FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)** 

## FILED May 21, 2002 8:00 am Secretary of State

| DOCUMENT # J48952  1. Entity Name  STRATFORD ASSOCIATES LTD INC       |  |  |                    |   | 05-21-2002 91189 026 ***1   | 50.00            |
|---|--|--|--------------------|---|---|------------------|
|   |  |  |                    |   |   | ·                |
| 2. Principal Place of Business 3203 Porto Fino PT Suite, Apt. #, etc. |  | 3. Mailing Address  3203 PORTO FINO PT  Suite, Apt. #, etc.  0-1 |                    | 7 <sup>7</sup> c  | DO NOT WRITE IN THIS SPACE  |                  |
| COCONUT CREEK FLA   |  | City & State COCONUT CREEK FLA                                   |                    | < FLA   | 4. FEI Number Applied For S9 - 2774528 Not Applicable   |                  |
| Zip Country 33066 USA   |  | 23066<br>33066   | Country<br>O SA    |   | 5. Certificate of Status Desired See Required   |                  |
|   |  |  | I                  | Name  | 7. Name and Address of Current Registered Agent   |                  |
|   | DO NOT VENTE   |  |                    | SEATRICE RASH BAUM Street Address (P.O. Box Number is Not Acceptable) |   |                  |
|   | IN THIS SE   |  | -                  | 3203  | PORTOFINO PT  |                  |
|   |  |  |                    | City Cana   | - Zin Code  |                  |
| 8. The above  | named entity submits this statement for  | the nurpose of changing its                                      | registerer         | م حص  | NUT CREEK FLA 3306  | 26               |
|   |  | are purpose of crisinging its                                    | registeree         | once or registere   | ec agent, or both, in the State of Florida.   |                  |
| SIGNATURE   | Signature, typed or printed name of registered agent an  | d title if applicable. (NOTE                                     | : Registered /     | Ngent signature required  | when reinstating) DATE  |                  |
|   | oration is eligible to satisfy its Intangible  |  | ************       | ****************  | 10. Election Campaign Financing \$5.00 Ma   |                  |
| Tax filing requirement and elects to do so. (See criteria on back)    |  |  |                    |   | 10. Election Campaign Financing \$5.00 Ma Trust Fund Contribution. Added to Fo  |                  |
| 11.   | OFFICERS AND D   | IRECTORS   |                    |   | 1   |                  |
| TITLE<br>NAME   | P/D<br>BEATRICE RASH   | BAUM   | TITLE<br>NAME      |   |   | CR2E0348 (12/01) |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3203 PORTOFINO   |  | SIREET<br>City-S   | ADDRESS   |   | ) T              |
| TITLE   | VP/P   |  | titus:             | i-AIF   |   |                  |
| NAME<br>STREET ADDRESS  | ABRAHAM RASHBAUM   |  | NAME               | AOURESS   |   | 8                |
| CITY-ST-ZIP   | COCONUT CREEK  |  | CITY-S             |   |   |                  |
| TITLE<br>NAME   |  |  | TITLE              |   |   |                  |
| STREET ADDRESS  |  |  | NAME<br>SEREET     | Adoress   |   |                  |
| TITLE   |  | . 1 *  | City-Si            | ZIP .   |   |                  |
| NAME  |  |  | NAME               |   |   |                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | STREET.            | ADDRESS   |   |                  |
| TITLE   | **************************************   | ***************************************                          | me                 | -10-  |   |                  |
| NAME<br>STREET ADDRESS  |  |  | NAME               |   |   |                  |
| CITY-ST-ZIP   |  |  | SIRGET?<br>CITY-ST | ADDRESS<br>- 21P  |   |                  |
| TITLE   | 1441 444442 444 444 4444 254 644 644 643 6444 254 254 645 645 645 645 645 645 645 645 645 6  |  | mı                 |   |   |                  |
| NAME<br>STREET ADDRESS  | •  |  | NAME<br>STREET A   | sheges¢   |   |                  |
| CITY-ST-ZIP   | *************************************  | ***************************************                          | CITY ST            | EP .  |   |                  |
| 13. I hereby of indicated of the core                                 | ertify that the information supplied with the on this report or supplemental report is true control of the cont | is filing does not qualify for the and accurate and that my      | he exemp           | tion stated in Sect<br>shall have the sa                              | tion 119.07(3)(i), Florida Statutes. I further certify that the informa<br>ime legal effect as if made under oath; that I am an officer or dire | ition<br>ector   |

of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an Associate English and Associate English and English