FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

J49165

(0)

MARTIN & WALL, INC.

FILED Aug 26 1998 8:00am Secretary of State



| | · · · · · · · · · · · · · · · · · · · · · | | | | | <u> </u> | | |
|---|---|---|-----------------------------|---|-------------------|--|-----------------|--------------|
| Principal Place of Business Mailing Address | | | | | | 11 01911 01911 01911 | | |
| P.O. BOX 270 LOUGHMAN F | (6340 W. LAKE WILSON RD.) | P.O. BOX 270 (6340 W. LAKE WILSON RD.) LOUGHMAN FL 33858 | | | RD.) | • | | |
| LOUGHMAN | C 34030 | LOUGHMAN FL 33030 | LOUGHMAN PL 33830 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | 12/23/1986 | _ | |
| | ace of Business | 2a. Mailing Address | | | | 4, FEI Number | At | plied For |
| 21 | | 26 | | | | 59-2755740 | Nc | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Additional |
| 22 | | 27 | | | | | Fee Re | equired |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | \$5.00 | |
| 23 | | 28 | | | | Trust Fund Contribution | Added t | |
| Z ıp | | | - | B, This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | |
| 24 | 25 Name and Address of Curr | 29] | 30 | | | Personal Property Tax due June 30. 10. Name and Address of New Registered | | |
| | ······································ | ent negistered Agent | | 81 | Name | 10, Italie and Address of Hew negistered | 1 Manir | |
| | rtin, robert | | | | 1101110 | | | |
| | 3 CRY RD 54 JGHMAN FL 33858 | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| LUI | DOMMAIN FE 93000 | | | 83 | , <u>,</u> | | - | |
| | | | | 84 | City | F | 85 Zip (| Code |
| 11 Pursuant | to the provisions of Sections 607.05 | rnoration eubmite this statement for the nursoce | of changing it | s registered | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| 12. | | | | Ager | ni signature requ | oired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ID DIDECTOR | C IN 12 |
| TITLE | VTSD | DELETE | 13. Elete 1.1 tol | | | ADDITIONS/CHANGES TO OTTICENS AL | Change | Addition |
| NAME | MARTIN, DOROTHY | | | 1.2 NAME | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | 1 |
| CITY-ST-ZIP | A STAGE ALANA ST | | • | | | | | 1 |
| TITLE | VID | DELFTE | | 1.4 City-St-ZiP 2.1 Title | | | Change | Addition |
| NAME | * * * * | - | | 2.2 NAME | | | | |
| STREET ADDRESS | 20 23 CR. 54 | | 2.3 STREET A | | ADDRESS | | | |
| CITY-ST-ZIP | LOUGHMAN FL | | | 2. 4 City-St-ZiP | | | | |
| TITLE | | DELETE | | 3.1 TITLE | | | Change | Addition |
| NAME | 3 | | 3.2 NA | 3.2 NAME | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CI | | 1 | | | [|
| TITLE | | DELETE | 4.1 111 | | | | Change | Addition |
| NAME | | | 4. 2 N | AME | 1 | | | |
| STREET ADDRESS | | | 4.3 ST | REET A | ADDRESS | | | |
| CITY-S1-ZIP | | | 4.4 CI | 1Y-\$1 | I-ZIP | | | |
| TITLE | | DELETE | 5.1 TIT | | | | Change | Addition |
| NAME | | | 5.2 NA | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 ST | REET A | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CI | TY-S1 | I-ZIP | | | |
| TITLE | | | | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NA | ME | | | | 1 |
| STREET ADDRESS | | | 6.3 ST | REET / | ADDRESS | | | 1 |
| CITY-ST-ZIP | | | 6 4 CF | I CITY-ST-ZIP | | | | } |
| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PLANNING PE

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