   |
|   |   | Name of Contact Person   | n   |
| _   |   |  | ,   |
|   | P.O. Box                                    | Firm/Company 5   | 5   |
|   | Kissimee                                    | Address  | 34742   |
| -   |   | City/ State and Zip Cod  | e   |
|   |   | •  |   |
|   | E-mail address: (to be us                   | ed for future annual report  | notification)   |
|   |   |  |   |
| For further information                       | concerning this matter, pleas               | e call:  |   |
| Linda   | J Bush                                      | at (_ 40 ]   | 7, 908-1187   |
| Name o  | f Contact Person                            | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for                       | the following amount made                   | payable to the Florida Depa  | artment of State:   |
| □ \$35 Filing Fee                             | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| · · · · · · · · · · · · · · · · · · ·         | ing Address                                 |  | Address   |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



February 7, 2017

LINDA J. BUSH G & L SERVICES, INC. P.O. BOX 423055 KISSIMMEE, FL 34742

SUBJECT: G & L SERVICES, INC.

Ref. Number: J55750

We have received your document for G & L SERVICES, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 517A00002441

## Articles of Amendment

to
Articles of Incorporation
of

| . J 55<br>(Document Number o  | f Corporation (if known)      |  |                 |
|---|-------------------------------|--|-----------------|
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:   | Florida Profit Corporation    | adopts the following                   | amendment(s) to |
| A. If amending name, enter the new name of the corporation:   | K                             | 7                                      | The new         |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "word "chartered," "professional association," or the abbreviation "B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | Co". A professional corpo     | porated" or the abb                    | previation      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | N/A                           | SECRETARY<br>TALLAHAUS                 | (are electrical |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address  |                               |  | J               |
| Name of New Registered Agent  (Florida str  | eet address)                  |  |                 |
| New Registered Office Address:  | (City)                        | , Florida(Zip Co                       | ode)            |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar v   |                               | ons of the position.                   |                 |
| Signature of New R  | Cegistered Agent, if changing | ······································ |                 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change                                | PT John Do   | <u>oe</u>            |  |
|--|--------------|----------------------|--|
| X Remove   | V Mike Jo    | nes                  |  |
| X Add  | SV Sally Sn  | <u>nith</u>          |  |
| Type of Action (Check One)  1) Change Add Remove | Title  75    | Name<br>Linda J Bush | Address P.O.BOX 433055 Kissimmel, FL 34743 |
| 2) Change Add Remove                             | <del> </del> |                      |  |
| 3 ) Change Add Remove                            |              |                      |  |
| 4) Change Add Remove                             | 4            |                      |  |
| 5) Change Add Remove                             |              |                      |  |
| 6) Change Add Remove                             |              |                      |  |

| E. If amending or adding additional Articles, enter change(s) here:  (Attach additional sheets, if necessary). (Be specific)  |
|---|
| Article VIII-   |
| Remove Linda J. Bush as Secretary/<br>Treasurer of the Corporation  |
|   |
|   |
|   |
|   |
|   |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,  provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  TOCK WYY QIVEN TO |
| George M Bush Ir., President, by<br>Linda J Bush.   |
| George M Bush Sr. now owns 100 %<br>of Shares (100 Shares).   |
|   |

| The date of each amendment(s) adoption: December 15, 2016, if other  | on shan sha |
|--|-------------|
| late this document was signed.   | er than the |
| Effective date if applicable: December 15, 2016  |             |
| (no more than 90 days after amendment file date)   |             |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listocument's effective date on the Department of State's records.            | sted as the |
| Adoption of Amendment(s) (CHECK ONE)   |             |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |             |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |             |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |             |
| by"  |             |
| (voting group)   |             |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |             |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |             |
| Dated January 29.2017  |             |
| Dated Dated  |             |
| Signature  |             |
| (By a director, president or other officer - if directors or officers have not been  |             |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |             |
| Linda J Bush   |             |
| (Typed or printed name of person signing)  | _           |
|  |             |

(Title of person signing)