## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 09, 2008 08:00 AN Secretary of State

| ANNUAL REPORT                                  |        |  |    |  |  |  |  |  |
|--|--------|--|----|--|--|--|--|--|
| DOCUMENT #<br>1. Entity Name<br>HYDROPRO, INC. | J48288 |  |    |  |  |  |  |  |
| Principal Place of Business                    |        | Mailing Address                              |    |  |  |  |  |  |
| 1346 S. KILLIAN DRIVE<br>LAKE PARK, FL 33403   | US     | 1346 S. KILLIAN DRIVE<br>Lake Park, FL 33403 | US |  |  |  |  |  |



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

01032008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2749415

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

HENDERSHAW, WILLIAM K 1201 SEAFARER CIRCLE

101 JUPITER, FL 33477-9067

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |                 |                                |  |  |  |  |
|--|---|--|-----------------|--------------------------------|--|--|--|--|
| SIGNATURE.   | Signature, typed or printed name of registered agent and title in                                 | if applicable (NOTE: Registered                        | Agent signature | required when reinstating)     | DATE   |  |  |  |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.00                                       | Election Campaign Finance     Trust Fund Contribution. | oing            | \$5.00 May Be<br>Added to Fees | U000000777425<br>.01/10/002-00072-000 150-75 |  |  |  |
| 10.  | OFFICERS AND DIREC  | CTORS  |                 | ·                              | <u> </u>                                     |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS  | PTS<br>HENDERSHAW, WILLIAM K<br>1201 SEAFARER CIRCLE 101  |  |                 |                                |  |  |  |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | JUPITER, FL 334779067  CD  HENDERSHAW, WILLIAM K  1201 SEAFARER CIRCLE 101  JUPITER, FL 334779067 |  |                 |                                |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>CRAWFORD, BRUCE<br>392-H GOLFVIEW RD.<br>NORTH PALM BEACH, FL 33408                          |  |                 | DO                             | NOT WRITE                                    |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | į  |                 | IN T                           | THIS SPACE                                   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                 |                                |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                 |                                |  |  |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |                 |                                |  |  |  |  |