## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J48705

(4)

ROBLENE ENTERPRISES, INC.

FILED
Apr 01 1998 8:00am
Secretary of State

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|----------|---|-----------------|--|

|   |                 |                |                       |                                     |                  |  |                             |   | PH 1101 IIII IIII 1880 |   |                           |               |
|---|-----------------|----------------|-----------------------|-------------------------------------|------------------|--|-----------------------------|---|------------------------|---|---------------------------|---------------|
| Principal Place of Business Mailing Address |                 |                |                       |                                     |                  | 1  | 6441 01251 12411 12611 2240 | i Aust Billii glast                           | A181 01011 212         | an memit amas                           |                           |               |
| 770 W GRANADA BLVD                          |                 |                | 770 W GRANADA BLVD    |                                     |                  |  |                             |   |                        |   |                           |               |
| SUITE 309<br>ORMOND BEACH FL 32174          |                 |                | SUITE 309             |                                     |                  |  | DO NOT WRITE IN THIS SPACE  |   |                        |   |                           |               |
| US US                                       | NON PL 321/4    | •              |                       | US US                               | ACH FL 32174     |  |                             | a Date Inco                                   | proprated or Qualifie  |   | STAGE                     | <del></del>   |
| **  |                 |                |                       | 00                                  |                  |  |                             | 12/24/  |                        | u                                       |                           |               |
| 2. Principal P                              | lace of Busin   | ness           |                       | 2a. Mailing A                       | ddress           |  |                             | 4. FEI Numb                                   |                        |   | I Ar                      | oplied For    |
| 21  |                 |                |                       | 26                                  |                  |  |                             | l   | 76509                  |   | _ <del> </del>            | ot Applicable |
| Suite, Apt.                                 | #, etc.         | •              |                       | Suite, Apt                          | . #, etc.        |  |                             |   |                        |   |                           | Additional    |
| 22  |                 |                |                       | 27                                  |                  |  |                             | 5. Certificate                                | e of Status Desired    |   |                           | equired       |
| City & State                                | e               |                |                       | City & Sta                          | ite              |  |                             | 8. Election (                                 | Campaign Financing     |   | \$5.00                    | May Be        |
| 23  |                 |                |                       | 28                                  |                  |  |                             | Trust Fun                                     | d Contribution         |   |                           | to Fees       |
| Zip   | ì               | Country        |                       | Zφ                                  |                  | Country  | /                           | 8. This corp                                  | oration owes or has    |   |                           |               |
| 24  |                 | 25             | <del></del>           | 29                                  | 3                | <u>o                                    </u>         |                             |   | Property Tax due Ju    |   | <del>-</del>              | No            |
|   |                 | and Addres     | s of Current I        | Registered Age                      | nt               |  |                             | 10, Name an                                   | d Address of New       | Registered                              | Agent                     |               |
|   | CK HAND         |                |                       |                                     |                  | 81   | Name                        |   |                        |   |                           | İ             |
|   | W FORSY         | TH ST          |                       |                                     |                  | 82 Street Address (P.O. Box Number is Not Acceptable |                             |   |                        | table)                                  |                           |               |
|   | E 1000          |                | _                     |                                     |                  |  |                             |   |                        |   |                           |               |
| JAC   | CKSONVILL       | E FL 32207     | 2                     |                                     |                  | 83   |                             |   |                        |   |                           | i             |
|   |                 |                |                       |                                     |                  | 84   | City                        |   |                        |   | <b>85</b> Zip             | Code          |
|   |                 | -16-16         | 607.07.00             | - 1007 1100 5                       | and the Oant day | 45 - 6 -   | <u> </u>                    |   | 46.7                   | FL                                      |                           |               |
| office or r                                 | egistered ag    | ent, or both,  | in the State of       | and 607.1506, Fi<br>Florida_Such cl | hange was au     | thorized b   | e-named<br>y the corp       | corporation submits<br>poration's board of di | rectors. I hereby ac   | e purpose of<br>cept the app            | changing r<br>ointment as | registered    |
| 1   | m familiar wi   | th, and acce   | pt the obligation     | ons of, Section 6                   | 07.0505, Flori   | da Statute   | S.                          |   |                        |   |                           |               |
| SIGNATURE                                   | Signature breat | or punted page | of annihotoid sowed i | and tile if applicable              | NOTE: I          | Renistered An  | ani signalura               | required when reinstating)                    |                        | DATE                                    |                           |               |
| 12.   |                 |                | FICERS AND I          |                                     | 1.10.12.         | 13.  | on organica                 |   | S/CHANGES TO OF        |   | DIRECTOR                  | RS IN 12      |
| TITLE                                       | PD              |                |                       |                                     | DELETE           | 1.1 TITLE  |                             |   | .,                     | , | Change                    | ☐ Addition    |
| NAME  | ROBERS          | SON, HELE      | NE B.                 |                                     |                  | 1.2 NAME   |                             |   |                        |   |                           | ľ             |
| STREET ADDRESS                              | 770 W.          | GRANADA        | BLVD. #309            |                                     |                  | 1.3 STREE  | ADDRESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 |                 | d beach i      | FL 32174              |                                     |                  | 1.4 CITY-5   | ST-ZIP                      |   |                        |   |                           | l.            |
| TITLE                                       | VPT             |                |                       |                                     | DELETE           | 2.1 TITLE  |                             |   |                        | '                                       | Change                    | Addition      |
| NAME  | HIPPE, 8        | Steven H       |                       |                                     |                  | 2.2 NAME   |                             |   |                        |   |                           |               |
| STREET ADDRESS                              | 8135 FC         | XRSYTH BL      | VD                    |                                     |                  | 2.3 STREE  | ADDRESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 | ST LOU          | is mo          |                       |                                     |                  | 2. 4 CITY -  | ST-ZIP                      |   |                        |   |                           |               |
| TITLE                                       | VPS             |                |                       |                                     | DELETE           | 3.1 TITLE  |                             |   |                        |   | Change                    | Addition      |
| NAME  |                 | (IMBALL K.     |                       |                                     |                  | 3.2 NAME   |                             |   |                        |   |                           |               |
| STREET ADDRESS                              |                 | ns west (      |                       |                                     |                  | 3.3 STREE  | ADDRESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 | DAYTON          | IA BEACH       | FL                    |                                     |                  | 3.4. CITY-   | ST-ZIP                      |   |                        |   |                           |               |
| TITLE                                       |                 |                |                       |                                     | DELETE           | 4.1 TITLE  |                             |   |                        |   | ☐ Change                  | ☐ Addition    |
| NAME  |                 |                |                       |                                     |                  | 4. 2 NAME  | +                           |   |                        |   |                           |               |
| STREET ADDRESS                              |                 |                |                       |                                     |                  | 4.3 STREET   | ADDRESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 |                 |                |                       |                                     |                  | 4.4 CITY-5   | ST-ZIP                      |   |                        |   |                           |               |
| TITLE                                       |                 |                |                       |                                     | DELETE           | 5.1 TITLE  |                             | · <del></del> _                               |                        |   | Change                    | Addition      |
| NAME  |                 |                |                       |                                     |                  | 5.2 NAME   |                             |   |                        |   |                           |               |
| Street address                              |                 |                |                       |                                     |                  | 5.3 STREET   | ADDRESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 |                 |                |                       |                                     |                  | 5.4 CITY - S   | ST-ZIP                      |   |                        |   |                           |               |
| TITLE                                       |                 |                | ,                     |                                     | DELETE           | 6.1 TITLE  |                             |   |                        |   | ☐ Change                  | Addition      |
| NAME  |                 |                |                       |                                     |                  | 6.2 NAME   |                             |   |                        |   |                           |               |
| STREET ADDRESS                              |                 |                |                       |                                     |                  | 6.3 STREET   | ADORESS                     |   |                        |   |                           |               |
| CITY-ST-ZIP                                 |                 |                |                       |                                     |                  | 6.4 CITY - 5   | ST-ZIP                      |   |                        |   |                           |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Kimball K Ros

3-26-98

904-676-2211

CR2E034 (10/97)