## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:

SIGNATURE AND TIPED OR PRINTED NAME



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J54080

(3)

SOUTH FLORIDA SECURITY SYSTEMS, INC.

| FILED |      |        |          |  |  |  |  |  |  |  |  |
|-------|------|--------|----------|--|--|--|--|--|--|--|--|
| Feb   | 18   | 1997   | 8:00am   |  |  |  |  |  |  |  |  |
| Se    | ecre | tary o | of State |  |  |  |  |  |  |  |  |

0207-97

Daytime Phone #

| Principal Place        | e of Business  | Mailing Address  |                               |           |                              |   |                             |                            |   |
|------------------------|--|--|-------------------------------|-----------|------------------------------|---|-----------------------------|----------------------------|---|
| 2450 W 82 ST           |  | 2450 W 82 ST   |                               |           |                              |   | •                           | . *                        |   |
| #105                   |  | #105   |                               |           |                              |   |                             |                            |   |
| HIALEAH FL 33          | 1016   | HIALEAH FL 33016-2769  |                               |           |                              |   |                             |                            |   |
|                        |  |  |                               |           |                              | 3. Date Incorporated or Qualified 01/28/1987  |                             | te of Last R<br>26/1996    | .eport                                  |
| 2. Principal Pl        | lace of Business   | 2a. Mailing Address 26   |                               |           |                              | 4. FEI Number<br>59-2763896   |                             | <del></del>                | oplied For ot Applicable                |
| Suite, Apt.            | #, elc   | Suite, Apt. #, etc.  |                               |           |                              |   |                             | \$8.75                     | ********                                |
| 22                     |  | 27   |                               |           |                              | 6. Certificate of Status Desired  |                             |                            | equired                                 |
| City & State           | 0  | City & State   |                               |           |                              | 6. Election Campaign Financing  |                             |                            | Мау Ве                                  |
| Zip                    | Counter  | 28 7 <sub>10</sub>   | Country                       |           | ····                         | Trust Fund Contribution   |                             | ·············              | to Fees                                 |
| 24                     | Country Zip 29   |  | 30                            |           | •                            | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No                          |                             |                            |   |
| 1241                   | 9. Name and Address of Curr  |  | <u> </u>                      |           |                              | 10. Name and Address of New Reg   |                             |                            |   |
|                        | O, CARLOS FRANCISCO  |  | 81                            | T         | Name                         |   |                             |                            |   |
|                        | West 82ND Street   |  | 82                            | +         | Street Addre                 | ss (P.O. Box Number is Not Acceptable   | e)                          | <del></del>                |   |
|                        | TE 105   |  |                               | L         |                              |   |                             |                            |   |
| HIAL                   | EAH FL 33016   |  | 83                            |           |                              |   |                             |                            |   |
|                        |  |  | 84                            | 1         | City                         |   | EI                          | <b>85</b> Zip              | Code                                    |
| 11. Pursuanti          | to the provisions of Sections 607.0  | 502 and 607 1508 Florida Statute   | es the abov                   | <u></u>   | named coror                  | pration submits this statement for the pr   | FL.                         | changing t                 | e renistered                            |
| office or r            | egistered agent, or both, in the Sta   | ate of Florida. Such change was a  | uthorized by                  | y ti      | he corporation               | on's board of directors. I hereby accep   | t the app                   | ointment as                | registered                              |
| _                      | т тапшат with, али ассерт ин ор  | ilganoris or, section 607.0305, mo   | PICA SIAICIE                  | 5.        |                              |   |                             |                            |   |
| SIGNATURE              | Stgnature, typed or printed name of registered   | agent and tille if applicable (NOTE  | Registered Age                | ent       | signature require            | d when reinstating)   | DATE                        |                            | <del></del>                             |
| 12.                    |  | AND DIRECTORS  | 13.                           |           |                              | ADDITIONS/CHANGES TO OFFIC  | ERS AND                     |                            |   |
| TITLE                  | PD<br>FOJO, CARLOS FRANCISCO   | DELETE   | 1.1 TITLE                     |           |                              |   |                             | Change                     | Addition                                |
| NAME                   | 2450 WEST 82ND STREET,   |  | 1.2 NAME                      |           |                              | •   |                             |                            |   |
| STREET ADDRESS         | HIALEAH FL   | 01L. 100   | 1.3 STREET                    |           |                              |   |                             |                            |   |
| City-St-ZIP<br>Title   | TWEE WITE  | DELETE   | 1.4 CITY - S<br>2.1 TITLE     | SI-       | ZIF                          |   | <del></del>                 | Change                     | Addition                                |
| NAME                   |  | La describ   | 2.2 NAME                      |           |                              |   |                             | LLJ CHANGO                 | E_ 7000000                              |
| STREET ADDRESS         |  |  | 2.3 STREET                    |           | DDRESS                       |   |                             |                            |   |
| CITY-ST-ZIP            |  |  | 2. 4 CITY-                    | \$1-      | ZIP                          | •   |                             |                            |   |
| TITLE                  | Company   Comp   | ☐ DELETE   | 3.1 TITLE                     |           |                              |   |                             | Change                     | Addition                                |
| NAME                   |  |  | 3.2 NAME                      |           |                              |   |                             |                            |   |
| STREET ADDRESS         |  |  | 3.3 STREET                    | ) AC      | DDAESS                       |   |                             |                            |   |
| E/TY+ST-ZIP            |  | DELETE   | 3.4. CITY-:                   | ST-       | ZIP                          |   | ······                      | Charrie                    | 1 a a a a a a a a a a a a a a a a a a a |
| TITLE                  |  | F"" DETELE   | 4.1 TITLE                     |           |                              |   |                             | Change                     | L_] Addition                            |
| NAME<br>STREET ADDRESS |  |  | 4. 2 NAME<br>4.3 STREET       |           | nnarce                       |   |                             |                            |   |
| DITY - ST - ZIP        |  |  | 4.4 CITY - S                  |           |                              |   |                             |                            |   |
| TITLE                  |  | DELETE   | 5.1 TITLE                     | 91-       | LII .                        |   |                             | Change                     | Addition                                |
| NAME                   |  | •  | 5.2 NAME                      |           | •                            | •   |                             | . •                        |   |
| STREET ADDRESS         |  |  | 5.3 STREET                    | T AE      | DORESS                       |   |                             |                            |   |
| CITY - ST - ZIP        |  |  | 5.4 CITY - S                  | st.       | ZIP                          |   |                             |                            |   |
| TITLE                  | THE STATE OF THE S | ☐ DELETE   | 6.1 TITLE                     |           |                              |   |                             | Change                     | Addition                                |
| NAME                   |  |  | 6.2 NAME                      |           |                              |   |                             |                            |   |
| STREET ADDRESS         |  |  | 6.3 STREET                    | T AE      | DDRESS                       |   |                             |                            |   |
| CHY-SY-ZIP             | and the state of t | 100 200 000  | 6.4 CITY - S                  |           |                              | to Dente and Orional Professional   |                             |                            |   |
| informatio             | by certify that the information supply<br>in indicated on this annual report of  | free with this filling does not qualify<br>or supplemental arrhum report is to | y for the exe<br>rue and acci | em<br>ura | ption stated<br>ate and that | in Section 119.07(3)(i), Florida Statutes<br>my signature shall have the same lega<br>as required by Chapter 607, Florida S | i. I further<br>l effect as | certify that<br>if made un | tne<br>ider oath; that                  |
| Lam an o<br>appears i  | flicer or director of the corpolation<br>n Block 12 or Block 13 if changed   | or the redeiver of trustee empower<br>or on an axacompent with an add          | ered to exec<br>Iress.        | cut       | te this report               | as required by Chapter 607, Florida S   | iatutes; ar                 | nd that my i               | name                                    |