FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

SIGNATURE: _(

1996

J50995

(6)

DOCUMENT # 1. Corporation Name	J50995	(6)	
	CORNER SUNDRIES	RESTAURANT, INC	C

Principal Place of P.O. BOX & LABELLE FL	08	Mailing P.C	Address BOX 208 BELLE FL 33935	INC.								
							3. Date In 0	corporated or Qualific	ed 3a.	Date of Las 07/14	st Rer 4/19	
2. Principa! Plac	e o' Business	2a. Mail	ing Address				4. FEI Nu	mber 59-2764910			A	pplied For lot Applicable
Suite, Apt. #,	etc.		e, Apt. #, etc.				5. Certific	ate of Status Desired			.75	Additional Required
City & State			& State				1	n Campaign Financin	9 🗆	\$5	5.00	May Be
Zip 24	Country 25	Zip 29		Cou	ntry		1	orporation has liability Statutes	for intang	ible tax unde		
	9. Name and Address of Curre	ent Registered	i Agent					and Address of Ne	w Regist	ered Agent		
					81	Name	oh Elv	ar				
	angela M R, abell & Hendry, P.A.				82	Street Addre	ess (P.O. Box	Number is Not Acces n Street) Aple)	29)		
	MAIN ST.			ŀ	83	401 50	J. Mai	n bureet	(DIL	2)		
	E FL 33935											
					84	City Lal	Belle			FL 85	3°.	393 5
11. Pursuant to	the provisions of Sections 607.05	02 and 607.150	08, Florida Statute	s, the abo	ve-n	named corpora	ation submits	this statement for the	purpose	of changing	its re	gistered office
or registered familiar with	d agent, or both, in the State of Flo , and accept the obligations of, S	stion 607.0505	nge was authorize , Florida Statutes.	ea by the a ·	corpo	oration's boar	o or airectors	I hereby accept the a		•		agent. I am
SIGNATURE _	Kalsh El	ver		h El						4/23/9	96	
12.	gnature, typed or printed name of registered ago	ent and title if apolical ND DIRECTOR			Agent	l signature required		ONC/OUANOED TO		AND DIDE	<u> </u>	20 IN 40
TITLE	PD OFFICENS A	IND DIRECTOR	S DELETE	13. 1.1 Ji	Ti F		ADDITI	ONS/CHANGES TO	JEFICERS	S AND DIREC		AS IN 12
NAME	trask, irene			1.2 NA							,go	
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NAME	TRASK, ALAN			2.2 NA	ME							
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certify that t oath; that I a	certify that the information supplied he information indicated on this and am an officer or director of the con Block 12 or Block 13 if changed, o	nual report or s poration or the	upplemental annu receiver or trustee	ual report is e empower	s tru	e and accurat	te and that my	/ signature shall have	the same	legal effect	as if r	made under

- ALAN TRASK

941-675-2891