## J54591

(Rec	uestor's Name)			
(Address)				
(Add	ress)			
(City	/State/Zip/Phone	:#)		
PICK-UP	☐ WAIT	MAIL		
(Bus	iness Entity Nam	ne)		
(Document Number)				
Certified Copies	Certificates	of Status		
Special Instructions to Filing Officer:				

Office Use Only



800039181508

07/19/04--01009--013 \*\*35.00

SECRETARY OF STATE

PACA9

DRY 23





## VIA U.S. MAIL

July 15, 2004

Division of Corporations Florida Department of State P. O. Box 6327 Tallahassee FL 32314

RE: Mediplex Management of Palm Beach County, Inc.

Dear Sir/Madam:

Enclosed for filing, please find the appropriate document required by your state for changing the registered agent to National Registered Agents, Inc. Also, please find a check in the amount of \$35.00 to cover your filing fees.

Please process as soon as possible and return a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions or if I can help you in any way possible, please call.

Very truly yours,

CHARLES BACLET AND ASSOCIATES, INC.

Paul J. Hagan

Enclosures

## TRANSMITTAL LETTER

SUBJECT: Mediplex Management of Palm Beach County, Inc.	
(Name of corporation)	
DOCUMENT NUMBER: J54591	
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filling.	-
Please return all correspondence concerning this matter to the following:	
Terry Tarwater	
(Name of person)	
Charles Baclet and Associates, Inc. (Name of firm/company)	
2030 Main Street, Suite 1030 (Address)	
Irvine, CA 92614	
(City/state and zip code)	,
For further information concerning this matter, please call:	
Paul J. Hagan at (800) 562-6439 (Name of person) (Area code & daytime telephone number)	_
(Name of person) (Area code & daytime telephone number)	
Enclosed is a \$35,00 check made payable to the Department of State.	
Mailing Address:  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314  Street Address:  Amendment Section  Division of Corporations  409 E. Gaines Street  Tallahassee, FL 32399	- • · · · · · · · · · · · · · · · · · ·

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

•	isions of sections 607.0502, 617.05			
	for a corporation organized under . ed office or registered agent, or bo		orida	in order
to change its register	ea office or registered agent, or vo	in, in the state of Frontau.		•
1. The name of the c	orporation: Mediplex Manageme	nt of Palm Beach County	Inc.	<u></u>
2. The principal office	e address: 101 Sun Avenue NE,	Albuquerque, NM 87109	·	
		<u> </u>	<u>,</u>	
3. The mailing addre	ss (if different): ATTN: Legal De	pt., 101 Sun Avenue NE,	Albuquerque, NM 871	09
4. Date of incorporat	ion/qualification: January 30, 19	Document number:	J54591	
5. The name and stre Florida Departmen	et address of the current registered nt of State:	agent and registered office	on file with the	M. JUL 19 MIL. 00
<u>C 1</u>	Corporation System		FE	6
120	0 South Pine Island Road	* ************************************	, SE	公里!
Pla	ntation, FL 33324			1.00 1.00
6. The name and stre (if changed):	et address of the new registered age	ent (if changed) and /or reg		RICE
	NRAI Services, Inc.			·= `.
	526 E. Park Avenue	- 11		
	(P.O. Box or personal	mailbox NOT acceptable)		. :
	Tallahassee, FL 32301			. •
The street address o changed will be iden	f its registered office and the stree	t address of the business of	office of its registered ag	ent, as
Such change was au the board, or the cor	thorized by resolution duly adopte poration has been notified in writi	ed by its board of directorsing of the change.	s or by an officer so auth	orized by
(Signatu	ire of an officer or director)		n, Assistant Secretary	
I hereby accept the c I further agree to co duties, and I am fam being filed merely to been notified in writ NRAI Services, Inc	appointment as registered agent a mply with the provisions of all sta iliar with and accept the obligation reflect a change in the registered ing of this change.	nd agree to act in this cap ututes relative to the prope on of my position as regist d office address, I hereby o	pacity.  or and complete perform this a confirm that the corpora	ance of my locument is tion has
by:	ture of Redistered Agent)	<u> </u>	July14	, 2004
If signing on behalf			- (Date)	
Lori Knohl		Vice Presiden	t	
	ed or Printed Name)		(Capacity)	<u> </u>

\* \* \* FILING FEE: \$35.00 \* \* \*