FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNHAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED Jun 18 1998 8:00am Secretary of State

DO NOT WRITE IN THIS SPACE

Jul 10- 98

Applied For

| 1998 | | DIVISION OF CORPORATIONS | Secre |
|--------------------------------|------------|------------------------------------------|-----------------------------------|
| DOCUMENT # | J54602 | | |
| GOLDEN PEDALS | INTERNATIO | ONAL, INC. | |
| Principal Prace of Business | | Maiarg Address | |
| 210-P SOUTH KINGS | 21477 | 3633 Henderson Blvd. Tampa ,Fla.33609 | DO NOT WRIT |
| | | | 3. Date Incorporated or Qualified |
| 2. Principa' Place of Business | 2 | Mailing Address 3 3633 Henderson Blvd. | 4. FEI Number 59 - 27776 3 |

| 21 | | 3633 Hender | son Blvd. | 59-2777631 | Not Applicable | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|
| Suite, Apt | #. etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | | |
| 22 | | [27] | | 5. Certificate of Status Desired | Fee Required | | |
| City & Stat | u | City & State | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 | | | <u>a.</u> | Trust Fund Contribution | Added to Fees | | |
| Zip | Country CLT | 33609 | Country | 8. This corporation owes or has paid the cu | irrent year Intangible ☐ Yes ☐ No | | |
| 24 | 9. Name and Address of Current R | [29] | L1 | Persona' Property Tax due Juno 30 10. Name and Address of New Registered | - | | |
| R1 Name | | | | | | | |
| | | | 1 1 | TUAN ANH LE | | | |
| | | | | ress (P.O. Box Number is Not Acceptable) Henderson Blvd. | | | |
| | | | 83 | | | | |
| | | | Tamp. | a | 1-1 - 8 | | |
| | | | 84 City | FI | _ 85 33609 | | |
| 11 Pursuant to the consistence of Sychiop. 607 (1972 and 607 1978). First it Statutes, the above pamed congration submits this statement for the purpose of changing its registered. | | | | | | | |
| office or r agent La | egi ste red agent, or both in the State of mil fam iliar with, and accept the obliquite | ripnad. Such altaryje was autho ry, gl. Section 60, 0505, Florida | onzed by the corporat i Statutes. | lion's board of directors. I hereby accept the app | nointment as registered | | |
| SIGNATURE | - ' ' ' ' | waun | | Ince | 10-98 | | |
| | punature type comprehensions of recognition of | | - dered Agent socialize requi | | | | |
| 12. | OFFICERS AND I | DELLIE | 13. | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS IN 12 Change | | |
| TITLE | DIRECTOR | | 117IIIE | | Change Addition | | |
| NAME | TUAN ANH LE | | 1.2 NAM | | | | |
| STREET ADDRESS | 3633 Henderson | . Татра | 1.3 SUBLET ADDRESS | | | | |
| CITY-ST-ZIP | Fla. 33609 | | 14 CHY St. AP 2 1 TU(1 | | Change Addition | | |
| NAME | 2 2 2 4 2 3 3 3 3 | | 2 2 NAMI | | _ change _ change | | |
| STREET ADDRESS | | | 2.3 SHREET ADDRESS | | | | |
| CITY-ST-ZII | | | 2 4 CHY-S1-ZIF | | | | |
| TITLE | | □ вент | 3 1 10101 | | Change Addition | | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.9 STREET ADORESS | | | | |
| CITY-ST-ZIII | | | 3.4 City St. ZiP | | | | |
| THILE | | □ DEFETE | 411111 | | ☐ Change ☐ Addition | | |
| NAME | | | 4.2 NAMI | | | | |
| STREET ADDRESS | | | 4.3 STREET ACOPTESS | | ************************************** | | |
| CITY-S1-ZIP | | <u></u> | 4.4.CUY+S1+Z8P | | | | |
| †IIL€ | | • | 5 UHIII | | ☐ Change ☐ Addition | | |
| NAME | | : | 5.2 NAML | | | | |
| STREET ADDRESS | | | 5.3 SHOFT ADDRESS | | | | |
| CITY-ST-ZIF | <u> </u> | □ Deine · ···· | SACHY ST ZIP | The state of the s | Change | | |
| The HE | | | 61900 | 9000025664 | Lare Avenue | | |
| NAME DIGGET ADDUCTS | | | 6.2 NAME 6.3 STATE LADDRESS | -06/19/98011101 | | | |
| STREET ADDRESS | | | 6.3 STREE ADDRESS 6.4 CHY ST-ZIP | ***150.00 | (4.7) | | |
| 14. Thereby c | ertify that the elomation supplies with | zeratel or docs not quality for the | e exemption stated in | Section 119 07(3)(a), Florida Statutes I further of | erlify that the information | | |
| indicated on this argue report or supplied into a coper is trocked decorate and that my signature shall have the same legal effect as if made under notify that I am an officer or direction of the corporation or the resistance of the control that my name appears in Block 13 or Block 13 or Changed for or as after a collection and that my name appears in | | | | | | | |

June 9, 1998

Florida Department of State Annual Reports Filings Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

Re: Profit Corporation Annual Report

Dear Sir or Madam:

I am requesting a wavier of any late fees for filing the Profit Corporation Annual Report. I recently purchased this company and did not receive a form to file. As I am unfamiliar with this process, I did not know that this form had to be filed.

Please be assured that all future filings will be done in a timely manner. I would appreciate any assistance you can give me.

Sincerely,

Tuan Anh Le Director