FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J54365

(8)

ERIN CONSTRUCTION CO., INC.

Mailing Address

% MICHAEL P. SMODISH. ESO. 555 N CONGRESS AVE. STE 301, POB 642 BOYNTON BEACH FL 33426

Principal Place of Business

% MICHAEL P. SMODISH, ESQ. 555 N CONGRESS AVE. STE 301. POB 642 ROYMTON REACH EL 33428-3469 FILED Feb 18 1997 8:00am Secretary of State



BOYNTON BEA		BOYNTON BEACH FL 33	3426-3469	. 1000	₹#-			<u></u>	***************************************
						s. Date Incorporated or Qualified 01/26/1987	3a, Date of 01/29/		Report
2. Principal Pl	lace of Business	2a. Mailing Address		····		4. FEI Number	VILEO		pplied For
26						59-2763266			ot Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				······································					Additional
22						5. Certificate of Status Desired			equired
City & State	9	City & State	······································			6. Election Campaign Financing		\$5.00	May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zip	Co	ountry		8. This corporation has liability for	intangible tax	under s	. 199,032,
24	25	29	30			Florida Statutes	Yes 🗆 N	10	
	g. Name and Address of Curr	ent Registered Agent				10. Name and Address of New R	egistered Age	nt	
SMO	ODISH, MICHAEL P., ESQ.			81 (Name				
		82 Street Address (P.O. Box Number is Not Acceptable)							
555 NORTH CONGRESS AVE, STE 301 BOYNTON BEACH FL 33426				02	Street Audit	אופפפ (י.ט. אים			
				83		·	***************************************	,	 <u></u>
				84 (City	· · · · · · · · · · · · · · · · · · ·		5 Zip	Code
				1	•			^	
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florida Stati	utes the	above-n	amed corp	oration submits this statement for the	purpose of ch	anging I	ts registered
office or ri	egistered agent, or both, in the Sta m familiar with, and accept the obl	ite of Florida. Such change was igations of, Section 607.0505, f	s authoriz Florida St	ted by tr latutes	ne corporati	oration submits this statement for the on's board of directors. I hereby acce	pt the appoint	ment as	registered
SIGNATURE									•
	Signature typed or printed name of registered r				signature require	ed when reinstating}	DATE		
12.		ND DIRECTORS	13			ADDITIONS/CHANGES TO OFF			
TITLE	OP	☐ DELETE	1	TITLE	}		L	Change	Addition
NAME	PARKER, JOHN DAVID		1.2	NAME	[
STREET ADORESS	7355 CANAL DR		1.3	STREET AD)DRESS				
CITY-S1-ZIP	LAKE WORTH FL		1.4	CITY-ST-	ZIP				
TITLE	DST	☐ DELETE	2.1	TITLE			L	Change	Addition
NAME	Parker, Deborah		2.2	NAME	.	3°			
STREET ADDRESS	7355 CANAL DR		2.3	STREET AD	odress				
CITY - S1 - ZIP	LAKE WORTH FL		2.4	4 CHTY-ST-	ZIP				
TITLE	DELETE		3.1	3.1 TITLE				Change	Addition
NAME			3.2	NAME					
STREET ADDRESS			1	STREET AD	DDRESS				
CITY-ST-ZIP			1	CITY-ST-					
TITLE		DELETE		TITLE		· · · · · · · · · · · · · · · · · · ·		Change	Addition
NAME				2 NAME					
					onnee				
STREET ADDRESS				STREET AC					
CITY-ST-ZIP		DELETE		CITY-ST-	ZIP			Change	Addition
TITLE		L Vittle		TITLE	l		ب) Grange	LT VOIMING
NAME				NAME					
STREET ADDRESS			5.3	STREET AD	DORESS				
CITY-ST-ZIP				CITY-ST-	ZIP				
TITLE		☐ DELETE	6.1	TITLE				Change	Addition
NAME			6.2	NAME	j				
STREET ADDRESS			6.3	STREET AD	ODRESS				
CITY-ST-ZIP			6.4	CITY-ST-	ZIP				
	by certify that the information supp	lied with this filing does not out				(in Section 119.07(3)(i). Florida Statut	es I further of	rtify the	t the

I do never yearly mat the minormation supplied with this ming does not quality for the exemption stated in section 1.19.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Parker

2-6-97 561-965-50