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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (Requestor's Name) |
|---------------------------------------|--------------------------|
| | (Address) |
| | (Address) |
| · · | (City/State/Zip/Phone #) |
| PICK-U | P WAIT MAIL |
| | (Business Entity Name) |
| | (Document Number) |
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SECRETARY OF STATE OF

M. 3010

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: | Renker Eich Parks Architects, Inc. | | | |
|---|---|--|--|--|
| DOCUMENT NUMBER: | JMBER: J49549 | | | |
| The enclosed Articles of Amendment | nd fee are submitted for filing. | | | |
| Please return all correspondence conce | ning this matter to the following: | | | |
| | Paul R. Renker, VP | | | |
| | Name of Contact Person | | | |
| | enker Eich Parks Architects, Inc. | | | |
| | Firm/ Company | | | |
| 1609 Dr. M. L. King Jr. Street North | | | | |
| | Address | | | |
| t | St. Petersburg, FL 33704-4266 | | | |
| · · · · · · · · · · · · · · · · · · · | City/ State and Zip Code | | | |
| | prenker@reparch.com to be used for future annual report notification) | | | |
| E-mail address: | to be used for future annual report notification) | | | |
| For further information concerning thi | matter, please call: | | | |
| Paul R. Renker, VP | at (727) 821-2986, ext210 | | | |
| Name of Contact Person | Area Code & Daytime Telephone Number | | | |
| Enclosed is a check for the following | nount made payable to the Florida Department of State: | | | |
| \$35 Filing Fee \$43.75 Filing Fe Certificate of St | | | | |
| Mailing Address Amendment Section | Street Address Amendment Section | | | |
| Division of Corporations | Amendment Section Division of Corporations | | | |
| P.O. Box 6327 | Clifton Building | | | |
| Tallahassee, FL 32314 | 2661 Executive Center Circle Tallahassee, FL 32301 | | | |

Articles of Amendment to Articles of Incorporation of

| 11011101 =10 | h Parks Architects, Inc | G. | "/// |
|--|---|------------------------|------------------|
| (Name of Corporation as cu | arrently filed with the Florida | a Dept. of State) | |
| | J49549 | | |
| (Document) | Number of Corporation (if know | wn) | 2.0%. |
| ursuant to the provisions of section 607.1 nendment(s) to its Articles of Incorporation | | orida Profit Corpor | ation adopts the |
| . If amending name, enter the new nam | e of the corporation: | | |
| ame must be distinguishable and conta | | 1 | The > |
| Enter new principal office address, if s Principal office address <u>MUST BE A STR</u> | | | |
| Enter new mailing address, if applica (Mailing address MAY BE A POST OF If amending the registered agent and/o new registered agent and/or the new r | or registered office address in | ı Florida, enter the 1 | name of the |
| (Mailing address MAY BE A POST OF | or registered office address in | Florida. enter the | name of the |
| (Mailing address MAY BE A POST OF If amending the registered agent and/onew registered agent and/or the new registered agent.) | or registered office address in | | name of the |
| Mailing address MAY BE A POST OF If amending the registered agent and/o new registered agent and/or the new resistered agent and/or the new registered Agent: | or registered office address in egistered office address; | | da |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added; (Atlach additional sheets, if necessary)

| Title | <u>Name</u> | Address | Type of Action |
|------------------|--|--|-----------------------|
| PSD | Gareth N. Elch | 1609 Dr M L King Jr St N St Petersburg, FL 33704 | [7] Add [7] Remove |
| <u>VPTD</u> | Paul R. Renker, VP | 1609 Dr M L King Jr St N St Petersburg, FL 33704 | |
| <u>st</u> | John T. Parks | 1609 Dr M L King Jr St N St Petersburg, FL 33704 | [] Add [2] Remove |
| | ding or adding additional Articles. (dditional sheets, if necessary). (Be | | |
| | | | |
| | | | |
| provisi (if r | ons for implementing the amendment applicable, indicate N/A) | reclassification, or cancellation of intif not contained in the amendment of Stock will be surrendered bac | t itself: |
| Corporati | | OI Stock will be sufferidered bac | K to me |
| | | | |
| | | | |
| | | | |

| The date of each amendmen | t(s) adoption: <u>07</u> | <u>//14/2010</u> |
|---|---|--|
| Effective date if applicable: | 07/31/2010 | (date of adoption is required) |
| | (no more than 9 | 00 days after amendment file date) |
| Adoption of Amendment(s) | (CH | (ECK ONE) |
| The amendment(s) was/we by the shareholders was/w | re adopted by the ere sufficient for | shareholders. The number of votes cast for the amendment(s) approval. |
| | | te shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amen | dment(s) was/were sufficient for approval |
| - by | (voting group) | |
| | (voiling group) | |
| action was not required. | | board of directors without shareholder action and shareholder incorporators without shareholder action and shareholder |
| Dated_07/2 | 1/2010 | |
| ~ | 1 | 2 |
| —Signature | a director, presidected, by an incorp | ent or other officer – if directors or officers have not been porator – if in the hands of a receiver, trustee, or other court |
| | ointed fiduciary b | |
| | | Paul R. Renker |
| | (Туг | ped or printed name of person signing) |
| | | ↓ Vice President |
| | (Title of | person signing) |
| | (4,44.2.00 | . L |