## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT #** J45680 1. Corporation Name

A.H.C.N.C., INC.

Suite, Apt. #, etc.

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	•					
Principal Place of Business	Mailing Address	DO NOT WRITE IN THIS SPACE				
STE 218 300 - 41ST ST MIAMI BEACH, 33140	STE 218 300 - 41ST ST MIAMI BEACH, 33140 US					
US STATE		3. Date Incorporated or Qualifed 12/04/1986				
2. Principal Place of Business	2a. Mailing Address	4. FEI Number	Applied For			
21	26	59-2765743	Not Applicable			

Suite, Apt. #, etc.

City & State City & State Zip Country Zip Country

9. Name and Address of Current Registered Agent

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59-2765743 5. Certificate of Status Desired

6. Election Campaign Financing Trust Fund Contribution 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes

Name and Address of New Registered Agent

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90027 025 \*\*\*150.00

\$5.00 May Be Added to Fees

\$8.75 Additional

Fee Required

Not Applicable

⊠No

MERRITT, ROGER J. SUITE 218 JEFFERSON PLAZA 300 41ST STREET. MIAMI BEACH FL 33140

l	14. Halle and Addites of Hell Registered rigers						
81	Name						
82	Street Address (P.O. Box Number is Not Acceptable)						
83							
84	City	85	Zip Code				

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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	NOTE: B	interest Aprent placeture of		tating	DATE		`
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				D			Addition
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		1	ļ	•			
			<del> </del>			Change	Addition
STD	☐ DELETE	2.1 TITLE				☐ Change	L. Addition
MAXON, THOMAS H.		2.2 NAME	}			•	ı
1615 N. 29 AVE		2.3 STREET ADDRESS	1				}
HOLLYWOOD FL 33020		2. 4 CITY-ST-ZIP	<u> </u>	<u></u>			
D	☐ DELETE	3.1 TITLE	1 5			Change	- ~ 🔄 Addition.
ROSENTHAL, MARY LEE		3.2 NAME	J				ļ
1422 CREEKWOOD RUN		3.3 STREET ADDRESS					ļ
LAKELAND FL 33809		3.4. CITY-ST-ZIP					
D	☐ DELETE	4.1 TITLE	DV			Change 🔀	Addition
MAXON, LEROY J JR		4. 2 NAME					
P.O. BOX 1405 N/A		4.3 STREET ADDRESS					·
ANTHONY FL 32617		4.4 CITY-ST-ZIP					
	☐ DELETE	5.1 TITLE		_		Change	☐ Addition
		5.2 NAME					i
•		5.3 STREET ADDRESS					
		5.4 CITY-ST-ZIP	ļ				
	☐ DELETE	6.1 TITLE		·		☐ Change	Addition
·		6.2 NAME					
		6.3 STREET ADDRESS					
		6.4 CITY-ST-ZIP					
	OFFICERS AND DIRECTOR: PD MAXON, LEROY J. SR. 2410 DUFF ROAD LAKELAND FL 33810 STD MAXON, THOMAS H. 1615 N. 29 AVE HOLLYWOOD FL 33020 D ROSENTHAL, MARY LEE 1422 CREEKWOOD RUN LAKELAND FL 33809 D MAXON, LEROY J JR P.O. BOX 1405 N/A ANTHONY FL 32617	OFFICERS AND DIRECTORS  PD	DELETE   1.1 TITLE	13.   AD	OFFICERS AND DIRECTORS  PD	13.   ADDITIONS/CHANGES TO OFFICERS A	OFFICERS AND DIRECTORS  PD

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98)