Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

| | | . , | |
|----------------|---|---------------|-----|
| To: | Division of Corporations | 970 | , |
| From: | Fax Number : (850)617-6380 | AUG 2 | : |
| | Account Name : URS AGENTS LLC | 120 | |
| | Account Number : I20150000127 | 7-7 | 1.1 |
| | Phone : (800)567-4397 | U | Ţ |
| | Fax Number : (800)567-4398 | 5. | |
| | | 2ե | |
| | the email address for this business entity to be used for mual report mailings. Enter only one email address please. | future | |
| <u>.</u> Ema | atl Address:monica.walker@brooksrehab.org | _ | |
| - | | | |
| ` _ | REGISTERED AGENT CHANGE | | |

GH MEDICAL SERVICES, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

AU0 - - -

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COVER LETTER

TO:

Amendment Section Division of Corporations

GH MEDICAL SERVICES, INC.

Name of Corporation

J51032

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Monica Walker

Name of Contact Person

GH Medical Services, Inc.

3599 UNIVERSITY BLVD. SOUTH

JACKSONVILLE, FL 32216

Monica.Walker@Brooksrehab.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kathv

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tailahassee, FL 32314

Street Address:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

CR2E045 (03/12)

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this | |
|----------------------------------|--|-----|
| | hange is submitted for a corporation organized under the laws of the State of Florida. der to change its registered office or registered agent, or both, in the State of Florida. | |
| | of the corporation: GH Medical Services, Inc. | |
| i. The name of | al office address: 3599 UNIVERSITY BLVD. SOUTH, JACKSONVILLE, FL 322 | 216 |
| z. i ne principa | al office address: | |
| 3. The mailing | g address (if different): | |
| _ | · · · · · · · · · · · · · · · · · · · | |
| 4. Date of inco | prporation/qualification: 01/09/1987 Document number: J51032 | _ |
| 5. The name ar | nd street address of the current registered agent and registered office on file with the sartment of State: (If resigned, enter resigned) | |
| | PASCOE, BEVERLY A | |
| | 1301 RIVERPLACE BLVD, SUITE 1500 | |
| | JACKSONVILLE, FL 32207 | |
| 5. The name ar (if changed) | and street address of the new registered agent (if changed) and /or registered office | |
| | URS AGENTS, LLC TO TO | |
| | 3458 LAKESHORE DRIVE 2 | |
| | P.O. Box NOT socreptable | |
| | TALLAHASSEE, FL 32312 | |
| The street add as changed wil | tress of its registered office and the street address of the business office of its registered agent, if be identical. | |
| Such change v | was authorized by resolution duly adopted by its board of directors or by an officer so the board, or the corporation has been notified in writing of the change. | |
| | Jan Baer President Jones Baer President Sprinted or typed name and title | |
| () | of the appointment as registered agent and agree to act in this capacity, be to comply with the provisions of all statutes relative to the proper and complete of my duties, and I am familiar with and accept the obligation of my position as registered this document is being filed merely to reflect a change in the registered office address, I must the corporation has been notified in writing of this change. | |
| Kouth | M C \ 8/21/2020 | |
| | ignature of Registered Agent Date | |
| | nehalflof an entity: | |
| | Typed or Printed Name | |
| | | |

* * * FILING FEE: \$35.00 * * *