347784

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Dunings Fath Name) |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section
Division of Corporations

Mailing Address

P.O. Box 6327

Amendment Section
Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPOR | Apollo En | vironmental, Inc | | |
|--------------------------|---|--|--|----------|
| DOCUMENT NUME | BER: J47784 | | | |
| The enclosed Articles | of Amendment and fee are sul | bmitted for filing. | | |
| Please return all corres | pondence concerning this mat | ter to the following: | | |
| | Frank Recupero | | | |
| | | Name of Contact Person | | |
| | Apollo Environm | ental, Inc. | | |
| | | Firm/ Company | | |
| | 11553 U.S. High | nway 41 South | | |
| | | Address | | |
| | Gibsonton, FL 3 | 33534-5223 | | |
| | | City/ State and Zip Code | | |
| fr | ecupero@apolloe | env.com √ | | |
| | | sed for future annual report | notification) | |
| For further information | n concerning this matter, pleas | se call: | | |
| Frank Recu | pero | at (813 | 671-3999 | |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | rtment of State: | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) | TALLAHAS |

Street Address

Clifton Building

Amendment Section

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301 FILED 13 DEC-9 PM 2: 18 SECRETARGE OF STAND

Articles of Amendment to Articles of Incorporation of

| | of | | |
|---|---------------------------------------|---|-----------------------------|
| APOLLO ENVIRONME | NTAL, INC. | | |
| (Name of Corporation as o | currently filed with the Flor | ida Dept. of State) | - |
| J47784 | | | _ |
| (Document | Number of Corporation (if k | nown) | |
| Pursuant to the provisions of section 607.18 its Articles of Incorporation: | 006, Florida Statutes, this <i>Fl</i> | orida Profit Corporation adopts the following | ng amendment(s) to |
| A. If amending name, enter the new name | ne of the corporation: | | |
| N/A | | | _The new |
| name must be distinguishable and conta "Corp.," "Inc.," or Co.," or the designa word "chartered." "professional associati | tion "Corp," "Inc." or "Co | "company," or "incorporated" or the o ". A professional corporation name must A." | ubbreviation contain the |
| B. Enter new principal office address, if (Principal office address MUST BE A ST | | N/A | _ |
| | | | |
| C. Enter new mailing address, if applic (Mailing address MAY BE A POST O | | N/A | _ |
| | | | _ |
| · | | | _ |
| D. If amending the registered agent and new registered agent and/or the new | | s in Florida, enter the name of the | |
| Name of New Registered Agent | Frank Recupero | | |
| | 11553 U.S. Higl | hway 41 South | |
| | (Florida stree | | |
| New Registered Office Address: | Gibsonton | , Florida 33534-522 | \$ 13 m |
| | (City) | (Zip Code) [†] _{Br} | |
| New Registered Agent's Signature, if ch I hereby accept the appointment as registe | red agent. I am familiar wi | th and accept the obligations of the position | 元 - 9 PH 2: 1 |
| Sig | nature of New Registered Ag | ent, if changing | 6 0 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John | <u>Doe</u> | | |
|-------------------------------|------------------------|-----------------------|---|--|
| X Remove | <u>V</u> <u>Mike</u> | Jones | | |
| X Add | <u>SV</u> <u>Sally</u> | Sally Smith | | |
| Type of Action (Check One) | Title | <u>Name</u> | Address | |
| 1) Change | DPT | Kay G. Williamson | 2512 River Bend Drive | |
| Add ✓ Remove | | | Ruskin, FL 33570 | |
| 2) Change | DVS | Michael L. Williamson | 2512 River Bend Drive | |
| Add | | | Ruskin, FL 33570 | |
| Remove | DPV TS | Frank Recupero | 1416 Topsail Place | |
| Change Add | | | Valrico, FL 33594 | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | TALES TO THE TALE OF THE TALE | |
| Remove | | | DEC-9 | |
| 5) Change | | | | |
| Add Remove | | | | |
| 6) Change | | <u> </u> | | |
| Add | | | | |
| Remove | | | | |

| If amending or adding additional Arti (Attach additional sheets, if necessary). | (Be specific) | | |
|--|-------------------------|--------------------------|--------------|
| N/A | | | |
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| If an amendment provides for an exc | hange, reclassification | n, or cancellation of is | sued shares, |
| provisions for implementing the am (if not applicable, indicate N/A) | enament it not coutui | ned in the amendment | itseii: |
| N/A | | | |
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| The date of each amendment(s date this document was signed. |) adoption: December 2, 2013 | , if other than the |
|---|---|-------------------------|
| Effective date if applicable: | December 2, 2013 | |
| is applicable. | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s) e sufficient for approval. | |
| | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes of | ast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| action was not required. The amendment(s) was/were action was not required. Dated Description: Signature 2 (By selection) | adopted by the board of directors without shareholder action and shareholder adopted by the incorporators without shareholder action and shareholder C. 2, 2013 Action and shareholder action and shareholder a director, president or other officer – if directors or officers have not been acted, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary) | |
| | Frank Recupero | |
| | (Typed or printed name of person signing) | <u></u> |
| | Director/President | |
| | (Title of person signing) | FILED 13 DEC-9 PM 2: 18 |