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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DE**PA**RTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** .151260

(4)

ENGLI	EWOOD UTILITIES CORPO	PRATION					
Principal Place	of Business	Mailing Address				01161 0 <b>0</b> 11 01016 06016 01	DIA 01011 BIBAN 81041 4001
P.O. BOX 21 P.O. BOX 21	= -	P.O. BOX 21238 P.O. BOX 21238					
SARASOTA	FL <del>-34276-200</del>	SARASOTA FL 84276	<del>290</del>		Date Incorporated or Qualified	3a. Date of L	ant Donart
US		U\$			01/08/1987		•
2. Principal Pla	ace of Business	2a. Mailing Address			4. F&I Number		<b>)1/1995</b> Applied For
1		26			59-2787568		Not Applicable
Suite, Apt. #	, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	_ \$	8.75 Additional
City & Style		[27]			***************************************		Fee Required
Oity & State		City & State			Election Campaign Financing     Trust Fund Contribution		\$5.00 May Be Added to Fees
434276-	- (/228   Country	284276-4238	Count	у	8. This corporation has liability fo		der s 199.032,
4 70 70 10	9. Name and Address of Curren		30		Florida Statutes Ye  10. Name and Address of New	Banistered Ana	
t ,		in riogistored Agent	8	1 Name	10. Haine and Addiess of New	negistered Agei	iii.
S. IOUNO	ON MICHAEL )				/5.6. N	<del></del>	· · · · · · · · · · · · · · · · · · ·
	ON, MICHAEL J. AK TERRACE		8:	2 Street Addr	ess (P.O. Box Number is Not Accepta	able)	
	OTA FL 34231		B:	3	***************************************		· · · · · · · · · · · · · · · · · · ·
1	OINTE OFFOT		84	4 City		g—g 8!	Zip Code
11 Pursuant h	o the provisions of Sections 607 0503	2 and 607 1508 Florida Statute	e the show	tramped corpor	ration culprolls this statement for the n	FL o	a its sociatered office
THE COLORGIAN S	ed agent, or both, in the State of Flori	ida. Cush obonan wan authodis	ss, the boove	manieu corpon	alion southits this statement for the p	orpose oi changin	g its registered brilde stered agent. Lam
or registere	to again, or both, in the block of hori	ida. Such Change was authorizi	BO DY the cor	poration's boar	rd in curectors. I hereby accept the ap	pontinont as region	oto oo agont, i o ii
					ration submits this statement for the production of the production	4/2	1 161
SIGNATURE	Michael J. Johnson	on	/////	14/1-	To a director I hereby accept the ap	4/20	6/96
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Michael J. Johnson