

547534

ARTICLES OF MERGER  
Merger Sheet

MERGING: -----

DR. SMITH & ASSOCIATES, #6950, INC., a Florida corporation, J47534

INTO

VISION 21, INC., a Florida corporation, P96000038375.

File date: December 31, 1996

Corporate Specialist: Steven Harris

347534

18 3461 001 MOFFRENE FERGUSON

821 P81/83 DEC 31 \*96 12:37

12/30/96

FLORIDA DIVISION OF CORPORATIONS  
PUBLIC ACCESS SYSTEM  
ELECTRONIC FILING COVER SHEET

3:49 PM

((H96000018167 2))

TO: DIVISION OF CORPORATIONS

FAX #: (904)922-4000

FROM: MACFARLANE FERGUSON & MCMULLEN  
CONTACT: ROSALYN D GIBBS  
PHONE: (813)273-4261

ACCT#: 076077001654

FAX #: (813)273-4396

NAME: DR SMITH & ASSOCIATES, #6950, P.A.

AUDIT NUMBER.....H96000018167

DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS..0

CERT. COPIES.....0

PAGES..... 2

DEL.METHOD.. FAX

EST.CHARGE.. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX  
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER <CR> TO RETURN TO THE DOCUMENT LIST, ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>:

FILED

95 DEC 31 PM 1:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SH 12/31  
NC

45 201 10 000

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION

I. Article I of the Articles of Incorporation of DR. SMITH & ASSOCIATES #6950, P.A. is hereby amended to read:

"ARTICLE I

Name

The name of this corporation shall be:  
DR. SMITH & ASSOCIATES #6950, INC."

II. Article II of the Articles of Incorporation is hereby amended to read:

"ARTICLE II

Purpose

This corporation is organized for the purpose of transacting any and all lawful business."


III. Article VIII (Applicable Laws) of the Articles of Incorporation is hereby deleted in its entirety.

IV. The foregoing amendment was adopted by the unanimous vote of the shareholders and directors of this corporation on the 21st day of December, 1996.

IN WITNESS WHEREOF, the undersigned President of this corporation has executed these Articles of Amendment this 31<sup>st</sup> day of December, 1996.

Prep. By: J. Paul Raymond, Esq.  
P. O. Box 1669  
Clearwater, FL 34617  
(813) 441-8966  
Fla. Bar No. 169268

Fax Audit No. 186000018167

  
Paul Smith, O.D.  
President

FILED  
96DEC31 PM 1:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

18134615223 WOFFLAINE FERGUSON

821 PUL/03 DEC 31 '96 12:28

Fax Audit No. H96000018167

STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY, that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, PAUL SMITH, O.D. as President of DR. SMITH & ASSOCIATES #6950, P.A., to me personally known to be the individual described in and who executed the foregoing instrument or who has produced Fla. Drivers License as identification and who did take an oath and he acknowledged before me that he executed the same for the purposes therein expressed.

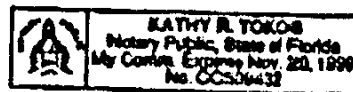
WITNESS my hand and official seal at Clearwater, said County and State, this 31<sup>st</sup> day of December, 1996.

Kathy R. Tokos

Print Name

Notary Public

My Commission Expires:



Fax Audit No. H96000018167