

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



1. THE STATE OF TEXAS  
COUNTY OF DALLAS  
SS: I, the undersigned, a Notary Public in and for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Dallas, State of Texas.  
Notary Public in and for the State of Texas

APPROVED  
AND  
FILED

95 MAY -1 AM 1:01

SECRETARIAT OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                   |                         |
|-----------------------------------|-------------------------|
| 3. Date incorporated or qualified | 3a. Date of last report |
| 01/15/1987                        | 03/22/1994              |

|               |                |
|---------------|----------------|
| 4. FBI Number | Applied for    |
| 59-2756465    | Not Applicable |

|                                  |                          |                                           |
|----------------------------------|--------------------------|-------------------------------------------|
| 5. Certificate of Status Desired | <input type="checkbox"/> | <b>\$8.75 Additional<br/>Fee Required</b> |
|----------------------------------|--------------------------|-------------------------------------------|

|                                                        |                          |                                    |
|--------------------------------------------------------|--------------------------|------------------------------------|
| 6. Election Campaign Financing Trust Fund Contribution | <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|--------------------------------------------------------|--------------------------|------------------------------------|

**B.** The corporation has liability for intangible tax under S 199.032, Florida Statute. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KOONS, JOHN R. S  
 1843 EVERLEE RD.  
 JACKSONVILLE FL 32216

|    |           |
|----|-----------|
| 81 | Next time |
|----|-----------|

02 Street Address: (P.O. Box Number is Not Acceptable)

83

|    |    |
|----|----|
| 25 | 26 |
|----|----|

FL

App. Contd.

11. Pursuant to the provisions of Sections 601 and 2 and 607.1 of the Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to a registered agent or to an in-State office. I, Shirley Ann Brown, the person in charge of this law, hereby accept the appointment as registered agent. I am familiar with and accept the obligations of this position. I declare under penalty of perjury that the foregoing is true and correct.

## CONCLUSIONS

*(continued)*

ADDITIONS/CHANGES TO OFFICERS AND LIAISON, IN 1.

ST  
Koons, John R., Sr.  
1843 Everlee Rd.  
Jacksonville Fl

$$\begin{aligned} & \frac{\partial}{\partial t} \left( \frac{1}{2} \rho v^2 \right) + \nabla \cdot (\rho v v) = - \nabla \cdot (\rho v u) \\ & \quad + \nabla \cdot (\rho v w) + \nabla \cdot (\rho v \theta) \\ & \quad + \nabla \cdot (\rho v \phi) + \nabla \cdot (\rho v \psi) \\ & \quad + \nabla \cdot (\rho v \chi) + \nabla \cdot (\rho v \eta) \\ & \quad + \nabla \cdot (\rho v \zeta) + \nabla \cdot (\rho v \xi) \\ & \quad + \nabla \cdot (\rho v \delta) + \nabla \cdot (\rho v \gamma) \\ & \quad + \nabla \cdot (\rho v \beta) + \nabla \cdot (\rho v \alpha) \end{aligned}$$

|  |         |         |
|--|---------|---------|
|  | Chengdu | Asiatic |
|--|---------|---------|

$$\begin{aligned} & \frac{1}{2} \left( \frac{1}{2} \right) \\ & \frac{1}{2} \left( \frac{1}{2} \right) \\ & \frac{1}{2} \left( \frac{1}{2} \right) \\ & \frac{1}{2} \left( \frac{1}{2} \right) \end{aligned}$$

$\frac{1}{2} \left( \frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$

|   |      |           |
|---|------|-----------|
| Q | 5459 | 4-11-1961 |
|---|------|-----------|

[illegible][illegible]

☐ Subject      ☐ Address

[illegible][illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES MADISON".

$$\begin{aligned} \frac{\partial}{\partial t} &= \frac{\partial}{\partial t} + \frac{\partial}{\partial x} \frac{dx}{dt} \\ &= \frac{\partial}{\partial t} + \frac{\partial}{\partial x} \left( -\frac{x}{t} \right) \\ &= \frac{\partial}{\partial t} - \frac{x}{t^2} \end{aligned}$$

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

$$f_1, f_2, f_3$$

1.  $\frac{1}{2} \log \frac{1}{2}$   
 2.  $\frac{1}{2} \log \frac{1}{2}$   
 3.  $\frac{1}{2} \log \frac{1}{2}$

[illegible]**SIGNATURE:**

John R. Kroms, PRES JOHN R. KROMS/P.R., PRES 4/28/95 (904) 646-3120  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR