

88763/2000 09:19 8134435829 ALAN S GASSMAN PA

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ARTICLES OF AMENDMENT OF ALICE MARTIN, INC.

THE UNDERSIGNED, ALICE MARTIN, being the President and Secretary of ALICE MARTIN, INC., does hereby certify that the following Amendment to the Articles of Incorporation of ALICE MARTIN, INC., was approved by the Stockholder of said Corporation on the $\int_{-\infty}^{\infty} day$ of August, 2000, at a duly called meeting of the Stockholder and Director of the Corporation.

The Articles of Incorporation of ALICE MARTIN, INC., are hereby amended as follows:

1. Article III is hereby deleted and the following is inserted in lieu thereof:

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 1,000 shares of common stock, of which 10 shall be voting and 990 shall be non-voting, all having a par value of \$.10 per share.

2. All amendments included herein were adopted August <u>3</u>, 2000, pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.

3. This Amendment has been approved by the consent of sole Shareholder of the Corporation who is entitled to vote the γ day of August, 2000.

4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this _____ day of August, 2000.

Alan S. Gassman. Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (727) 442-1260 Florida Bar #: 371750

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Audīt Fax #: H00000040788 2	By: ALICE MARTIN Its President
	ATTEST: Mer Day

ALICE MARTIN Its Secrétary

COUNTY OF PINELLAS) ON THIS 2 day of , 2000, before me Zite mana (name of notary) the Л undersigned notary, personally appeared ALICE MARTIN, known to me, or who produced

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as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that she voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

<u>Ille Miles</u> Notary Public

J:WMMartin.Alice/Recapitalization/Articles of Amandmant 1. fm :jfg 8-1-00

STATE OF FLORIDA

My Commission Expires:



Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750

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