## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name

J53169

(5)

A C & R HOMES OF CITRUS, INC.

## FILED Sep 30 1998 8:00am Secretary of State



| Principal Plac  | ce of Business                          | Mailing Address                      |                                       |   | - L IDETIFE BIBY BITED FILDI HEFE DEFINE 1817 BY BY BIDH BY |                               |  |
|---|---|--------------------------------------|---------------------------------------|---|---|-------------------------------|--|
| C/O JO ANN I  | PIPPIN                                  | C/O JO ANN PIPPIN                    | ·                                     |   |   |                               |  |
| 850 HWY 41 SOUTH  |   | 850 HWY 41 S                         |                                       |   |   |                               |  |
| INVERNESS FL 34450  |   | INVERNESS FL 34450                   |                                       |   | DO NOT WRITE IN THIS SPACE  |                               |  |
| US US   |   |                                      |                                       |   | 3. Date Incorporated or Qualified   |                               |  |
| 2. Principal Place of Business 2a. Mailing Address  |   |                                      |                                       |   | 01/13/1987<br>4. FEI Number   | No office of Figure           |  |
| 21  | 1000 Of Dustrioss                       | r1                                   | 26                                    |   | · ·   | Applied For<br>Not Applicable |  |
| Suite, Apt.   | #, etc.                                 |                                      | Suite, Apt. #, etc.                   |   | 59-2769826  | \$8.75 Additional             |  |
| 22  | .,                                      | <u></u> -¬ `                         | 27                                    |   | 5. Certificate of Status Desired  | Fee Required                  |  |
| City & State  |   | City & State                         | <u> </u>                              |   | 6. Election Campaign Financing  | \$5.00 May Be                 |  |
|   |   | 28                                   | 28                                    |   | Trust Fund Contribution   | Added to Fees                 |  |
| Zip   | Country                                 | Zip                                  | Country                               | /   | 8. This corporation owes or has paid the ca   | rrent year Intangible         |  |
| 24  | 25                                      |                                      | 10                                    |   | Personal Property Tax due June 30.  | Yes No                        |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered  |   |                                      |                                       |   |   | d Ağent                       |  |
| PIPPIN, JO ANN  |   |                                      | 81                                    | Name  |   |                               |  |
| 850 HWY 41 S  |   |                                      | 82                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   | <del></del>                   |  |
| INVERNESS FL 34450  |   |                                      |                                       |   |   |                               |  |
|   |   | 63                                   |                                       |   |   |                               |  |
|   |   |                                      | 84                                    | City  | Fi  | 85 Zip Code                   |  |
| 11. Pursuan   | to the provisions of sections 60        | 7 0502 and 607 1508 Florida Statutos | the shove                             | named corn  |   | hanaina ita rasistarad        |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |   |                                      |                                       |   |   |                               |  |
| SIGNATURE   |   |                                      |                                       |   |   |                               |  |
|   |   |                                      |                                       | kgent signature re                                    | quired when reinstating) DATE   | 115 BIDEOTODO III 40          |  |
| TITLE   |   |                                      | 13.                                   |   | ADDITIONS/CHANGES TO OFFICERS A   |                               |  |
| NAME  | Billionia and Andrea                    |                                      | 1,2 NAME                              |   |   | Change Addition               |  |
| STREET ADDRESS  | OFO LEADY AA OOLITH                     |                                      |                                       | ADDDECC   |   |                               |  |
| CITY-ST-ZIP   | INVERNICAC EL                           |                                      | 1.3 STREET                            |   |   | ·                             |  |
| TITLE   |   |                                      | 1.4 CITY-ST<br>2.1 TITLE              | I-ZIP   |   |                               |  |
| NAME  | PRIAM MANUE                             |                                      | 2.2 NAME                              |   |   | Change Addition               |  |
| STREET ADDRESS  | 850 HWY 41 SOUTH                        |                                      |                                       | ADDOCCC   |   |                               |  |
| CITY-S1-ZIP   | INVERNESS FL                            |                                      | 2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP |   |   | :                             |  |
| TITLE   | WITE WILL OF I                          | DELETE 3.1 TE                        |                                       | -24   |   | Change Addition               |  |
| NAME  | C. Veterie                              |                                      | 3.2 NAME                              |   |   | Change [ ] Addition           |  |
| STREET ADDRESS  |   |                                      | 3.3 STREET                            | ADDRESS   |   |                               |  |
| CITY-ST-ZIP   |   |                                      | 3.4 CITY-ST                           | ì   |   |                               |  |
| TITLE   |   | DELETE                               | 4.1 TITLE                             | -   |   | Change Addition               |  |
| NAME  |   |                                      | 4.2 NAME                              | 1   |   | Change [ ] Motion             |  |
| STREET ADDRESS  |   |                                      | 4.3 STREET                            | ADDRESS   |   |                               |  |
| CITY-ST-ZIP   |   |                                      | 4.4 CITY-ST                           |   |   |                               |  |
| TITLE   | *************************************** | DELETE                               | 6.1 TITLE                             |   |   | Change Addition               |  |
| NAME  |   | <b>L</b>                             | 5.2 NAME                              |   |   | United The American           |  |
| STREET ADDRESS  |   |                                      | 5.3 STREET                            | ADDRESS   |   |                               |  |
| CITY-ST-ZIP   |   |                                      | 5.4 CITY-ST                           |   |   |                               |  |
| TITLE   |   | DELETE                               | 6.1 TITLE                             |   |   | Change Addition               |  |
| NAME  |   |                                      | 6.2 NAME                              |   |   | onongo (                      |  |
| STREET ADDRESS  |   | ,                                    | 6.3 STREET                            | ADDRESS   |   |                               |  |
| CITY-ST-ZIP   |   |                                      | 6.4 CITY-ST-                          | -ZIP  |   |                               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

HOMATUBE. /

Lynne Brus

Bush

7/2./00 (252)21 1045

RZE034 (5/98)