

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

04-30-2004 90423 001 \*2,100.00

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # J51311</b><br>1. Entity Name<br><b>GRQ SYSTEMS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                        |                                                                                                                        |  |  |
| Principal Place of Business<br><b>4636 HARBOUR N CT<br/>JACKSONVILLE, FL 32225 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                        | Mailing Address<br><b>C/O BARRY B. ANSBACHER, P.A.<br/>1301 RIVERPLACE BLVD, 2450<br/>JACKSONVILLE, FL 32207 US</b>    |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                              |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                        | City & State                                                                                                           |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | Country                                                |                                                                                                                        | 4. FEI Number<br><b>59-2754029</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | Applied For<br><input type="checkbox"/> Not Applicable |                                                                                                                        |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><b>ANSBACHER &amp; MCKEEL, P. A.<br/>2450 RIVER PLACE TOWER<br/>1301 RIVER PLACE BLVD<br/>JACKSONVILLE, FL 32207-9047</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent Signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                           |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>HIBBARD, WILLIAM K.<br>4636 HARBOUR NORTH COURT<br>JACKSONVILLE, FL |                                                        | <input type="checkbox"/> Delete                                                                                        |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                           |                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |
| <b>SIGNATURE:</b> <i>William K. Hibbard</i> <b>4-10-04 904-727-2061</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                        |                                                                                                                        |                                                                                   |  |