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**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 09 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1997

**SIGNATURE:** 

DOCUMENT # J52295

(9)

| CABINETS BY WALPAR, INC.                       |  |   |                              |                                       |                        |   |                             |                   |
|--|--|---|------------------------------|---------------------------------------|------------------------|---|-----------------------------|-------------------|
| Principal Place                                | of Business  | Mailing Addr  | Mailing Address              |                                       |                        | T LEWITH WIND WIND TIMES FRUID UNTER LUCEL  | APARI BIBIC ANDRI DIVIL     | Didit Billis sabı |
| % DARRELL WA<br>1641-7 LAND O<br>LUTZ FL 33549 | LAKES BLVD   | % Darrell wayne walker<br>1641-7 Land o' Lakes Blyd<br>Lutz Fl 33549-2932 |                              |                                       |                        |   |                             |                   |
|  |  |   |                              |                                       |                        | 3. Date Incorporated or Qualified 01/13/1987  | 3a. Date of La<br>08/02/199 |                   |
| 2. Principal Pl                                | ace of Business  | 2a. Mailing A   | ddress                       |                                       |                        | 4. FEI Number   |                             | Applied For       |
| 21   |  | 26  |                              |                                       |                        | 59-2782354  |                             | Not Applicable    |
| Suite, Apt #                                   | #, etc   | Suite, Apt. #, etc.   |                              |                                       |                        | 5. Certificate of Status Desired  |                             | 5 Additional      |
| 22 City & Eteste                               |  | City & Sta  |                              |                                       |                        |   |                             | e Required        |
| City & State                                   | •  | <u> </u>  | ite                          |                                       |                        | 6. Election Campaign Financing Trust Fund Contribution  |                             | 00 May Be         |
| <b>23</b> Zip                                  | Country  | <b>Z</b> ip   |                              | Countr                                | ,                      |   |                             | ded to Fees       |
| 24   | 25   | 29  |                              | 30                                    | '                      | 8. This corporation has liability for in Florida Statutes   | Yes No                      | er 8. 199.002,    |
| ]  | 9. Name and Address of Current   |   |                              | 1001                                  |                        | 10. Name and Address of New Re  |                             |                   |
| WAL  | KER, DARRELL WAYNE   |   |                              | 61                                    | Name                   |   | <u> </u>                    |                   |
|  | -7 LAND O' LAKES BLVD  |   |                              | 82                                    | Stroot Adds            | on (D.O. Boy Number in Not Assentab   | lo)                         |                   |
|  | Z FL 33549   |   |                              | 64                                    | Street Addit           | ess (P.O. Box Number is Not Acceptab  | ю                           |                   |
|  | - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2  |   |                              | 83                                    | 1                      |   |                             |                   |
| 1  |  |   |                              |                                       | <u> </u>               |   |                             | 7:: 0::4          |
|  | \  |   |                              | 84                                    | City                   |   | FL  85  7                   | Zip Code          |
| 11. Pursuant I                                 | o the provisions of Sections 607 0502  | and 607.1508, F   | lorida Statute               | es, the abov                          | e-named corp           | oration submits this statement for the pion's board of directors. I hereby accep  | urpose of changir           | ng its registered |
| office or re<br>agent. Far                     | egistered agent, or both, in the Stateyon<br>In fairithar with, antibaccelet the obligat | or Florida. Such d<br>idns of, Section 6                                  | nange was a<br>307.0505, Flo | utnorized p<br>orida Statu <b>t</b> e | y ine corporati<br>16. | ion's board of directors. I hereby accep  | tine appointment            | t as registered   |
| SIGNATURE                                      | Mary rangel  | w   |                              | V                                     | nes.                   |   | 4-4-9                       | 1')               |
| OKANITO NE.                                    | Signature, typed or printed name of registered agent                                     |   | INOTE                        |                                       | ent signature require  | ed when reinstating)  | DATE                        | <del></del>       |
| 12.  | OFFICERS AND   | DIRECTORS   | T                            | 13.                                   | ·····                  | ADDITIONS/CHANGES TO OFFIC  |                             |                   |
| 1ITLF  | D DANDELL MANNE  | L   | DELETE                       | 1.1 TITLE                             |                        | •   | Chan                        | nge Addition      |
| NAME   | WALKER, DARRELL WAYNE  |   |                              | 1.2 NAME                              |                        |   |                             |                   |
| STREET ADDRESS                                 | 1641-7 LAND O'LAKES BLVD   |   |                              |                                       | T ADDRESS              |   |                             |                   |
| CITY-ST-ZIP                                    | LUTZ FL  |   | Driere                       | 1.4 CITY                              | ST-ZiP                 |   | Chan                        | an I Addition     |
| TillE  |  | _   | ] DELETE                     | 2.1 TITLE                             |                        |   | III CIMI                    | nge Addition      |
| NAME<br>CARGET ADDOLESS                        |  |   |                              | 2.2 NAME                              | T ADORESS              |   |                             |                   |
| STREET ADDRESS<br>City+St-7ip                  |  |   |                              | 2.4 CITY-                             |                        |   |                             |                   |
| TITLE  | ,  |   | DELETE                       | 3 1 TITLE                             | 31-21                  |   | Char                        | nge Addition      |
| NAME   |  | _   | -                            | 3.2 NAME                              |                        |   |                             | -                 |
| STREET ADDRESS                                 |  |   |                              |                                       | T ADDRESS              | •   |                             |                   |
| CITY-ST-ZIP                                    |  |   |                              | 3.4. CITY-                            | ST-ZIP                 |   | •                           | ·                 |
| TITLE  |  |   | DELETE                       | 4.1 TITLE                             |                        |   | Char                        | nge Addition      |
| NAME [   |  |   |                              | 4. 2 NAME                             |                        |   |                             |                   |
| STREET ADDRESS                                 |  |   |                              | 4.3 STREE                             | T ADDRESS              |   |                             |                   |
| CHTY+S1+ZiP                                    |  |   |                              | 4.4 CITY -                            | ST-ZIP                 |   |                             |                   |
| THLE   | 2  |   | DELETE                       | 5.1 TITLE                             |                        |   | Char                        | nge Addition      |
| NAME   |  |   |                              | 5.2 NAME                              |                        |   |                             |                   |
| STREET ADDRESS                                 |  |   |                              | 5.3 STREE                             | ADDRESS                |   |                             |                   |
| CITY-ST-ZIP                                    |  |   | 1 - 2:                       | 5.4 CITY-                             | ST - ZIP               |   |                             |                   |
| TIFLE  |  | L.  | DELETE                       | 6.1 TITLE                             |                        |   | Char                        | nge [_] Addition  |
| NAME   |  |   |                              | 6.2 NAME                              |                        |   |                             |                   |
| STREET ADDRESS                                 |  |   |                              | 1                                     | T ADORESS              |   |                             |                   |
| CITY-ST-ZIP                                    | south that the information conserved   | with this files at  | on and aveile                | 6.4 CITY-                             |                        | Lin Contine 110 07/2V/\ Elected Contine   | n I frighter mark!E.        | that the          |
| information                                    | ri indicated on this annual report or su   | pplemental annu   | al report is to              | rue and acc                           | urate and that         | I in Section 119.07(3)(i), Florida Statutes<br>my signature shall have the same lega<br>t as required by Chapter 607, Florida S | l effect as if made         | under oath; that  |