## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

J48396

(2)

CONSTRUCTION DEVELOPMENT MANAGEMENT, INC.

**FILED** Apr 13 1998 8:00am Secretary of State



| Principal Plac  | ce of Business                                    | Mailing Address                                       |                  |                     |  |               |
|---|---|---|------------------|---------------------|--|---------------|
|   |   | <u>-</u>  |                  |                     |  |               |
| 35108 PERCH DR   35108 PERCH DR   ZEPHYRHILLS FL 33541   ZEPHYRHILLS FL 33541   |   |   |                  |                     |  |               |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           | LECTION ALLO I E SOCIO                                |                  |                     | DO NOT WRITE IN THIS SPACE   |               |
|   |   |   |                  |                     | 3. Date Incorporated or Qualified  |               |
| <b>A</b> Delevior 10  | N   |   |                  |                     | 12/23/1986   |               |
| 2. Principal Place of Business  |   | 2a. Mailing Address                                   |                  |                     | 4. FEI Number Applied For  |               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                   |                  |                     | 59-2735646 Not Applica   | $\overline{}$ |
| 22  |   | 27  |                  |                     | 5. Certificate of Status Desired See Regulred Fee Regulred                         | 1             |
| City & State  |   | City & State  |                  |                     |  | $\dashv$      |
| 23  |   | 28  |                  |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |               |
| Zip   | Country   | Zip   | Country          | '                   | 8. This corporation owes or has paid the current year Intangible                   |               |
| 24  | 25  | 29 30   |                  |                     | Personal Property Tax due June 30. Yes No  |               |
|   | g. Name and Address of Curr                       | ent Registered Agent                                  |                  |                     | 10. Name and Address of New Registered Agent                                       |               |
| WH  | HTE, RODGER A.                                    |   | 81               | Name                |  |               |
| 35108 PERCH DR  |   |   | 82               | Street A            | Address (P.O. Box Number is Not Acceptable)  | $\dashv$      |
| ZEPHYRHILLS FL 33541  |   |   |                  |                     |  |               |
|   |   |   | 63               |                     |  |               |
|   |   |   | 84               | City                | FL 85 Zip Code   |               |
| 11. Pursuant to the provisions of Soctions 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                  |                     |  |               |
| SIGNATURE   |   |   |                  |                     |  |               |
| 12.   | Signature, typed or printed numin of registered a | rgent and lefe of applicable (NOTE: B<br>ND DIRECTORS |                  | nt signature re     | required when reinslating) DATE  |               |
| TITLE   | PD  | DELETE  | 13.<br>1.1 TITLE |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  | tion          |
| NAME  | WHITE, ROGER A                                    |   | 1.2 NAME         | - 1                 | Change Adult   |               |
| STREET ADDRESS  | 35108 PERCH DR                                    |   | 1.3 STREET       | ADDRESS             |  | İ             |
| CITY-ST-ZIP   | ZEPHYRHILLS FL                                    |   | 1.4 CITY-S       |                     |  |               |
| TITLE   | <del></del>                                       |   | 2.1 TITLE        | <del>- "-  </del> - | ☐ Change ☐ Addit   | tion          |
| NAME  |   |   | 2.2 NAME         |                     |  |               |
| STREET ADDRESS  |   |   | 2.3 STREET       | ADDRESS             |  |               |
| CITY-ST-ZIP   |   |   | 2. 4 CITY - S    | ST-ZIP              | j.   |               |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE        |                     | Change Addit   | tion          |
| NAME  |   |   | 3.2 NAME         |                     |  |               |
| STREET ADDRESS  |   |   | 3.3 STREET       | ADDRESS             |  |               |
| CITY-ST-ZIP   |   |   | 3.4. CITY-S      | T-ZIP               |  |               |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE        | ]                   | ☐ Change ☐ Addit   | tion          |
| NAME  |   |   | 4. 2 NAME        | ĺ                   |  |               |
| STREET ADDRESS  |   |   | 4.3 STREET       |                     |  |               |
| CITY-ST-ZIP   |   | T or car  | 4.4 CITY-S       | T-ZIP               |  |               |
| TITLE   |   | ☐ DELETE  | 5.1 TITLE        |                     | Change Addit   | .ion          |
| NAME<br>OTREET ADDRESS  |   |   | 5.2 NAME         |                     |  |               |
| STREET ADDRESS  |   |   | 5.3 STREET       | 1                   |  |               |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE  | 5.4 CITY-ST      | T-ZIP               | Ohana Dadis  | line          |
| NAME  |   |   | 6.1 TITLE        |                     | ☐ Change ☐ Addit   | .ion          |
|   |   |   | 6.2 NAME         | 10000000            |  |               |
| STREET ADDRESS  |   |   | 6.3 STREET       |                     |  | -             |
| CITY-ST-ZIP   |   |   | 6.4 CITY-ST      | r-ZIP               |  |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee shipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on the ship of the shi

SIGNATURE:

813-718-3340