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PROFIT CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name J52181

HECK & FARNSWORTH CONSULTING ENGINEERS, INC.

FILED May 08 1998 8:00am Secretary of State



| Principal Plac | ce of Business | Mailing Address | _ | | | ISBE BIBEL DIBIL BIBIL BIBIL A | 1911 81811 1981 | |
|---|--|------------------------------------|-------------------------|---|--|---|-----------------------|--|
| 907 E. WEAT | HERBEE RD. | 907 E. WEATHERBEELRI | مسسب | | Ì | | | |
| APT. F APT. F T DIEDOE EL 24002 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| FT. PIERCE FL 34982 FI - PIERCE FL 34982 US | | | | | 3. Date Incorporated or Qualified | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified | | |
| | | , | | | 01/13/1987 | | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 27 5310 Palm Drive 26 | | | | | 59-2762550 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 | Additional | |
| 27 27 | | | | | b. Certificate of Status Desired | Fee Fee | Required | |
| City & Stat 23 F-4 . F | ixa FL | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | O May Be d to Fees | |
| Zin | Country | 710 | Countr | y | 8. This corporation owes or has p | paid the current year | Intangible | |
| 24 349B 2 25 St. Lucie 29 30 | | | | Personal Property Tax due June 30. Yes No | | | | |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New R | egistered Agent | | |
| | RRELL, RICKEY L. | | 81 | Name | | | | |
| 1595 PORT ST. LUCIE BLVD. | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| P0 | ORT ST. LUCIE FL 34952 | | 83 | | | | | |
| | | | ••• | 1 | | | | |
| | | | 84 | City | | FL 85 Zi | p Code | |
| 11 Purcuent | to the provisions of Sections 607.050 | 2 and 607 1508 Florida Statu | tee the abov | e-named c | corporation submits this statement for the | | ite registered | |
| office or r | registered agent, or both, in the State am lamiliar with, and accept the obliga | of Florida, Such change was | authorized b | vithe corpo | oration's board of directors. I hereby acco | opt the appointment | as registered | |
| SIGNATURE | Signature typed or printed name of registered age | et seet tilke den ooks alder (NCC) | Li : Donatorad An | ant sispature w | oculred when reinstating) | DATE | | |
| 12. | OF LICE HS AND | | 13. | (iii sigitaldie ii | ADDITIONS/CHANGES TO OFF | | ORS IN 12 | |
| TITLE | V | DELETE | 1.1 TOTLE | | | Change | | |
| NAME | FARNSWORTH, BOBBIE J. | _ | 1.2 NAME | | - · 0.c. | | | |
| STREET ADDRESS | 907 E. WEATHERBEE RD., AF | 1.7. | 1.3 STREE | I ADDRESS | 5310 Palm Dr. | | | |
| CITY-ST-ZIP | FT. PIERCE FL | | 1.4 CITY- | ST - 7IP | | 34182/ | | |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | _ | Change | Addition | |
| NAME | HECK, HOWELL H., III | | 22 NAME | | | | | |
| STREET ADDRESS | 2870 ROCKY POINT ROAD | | 2.3 STREE | T ADDRESS | - 1 4 · | \a | _ | |
| CITY-ST-ZIP | PALM-BAY FL | Dogere | 2 4 CITY- | ST-ZIP | Malabor, Fl 5310 Palm Dr. | - 3499 | L | |
| TITLE | FARNSWORTH, BOBBIE J. | ☐ DELĒTE | 3.1 TITLE | | , | Change | Addition | |
| NAME | -907 E WEATHERBEE RD., AP |)T C | 3.2 NAME | | EZIO Dolm Dr. | | | |
| STREET ADDRESS | FT PIERCE FL | سلىدا | | 1 | 3010 | 4982 | | |
| CITY-ST-ZIP TITLE | S | DELETE | 3.4 CITY - 4.1 TITLE | SI-ZIP | | Change | Addition | |
| NAME | HECK, OKSANA | C) presit | 4.1 HILE 4. 2 NAME | | | V a change | | |
| STREET ADDRESS | ANTA PAGUN BANKE BANK | | | T ADDRESS | | | | |
| CITY-ST-ZIP | PALM BAY FL | | 4.3 STREE | ſ | Malahan El 311 | 1997- | | |
| TITLE | | DELETE | 51 TITLE | 21.171 | 1 1 1 5 9 | Change | Addition | |
| NAME | | | 5.2 NAME | | • | | | |
| STREET ADDRESS | | | | I ADDRESS | | | | |
| CITY-ST-ZIP | } | | 5.4 CITY-1 | 1 | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change | Addition . | |
| NAME | | | 6.2 NAME | ļ | 70000251 | 7777 | b/, U, | |
| STREET ADDRESS | | | 6.3 STREE | ADDRESS | 70000251 -05/11/980100 | 2017 |) % | |
| CITY-ST-ZIP | | | 6.4 CITY | | ***150.00 | | • [| |
| | | | | | | | | |

indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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