

FILED
Apr 11, 2003 8:00 am
Secretary of State

04-11-2003 90169 035 ***150.00

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # J50933			
1. Entity Name HARKAVY, MITCHELL & STEWART, P.A.			
Principal Place of Business 22 S LINKS AVE #300 249-S-ORANGE-AVE SARASOTA, FL 34236-3899		Mailing Address % DAVID M. MITCHELL 249-S-ORANGE-AVE SARASOTA, FL 34236-3899	
2. Principal Place of Business 22 S. Links Ave.		3. Mailing Address 22 S. Links Ave.	
Suite, Apt. #, etc. Suite 300		Suite, Apt. #, etc. Suite 300	
City & State Sarasota, FL		City & State Sarasota, FL	
Zip 34236	Country Sarasota	Zip 34236	Country Sarasota
4. FEI Number 59-2750651			
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required			
☐ CHECK HERE IF MAKING CHANGES			
6. Name and Address of Current Registered Agent MITCHELL, DAVID M. 22 S LINKS AVE #300 SARASOTA, FL 34236-3899		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <i>David M. Mitchell</i> DAVID M. MITCHELL 4/8/03 Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent's signature required when appointing)			
FILE NOW!!! FEE IS \$150.00 After May 17, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State			
9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTD MITCHELL, DAVID M. 249-S-ORANGE-AVE SARASOTA, FL ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTSD David M. Mitchell 22 S. Links Ave., Suite 300 Sarasota, FL 34236 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSD STEWART, DONALD A. 249-S-ORANGE-AVE SARASOTA, FL ☒ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <i>David M. Mitchell</i> DAVID M. MITCHELL 4/8/03 (941)366-645 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			

CFR2034 (10/02)

Attachment

*80077116
#J50938*

LAW OFFICES OF
DUNLAP & MORAN, P.A.

SUITE 300
22 SOUTH LINKS AVENUE
SARASOTA, FLORIDA 34236
POST OFFICE BOX 3948
SARASOTA, FLORIDA 34230-3948
TELEPHONE 941-366-0115
FACSIMILE 941-365-4660

SCOTT H. CARTER*
SCOTT W. DUNLAP**
RUTH E. MCMAHON†
DAVID M. MITCHELL‡
JOHN A. MORAN
JOHNSON S. SAVARY, JR.††
THOMAS M. TUCKER
PETER J. VASTI†

* ALSO LICENSED IN TEXAS
** FLORIDA BAR BOARD CERTIFIED—
REAL ESTATE
† FLORIDA BAR BOARD CERTIFIED—
WILLS, TRUSTS & ESTATES
ALSO LICENSED IN
COLORADO AND MICHIGAN
†† ALSO LICENSED IN MICHIGAN
‡ OF COUNSEL
† ALSO LICENSED IN NEW YORK

April 9, 2003

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: **HARKAVY, MITCHELL & STEWART, P.A.**

Dear Sir/Madam:

Enclosed is the 2003 Uniform Business Report, formerly known as an "Annual Report" in connection with the above-referenced corporation. Also, please find **enclosed** a check in the amount of \$150.00, representing payment of your fee.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

By *David M. Mitchell*
David M. Mitchell, Esquire

DMM:alj\Div of Corp-Ann Rpt-Ltr
Enclosure