FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # J52730 1. Corporation Name

COMMUNICATIONS BY POIRE, INC.

| | | · | | | | | | |
|-------------------|---------------------------------------|-----------------------------------|--|-----------------------|-----------------|--|---|----------------------|
| Principal Place | of Business | Mailing Address | | | | 1,44,100 | | |
| 5705 JASON LEI | E PL | P.O. BOX 37536 | P.O. BOX 37536 Sarasota Fl 34278-4536 | | | | | |
| sarasota fl 3 | 34233 | SARASOTA FL 34278-453 | | | | DO NOT WRITE IN THIS SPA | CE | • |
| US | | • | | | | 3. Date Incorporated or Qualifed 01/08/1987 | * | , |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Applied F | or |
| 2. Fillicipal Fil | ace of Business | 26 | | | | 59-2789929 | Not Applie | cable |
| Suite, Apt. # | #, etc. | Suite, Apt. #, etc. | _ | | | 5. Certificate of Status Desired | 8.75 Addition | |
| 22 | | 27 | | | | V. 55 | Fee Required | — |
| City & State | | City & State | | | | 0. 2.00 | \$5.00 May B | |
| 23 | | 28 | | | | Trust Fund Contribution | Added to Fees | ' —— |
| Zip | Country | Zip | Coun | try | | 8. This corporation owes the current year Intangi | bje Yes ∐No | \ |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. 10. Name and Address of New Registered Age | | |
| | 9. Name and Address of Curre | ent Registered Agent | | 81 Na | me | To, Maine and Address of New Yorks | | |
| POIR | E', CINDY | | | | | | | |
| | CLARK RD. | • | ĺ | 82 Str | eet Addres | ss (P.O. Box Number is Not Acceptable) | elal I Militaria min | e1 060 |
| SARASOTA FL 34241 | | | ŀ | 83 | | | 3.88 | |
| | | | Į | | | | 70 13 0H (1) | 2 13 1 |
| | | | 1 | 84 Cit | У | FL ⁸ | 5 Zip Code | |
| SIGNATURE | m familiar with, and accept the oblig | gent and title if applicable. (NO | | | ture required v | when reinstating) DATE | NECTORS IN | _ |
| 12. | | AND DIRECTORS | 13. | | - | ADDITIONS/CHANGES TO OFFICERS AND D | Change [] | Addition |
| TITLE | PV | ☐ DELET€ | 1.1 111 | | | | omango 📺 | |
| NAME | POIRE, ALBERT | | 1,2 NA | | | • | | |
| STREET ADDRESS | 7338 CLARK RD. | | 1 | REET ADDI | (ESS | | | 1 |
| CITY-ST-ZIP | SARASOTA FL | ☐ DELETE | 1.4 CIT 2.1 TIT | Y-ST-ZIP | | | Change [] | Addition |
| TITLE | ST CINDY | () OLLETE | 2.1 III | | | | • • | ł |
| NAME | POIRE, CINDY 7338 CLARK RD. | | | REET ADDI | RESS | | | |
| STREET ADDRESS | SARASOTA FL | | | TY-ST-ZIP | 1 | | | |
| CITY-ST-ZIP | OANAOOTA TE | ☐ DELETE | 3.1 TIT | | | |] Change 🔲 | Addition |
| NAME | 1 | | 3.2 NA | ME | | | | |
| STREET ADDRESS | | | 3.3 ST | REET ADD | RESS | 2000 · 大野野 1000 | MANAGE ! | 31) . ₁₂₄ |
| CITY-ST-ZIP | . * * | | 3.4. CI | TY-ST-ZIF | | The state of the s | Burth 1864 | <u>हेत् (जिल्ल</u> |
| TITLE | | ☐ DELETE | 4.1 TI | ιE | | Say Transport to the second of the second of the | J Change □ □□ | Addition |
| NAME | | | 4. 2 N | ME | ļ | | | |
| STREET ADDRESS | 3 | | 4.3 ST | REET ADD | RESS | | | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TIT | | | | 1 Automato | |
| NAME | | | 5.2 NA | | DECC | • | | } |
| STREET ADDRESS | ,\$ · | | | REET ADO IY-ST-ZIP | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CI 6.1 TI | | | |] Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90051 043 ***150.00