

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J51209

FILED  
Apr 27, 2007  
Secretary of State

Entity Name: H.R.S. HOTELS CORPORATION

**Current Principal Place of Business:**

4150 KINGS STREET  
COCOA FLORIDA, FL 32926

**New Principal Place of Business:**

**Current Mailing Address:**

4150 KINGS STREET  
COCOA FLORIDA, FL 32926

**New Mailing Address:**

FEI Number: 59-2751622

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CHHABRA, KRISHAN CHAND  
4150 W KING STREET  
COCOA, FL 32926 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPS ( ) Delete  
Name: CHHABRA, KRISHAN CHA, ND  
Address: 4150 W KING ST  
City-St-Zip: COCOA, FL 32926

Title: D ( ) Delete  
Name: ANJALI, CHHABRA  
Address: 4150 KING STREET  
City-St-Zip: COCOA, FL 32926

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KRISHAN CHHABRA

DPS

04/27/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date