## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

(4)

LAGS EQUIPMENT, INC.

**FILED** May 05 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                                       |                                |  |          |                                  |   | T 1001010 BIRK OLDIN TITOL BESTE HOTTI O                      | ENL ALOM DISII |                 | H DIEH MEI            |  |
|---|---------------------------------------|--------------------------------|--|----------|----------------------------------|---|---|----------------|-----------------|-----------------------|--|
| 4411 CLEVEL/<br>FORT MYERS  |                                       |                                | 4411 CLEVELAND AVENUE<br>FORT MYERS FL 33901 |          |                                  |   | DÓ NOT WRIT   | E IN THIS :    | SPACE           |                       |  |
|   |                                       |                                |  |          |                                  | 3   | Date Incorporated or Qualified                                |                |                 |                       |  |
|   |                                       |                                |  |          |                                  |   | 12/08/1986  |                |                 |                       |  |
| <del>-</del>  | lace of Business                      | 2a. Mailing A                  | 2a. Mailing Address                          |          |                                  | 4   | 4. FEI Number Applied For                                     |                |                 | oplied For            |  |
| 21  |                                       | 26                             |  |          |                                  |   | 59-2743739  |                |                 | ot Applicable         |  |
| Suite, Apt.   |                                       | 27                             |  |          |                                  | 5   | . Certificate of Status Desired                               |                |                 | Additional<br>equired |  |
| City & State  |                                       | 28                             |  |          |                                  | 6   | Election Campaign Financing<br>Trust Fund Contribution        |                | \$5.00<br>Added | May Be<br>to Fees     |  |
| Zip   | Country                               |                                | ·  |          |                                  | 8   | This corporation owes or has paid the current year Intangible |                |                 |                       |  |
| 24  | 25                                    | [29]                           | 30   | ·        |                                  |   | Personal Property Tax due Jun                                 |                |                 | _] No                 |  |
| 9. Name and Address of Current Registered Agent   |                                       |                                |  |          | Name                             | 10  | Name and Address of New R                                     | egistered .    | Agent           |                       |  |
|   | BESCHULTE, DAVID                      |                                |  | 81       | Name                             |   |   |                |                 |                       |  |
| 2644 SHRIVER DR.<br>FT. MYERS FL 33901  |                                       |                                |  | 82       | Street                           | Address (P.O. Box Number is Not Acceptable) |   |                |                 |                       |  |
|   |                                       |                                |  | 83       |                                  |   |   |                |                 |                       |  |
|   |                                       |                                |  | 84       | City                             |   |   | FL             | <b>85</b> Zip ( | Code                  |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |                                       |                                |  |          |                                  |   |   |                |                 |                       |  |
| SIGNATURE   |                                       |                                |  |          |                                  |   |   |                |                 |                       |  |
|   |                                       |                                |  |          | egistered Agent signature requir |   |   | DATE           | DIDECTOR        |                       |  |
| 12.   | DP OFFIC                              | CERS AND DIRECTORS             | DELETE 1.1                                   | TITLE    | <del></del>                      | т   | ADDITIONS/CHANGES TO OFF                                      | CERS AND       | DIRECTOR Change | RS IN 12 Addition     |  |
| NAME  | LAGESCHULTE, DAVIC                    |                                |  |          |                                  |   |   |                | □ ∩ ringinge    | ☐ Addition            |  |
| STREET ADDRESS  | 2644 SHRIVER DR.                      | ,                              |  | NAME     | 1000000                          |   |   |                |                 |                       |  |
|   | FT. MYERS FL                          |                                |  |          | ADDRESS                          |   |   |                |                 |                       |  |
| CITY-ST-Z#P<br>TITLE  | ri, micho ru                          |                                |  | CITY-S   | 11-ZIP                           | <del> </del>                                |   | <del>.</del>   | Change          | Addition              |  |
| NAME  |                                       | _                              |  | NAME     |                                  |   |   |                |                 |                       |  |
| STREET ADDRESS  |                                       |                                |  |          | AOORESS                          |   |   |                |                 |                       |  |
| CHTY-ST-ZIP   |                                       |                                |  | OINCE!   |                                  |   |   |                |                 | l                     |  |
| TITLE   | · · · · · · · · · · · · · · · · · · · |                                |  | TITLE    | 31-21                            | <del> </del>                                |   |                | Change          | Addition              |  |
| NAME  |                                       |                                |  | NAME     |                                  |   |   |                |                 |                       |  |
| STREET ADDRESS  |                                       |                                |  |          | ADDRESS                          |   |   |                |                 |                       |  |
| CITY-ST-ZIP   |                                       |                                |  | . CITY-S |                                  |   |   |                |                 |                       |  |
| TITLE   |                                       |                                |  | TITLE    |                                  | <b>†</b>                                    | <del></del>   |                | ☐ Change        | Addition              |  |
| NAME  |                                       |                                | i  | NAME     | į                                | ļ   |   |                | -               |                       |  |
| STREET ADDRESS  |                                       |                                | 4.3  | STREET   | ADDRESS                          | 1   |   |                |                 |                       |  |
| CITY-ST-ZIP   |                                       |                                |  | CITY-S   | - 1                              |   |   |                |                 | į                     |  |
| TITLE   |                                       |                                |  | TITLE    |                                  | 1   | ·   |                | Change          | Addition              |  |
| NAME  |                                       |                                | 5.2  | NAME     |                                  |   |   |                |                 |                       |  |
| STREET ADDRESS  |                                       |                                | 5.3  | STREET   | ADDRESS                          |   |   |                |                 |                       |  |
| CITY-ST-ZIP   |                                       |                                |  | CITY-S   | T-21P                            |   |   |                |                 |                       |  |
| TITLE   |                                       |                                |  | TITLE    |                                  | [   |   |                | Change          | Addition              |  |
| NAME  |                                       |                                | 6.2  | NAME     |                                  |   |   |                |                 | ļ                     |  |
| STREET ADDRESS  |                                       |                                | 6.3  | STREET   | ADDRESS                          |   |   |                |                 | į                     |  |
| CITY-SI-ZHP   |                                       |                                | 6.4  | CITY-S   | T-ZIP                            |   |   |                |                 |                       |  |
|   | ertify that the information sur       | onlied with this filing does r |  |          |                                  | ed in Section                               | on 119.07(3)(i). Florida Statutes.                            | further ce     | rtify that the  | information           |  |

indicated on this annual report or supplied will this aim does not down to the exemption state in 1907(s/ii), Florida Statutes. Floride certain that it indicated on this annual report or supplierhental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on/an after meny with an address.

SIGNATURE: Y

DAVID LAGESCHULTE