


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2006 08:00 AM
Secretary of State

DOCUMENT # J45296
 1. Entity Name
JYOTI INVESTMENTS, INC.



Principal Place of Business % BUDGET INN MOTEL 1317 S FEDERAL HWY FT LAUDERDALE, FL 33316	Mailing Address % BUDGET INN MOTEL 1317 S FEDERAL HWY FT LAUDERDALE, FL 33316
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04282006 No Chg-P CR2E034 (11/05)

4. FEI Number
 65-0000223 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

PATEL, GANPAT S.
 1317 SOUTH FEDERAL HWY.
 FT. LAUDERDALE, FL

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00


9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P PATEL, GANPAT S. 1317 S FEDERAL HWY FT LAUDERDALE, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	V PATEL, GITA G. 1317 S FEDERAL HWY FT LAUDERDALE, FL
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

000000544984
 05/11/06-80059-006 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  Ganpat S. Patel / President - 4/27/06. 954-523 5282