

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 28, 2005 08:00 AM
Secretary of State

DOCUMENT # J50094
 1. Entity Name
 HUN-HO 104, INC.



Principal Place of Business: 5802 N. ARMENIA AVE., BLDG. 6 TAMPA, FL 33603
 Mailing Address: 5802 N. ARMENIA AVE., BLDG. 6 TAMPA, FL 33603

DO NOT WRITE IN THIS SPACE



04222005 No Chg-P CR2E034 (10/03)
 4. FEI Number: 59-2749733 Applied For: Not Applicable
 5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
 LONG, MARK E.
 15421 BELLAMY BROTHERS BLVD
 DADE CITY, FL 33523

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD HEARN, JAMES R. 136 LAKE SHORE DR. N. PALM HARBOR, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD LONG, MARK E. 15421 BELLAMY BROTHERS BLVD DADE CITY, FL 33523
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

000000340584
 04/28/05-80123-010 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK E LONG Pres. 4-26-05 8138706113
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #