## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90197 025 \*\*\*150.00

## DOCUMENT # J48497 1. Corporation Name

DAVID'S ISLAND RESORT, INC.

|   |  | the American                      | 的类似                                    | 9774<br>474  | Control of the second |  |              |         |  |     |
|---|--|-----------------------------------|--|--------------|-----------------------|--|--------------|---------|--|-----|
| Principal Place   | of Business  | Mailing Address                   | •                                      |              |                       |  |              |         |  |     |
| 2823 WEST GULF DRIVE 2823 WEST GULF DRIVE   |  |                                   |  |              |                       |  | •            |         |  |     |
| PO BOX 389  | •  | PO BOX 389                        |  |              |                       | DO NOT WRITE IN THIS SPACE                           |              |         |  |     |
| SANIBEL FL 33957 SANIBEL FL 33957   |  |                                   |  |              |                       | DO NOT WRITE IN THIS SPACE                           |              |         |  | ٦   |
|   | _  |                                   | ·                                      |              |                       | 3. Date Incorporated or Qualifed 12/23/1986          |              |         |  | :   |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address               | 2a. Mailing Address                    |              |                       | 4. FEI Number  |              |         | Applied For                                      | 1   |
| 21  | 1  | 26                                | .6                                     |              |                       | 65-0165023   |              |         | Not Applicable                                   | 1   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.               | ٦ .                                    |              |                       | 5. Certifcate of Status Desired                      |              |         | Additional<br>Required                           |     |
| - City & State  | e  | City & State                      |  |              |                       | 6. Election Campaign Financing                       |              | \$5.0   | <b>0</b> May Be                                  | 7   |
| 23  |  | 28                                | 28                                     |              |                       | Trust Fund Contribution                              |              |         | d to Fees  |     |
| Zip   | Country  | Zip                               | Zip Country                            |              |                       | 8. This corporation owes the current year Intangible |              |         |  | 1   |
| 24  | 25 29 30   |                                   |  |              |                       |  | Yes          | □No     |  |     |
|   | 9. Name and Address of Currer                      | nt Registered Agent               |  |              |                       | 10. Name and Address of New F                        | legistered A | Agent   |  | 4   |
| 505   | 501 54155 F  |                                   |  | 81           | Name                  |  |              |         |  | 1   |
| DODRILL, DAVID E.<br>2823 WEST GULF DRIVE   |  |                                   |  | 82           | Street Addre          | dress (P.O. Box Number is Not Acceptable)            |              |         |  | 1   |
| PO  | BOX 389  |                                   | 1                                      |              |                       |  |              |         |  | 1   |
| FT. I   | MYERS FL 33919                                     |                                   |  |              | _ <u>.</u>            |  |              | T* T =  |  | 4   |
| 1   | •  |                                   |  | 84           | City                  |  | FL           | 85  Zi  | p Code   |     |
| 11. Pursuant  | to the provisions of Sections 607.050              | -named corpo                      | pration submits this statement for the | purpose of o | hanging               | its registered                                       | 7            |         |  |     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                   |  |              |                       |  |              |         |  |     |
|   | :  | 1 10013 61, 666661 661 .6666, 1 1 | Ondo Otali                             | 2100.        |                       |  |              |         |  |     |
| SIGNATURE   | Signature, typed or printed name of registered age | nt and title if applicable. (NOT  | E: Registered                          | Agent        | signature required    | when reinstating)                                    | DATE         |         | <del></del>                                      |     |
| 12.   | OFFICERS AN  | ND DIRECTORS                      | 13.                                    |              |                       | ADDITIONS/CHANGES TO OF                              | ICERS AN     | D DIREC |  | ] } |
| TITLE   | PD .   | ☐ DELETE                          | 1.1 11                                 | ΠE           |                       |  |              | Chang   | je 🗌 Addition                                    |     |
| NAME  | Dodrill, David E.                                  |                                   | 1.2 NA                                 | ME           |                       |  |              |         |  | 3   |
| STREET ADDRESS  | 2823 WEST GULF DRIVE                               |                                   | 1.3 ST                                 | REET         | ADDRESS               |  |              |         |  | l i |
| CITY-ST-ZIP   | SANIBEL FL   |                                   | 1.4 CF                                 | TY-ST        | -ZIP                  |  |              |         |  | ] } |
| TITLE   | VD   | ☐ DELETE                          | 2,1 TF                                 | īLE          |                       |  |              | Chang   | e Addition                                       | 1   |
| NAME  | DODRILL, CATHRON S.                                |                                   | 2.2 N                                  | ME           | j                     |  |              |         |  |     |
| STREET ADDRESS  | 2823 WEST GULF DRIVE                               |                                   | 2.3 ST                                 | REET.        | ADDRESS               |  |              |         |  |     |
| . CITY-ST-ZIP.  | SANIBEL FL   |                                   | 12.4 C                                 | TY-S1        | T-ZIP                 |  | <u> </u>     |         | · · · ·  | 1   |
| TITLE   | SD   | ☐ DELETE                          | 3.1 TII                                | ΓLE          |                       |  |              | Chang   | ge   | -   |
| NAME  | DODRILL, VIOLET                                    |                                   | 3.2 NAME                               |              | 1                     |  |              |         |  |     |
| STREET ADDRESS  | 2823 WEST GULF DRIVE                               |                                   | 3.3 STREE                              |              | ADDRESS               |  |              |         |  | 1   |
| CITY-ST-ZIP   | SANIBEL FL   |                                   | 3.4. CITY+5                            |              | T-ZIP                 |  |              |         | <del>.                                    </del> |     |
| TITLE   | С  | ☐ DELETE                          | 4.1 TI                                 | ILE          |                       |  |              | Chang   | ge 🗌 Addition                                    | 1   |
| NAME  | CONNER, H CLAY III                                 |                                   | 4.2N                                   | AME          |                       |  |              |         |  | 1   |
| STREET ADDRESS  |  |                                   | 4.3 STREE                              |              | ADDRESS               |  |              |         |  |     |
| CITY-ST-ZIP   | INDIANAPOLIS IN                                    |                                   | 4.4 CITY-S                             |              | -ZIP                  |  |              |         |  | 1   |
| TITLE   |  | ☐ DELETE                          | 5.1 TI                                 | n.e.         |                       |  |              | Chang   | e Addition                                       | - } |
| NAME  |  |                                   | 5.2 N/                                 | ME           |                       |  |              |         |  | -   |
| STREET ADDRESS  |  |                                   | 5.3 STREE                              |              | ADDRESS               |  |              |         |  | -   |
| CITY-ST-ZIP   |  |                                   | 5.4 CI                                 | TY-ST        | - ZIP                 |  |              |         |  |     |
| TITLE   |  | ☐ DELETE                          | 6.1 TT                                 | TLE          |                       |  |              | Chang   | je 🗌 Addition                                    | 1   |
| NAME .  | LIN I CARLES                                       |                                   | 6.2 N                                  | ME           |                       |  |              |         |  |     |
| STREET ADDRESS  | A Toute State                                      |                                   | 6.3 ST                                 | REET         | ADDRESS               |  |              |         |  |     |
| CITY-ST-ZIP   |  |                                   | 6.4 CI                                 | TY-ST        | r-ZIP                 |  |              |         |  | }   |
|   | · · · · · · · · · · · · · · · · · · ·              |                                   |  |              |                       |  |              |         |  | _   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other the empowered.

SIGNATURE:

941-481-4823