## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT#** J49661



FILED Apr 10, 2003 8:00 am Secretary of State

| HALLMAF   |                                      | NERS DEVELOPM   | MENT CO                    | OMPANY, INC   | . V     |                       |  | 04-10-2   | 2003 9010:   | 5 014 ***         | 158.75                            |          |
|---|--------------------------------------|---|----------------------------|---|---------|-----------------------|--|---|--------------|-------------------|-----------------------------------|----------|
| Principal Place of Business 8917 WESTERN WAY SUITE 6 JACKSONVILLE FL 32256 US 2. Principal Place of Business Suite, Apt. #, etc. City & State |                                      |   | 8917<br>SUIT<br>JACK<br>US | Mailing Address 8917 WESTERN WAY SUITE 6 JACKSONVILLE FL 32256 US |         |                       |  |   |              |                   |                                   |          |
|   |                                      |   | 3. Mai                     | 3. Mailing Address  |         |                       |  |   |              |                   |                                   |          |
|   |                                      |   | Suit                       | Suite, Apt. #, etc.   |         |                       |  | CHECK HERE IF MAKING CHANGES                        |              |                   |                                   |          |
|   |                                      |   | City                       | City & State  |         |                       | 4.   | 4. FEI Number 59-2755824 Applied For Not Applicable |              |                   |                                   | -        |
| Zip Country   |                                      | Country   | Zip                        |   |         | Country               |  | Certificate of Status Desi                          | red 🕦        | \$8.75<br>Fee Rec | Additional                        |          |
|   | 6. Name                              | and Address of Curren   | t Registere                | d Agent   | <b></b> |                       | 7.   | Name and Address of N                               | ew Registere |                   |                                   | $\equiv$ |
|   |                                      |   |                            |   |         | Name                  |  |   |              |                   |                                   |          |
| CONN, JE  |                                      |   |                            | •   |         |                       | Street Address (P.O. Box Number is Not Acceptable) |   |              |                   |                                   |          |
| 8917 WES  | STERN WA                             | Υ   |                            |   |         |                       |  | 79 00 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0             |              |                   | •                                 | $\dashv$ |
| SUITE 6   |                                      | 10050   |                            |   |         | City                  |  |   |              | 1-2:              |                                   |          |
| JACKSONVILLE FL 32256   |                                      |   |                            |   |         |                       |  |   | F            | L Zip             | Code                              |          |
| the obligati  | ions of regis                        |   |                            |   |         | nd Agent signature re |  | gent, or both, in the State                         | DAT          |                   |                                   | ٠.<br>ا  |
| -   |                                      |   |                            |   |         |                       |  |   |              |                   |                                   |          |
| After   | May 1, 20                            | !! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department |                            |   |         |                       |  | 9. Election Campaig<br>Trust Fund Contri            |              |                   | <b>5.00</b> May B<br>dded to Fees | e        |
| 10.   |                                      | OFFICERS ANI  |                            |   |         |                       | Α[   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |              |                   |                                   |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DP<br>COLEY, V<br>8917 WE<br>JACKSON | V. ALEX CFA<br>STERN WAY SUITE 6                                      |                            | ☐ Delete  |         | I                     |  |   |              | ☐ Char            | nge 🗌 Addit                       | ion      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DVST<br>CONN, J                      | EFFREY A.<br>STERN WAY SUITE 6  |                            | ☐ Delete  |         |                       |  | ,   |              | ☐ Chai            | nge 🔲 Addit                       | ion      |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  |                                      |   |                            | ☐ Delete  |         |                       |  | 1 1000  |              | ☐ Char            | nge 🗌 Addit                       | ion      |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip  |                                      |   |                            | □ Delete  |         | 1                     |  |   |              | ☐ Chai            | oge 🔲 Addit                       | ion      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                      |   |                            | ☐ Delete  |         |                       |  |   |              | ☐ Char            | oge 🔲 Addit                       | ion      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                      |   |                            | □ Delete  |         |                       |  |   |              | ☐ Char            | oge 🗀 Addit                       | ion      |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**