## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT # J49908   |   |                            |                          |  |                            |   |                |             |                |
|---|---|----------------------------|--------------------------|--|----------------------------|---|----------------|-------------|----------------|
| 1. Corporation Name   |   |                            |                          |  |                            |   |                |             |                |
| RADIOLOGY ASSOCIATES OF WEST FLORIDA, M.D., P.A.  |   |                            |                          |  |                            |   |                |             |                |
| <br>  | •   |                            |                          |  |                            |   |                |             | Mari anan iaan |
| <u> </u>  |   |                            |                          |  |                            |   |                |             |                |
| Principal Plac  |   | Mailing Address            |                          |  |                            |   |                |             |                |
| 38014 MEDICA<br>ZEPHYRHHLLS   | L CENTER AVE  | P BOX 715                  |                          |  |                            |   |                |             |                |
| US  | FL 33340  | ZEPHYRHILLS FL 33539<br>US |                          |  |                            | DO NOT WI                                     | RITE IN THE    | S SPACE     |                |
|   |   | 00                         |                          |  | 3. Date Inco               | porated or Qualife                            |                | 0.7.02      |                |
|   |   |                            |                          |  | 01/01/1                    | •   |                |             |                |
| 2. Principal P  | lace of Business  | 2a. Mailing Address        | -                        |  | 4. FEI Numb                |   |                | Apı         | plied For      |
| 21 122  | 132 U.S. HWY 301  | 26                         |                          |  | 59-2744                    | 1987  |                | No          | Applicable     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                            |                          |  |                            |   |                | \$8.75 A    | dditional      |
| 27  |   |                            |                          |  | 5, Certificate             | of Status Desired                             |                | Fee Re      | quired         |
| City & Stat   | •   | City & State               |                          |  | 6. Election C              | ampaign Financin                              | g []           | \$5.00      | May Be         |
| 23 DADE CITY, FL 28   |   |                            |                          |  | Trust Fund                 | 1 Contribution                                |                | Added to    | o Fees         |
| Zip   | Country   | Zip                        | Country                  | •  | 8, This corpo              | ration owes the cu                            | irrent year Ir | 17          |                |
| 24 335  | 525 25 USA  | 29 30                      | 0                        |  | <del></del>                | Property Tax.                                 |                | <del></del> | □No            |
|   | 9. Name and Address of Current                                    | Registered Agent           | 81                       | l Nieman                                       |                            | Address of New                                | / Registered   | l Agent     |                |
| GAS   | SMAN, ALAN S.   |                            | 01                       | Name   |                            | •   |                |             |                |
| 1245 COURT STREET   |   |                            |                          | Street   | Address (P.O. Box Nu       | imber is Not Accep                            | otable)        | <del></del> |                |
| SUITE 102   |   |                            |                          | <u> </u>                                       |                            |   | ·              |             |                |
| CLEARWATER FL 34616   |   |                            | 83                       |  |                            |   |                |             |                |
|   | THE OTOTO   |                            | 84                       | City   |                            |   |                | 85 Zip C    | ode            |
|   |   |                            |                          | L <u>.                                    </u> |                            |   | F              |             |                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                            |                          |  |                            |   |                |             |                |
|   | m familiar with, and accept the obligati                          |                            |                          |  |                            |   |                |             | ,              |
| SIGNATURE   |   | 7.1                        | <del></del>              |  |                            |   |                |             |                |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND |                            |                          | t signature i                                  | required when reinstating) | VOLUMNICE TO C                                | DATE           | NO DIDECTOR | DC IN 40       |
| TITLE   | D   | DELETE                     | 13.                      |  | ADDITIONS                  | CHANGES TO C                                  | FFICERS A      | Change      | Addition       |
| NAME  | MCTAGGART, JOHN   |                            | 1.2 NAME                 |  |                            |   |                | <b>/ 4</b>  |                |
| STREET ADDRESS  |   |                            |                          | FADORESS                                       | 12232 U.S                  | . HWY 3                                       | 301            |             |                |
| CITY-ST-ZIP   | 7FD13VD1011.0.F1  |                            |                          |  | DADE CITY                  | ~   |                |             |                |
| TITLE   |   |                            | 1.4 CITY-ST<br>2.1 TITLE | 1-ZiP  | DHAE CITY                  | 1FC 33  | 527            | Change      | Addition       |
| NAME  |   |                            | 2.2 NAME                 |  | (                          |   |                | ~ u         |                |
| STREET ADDRESS  | -38014 MEDICAL GENTER AVE   |                            |                          | ADDRESS  | 12232 U.                   | s. HWY:                                       | 301            |             | İ              |
| CITY-ST-ZIP   |   |                            | 2.4 CITY-S               |  | DADE CITY                  |   |                |             |                |
| TITLE   |   |                            | 3.1 TITLE                | 1-212  | DIEC CO.                   | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u>       | Change      | Addition       |
| NAME I  |   |                            | 3.2 NAME                 |  |                            |   |                |             |                |
| STREET ADDRESS  |   |                            | 3.3 STREET               | ADDRESS  |                            |   |                |             |                |
| CITY-ST-ZIP   |   |                            | 3.4. CITY-S              |  | 1                          |   |                |             | \              |
| TITLE   | <del></del>   | ☐ DELETE                   | 4.1 TITLE                | 1-21-  | <del></del>                | <del></del>                                   |                | Change      | Addition       |
| NAME  | •   | _                          | 4, 2 NAME                |  |                            |   |                | _ ,         |                |
| STREET ADDRESS  |   |                            | 4.3 STREET               | ADORESS  | )                          |   |                |             | Ì              |
| CITY-ST-ZIP   |   |                            | 4.4 CITY-ST              |  |                            |   |                |             | ļ              |
| TITLE   |   | ☐ DELETE                   | 5.1 TITLE                |  |                            |   |                | Change      | Addition       |
| NAME  |   |                            | 5.2 NAME                 |  |                            |   |                | - •         | _              |
| STREET ADDRESS  |   |                            | 5.3 STREET               | ADDRESS  |                            |   |                |             | ļ              |
| CITY-ST-ZIP   |   | ,                          | 5.4 CITY-ST              | ·ZIP   |                            |   |                |             | Į              |
| TITLE   |   | · DELETE                   | 6.1 TITLE                |  | <del></del>                |   |                | ☐ Change    | Addition       |
| NAME  |   |                            | 6.2 NAME                 |  |                            |   |                | _ •         | _              |
| STREET ADDRESS  |   |                            | 6.3 STREET               | ADDRESS  |                            |   |                |             | ,              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

64-CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**FILED** 

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90116 017 \*\*\*150.00