

FILED
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Secretary of State

05-04-2004 90169 047 ***150.00

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # J50467

1. Entity Name
HUNT AND MITCHELL, P.A.



Principal Place of Business
2624 JENKS AVENUE
SUITE B
PANAMA CITY, FL 32405

Mailing Address
2624 JENKS AVENUE
SUITE B
PANAMA CITY, FL 32405

66425634



01222004 No Chg-P CR2E034 (10/03)

4. FEI Number
59-2746285

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

HUTCHISON, EDWARD A., JR.
221 MCKENZIE AVE
PANAMA CITY, FL 32402

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME HUNT, PAUL J., M.D.
STREET ADDRESS 2624 JENKS AVENUE, SUITE B
CITY-ST-ZIP PANAMA CITY, FL 32405

TITLE VPD
NAME MITCHELL, JAMES R., M.D.
STREET ADDRESS 2624 JENKS AVENUE, SUITE B
CITY-ST-ZIP PANAMA CITY, FL 32405

TITLE
NAME
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CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-04 850-763-5413
Date Daytime Phone #