

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

55 MAY -1 AM 8:49

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # J53962 (3)

1. Corporation Name

AMERICAN SPORTS FISHING CO., INC.

Principal Place of Business

**% C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

Mailing Address

**% C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 01/28/1987	3a. Date of Last Report 07/21/1994
4. FEI Number 63-0950121	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL
85. Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
NAME	DP	1.1 NAME	☒ Change ☐ Addition
STREET ADDRESS	HARDIN, EDWARD L., JR	1.2 NAME	
CITY, STATE, ZIP	2151 HIGHLAND AVE #100	1.3 STREET ADDRESS	2201 Arlington Avenue
	BIRMINGHAM AL	1.4 CITY, STATE, ZIP	Birmingham, AL 35205
2.1 NAME		2.2 NAME	☐ Change ☐ Addition
2.3 STREET ADDRESS		2.4 CITY, STATE, ZIP	
3.1 NAME		3.2 NAME	☐ Change ☐ Addition
3.3 STREET ADDRESS		3.4 CITY, STATE, ZIP	
4.1 NAME		4.2 NAME	☐ Change ☐ Addition
4.3 STREET ADDRESS		4.4 CITY, STATE, ZIP	
5.1 NAME		5.2 NAME	☐ Change ☐ Addition
5.3 STREET ADDRESS		5.4 CITY, STATE, ZIP	
6.1 NAME		6.2 NAME	☐ Change ☐ Addition
6.3 STREET ADDRESS		6.4 CITY, STATE, ZIP	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct, and that my signature shall have the same legal effect as if made under oath. This is an action of director of the corporation or the officer or employee empowered to execute this report as required by Chapter 440, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

Edward L. Hardin Jr
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/95 205-920-6300
Register Number 9