

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J45125 (8)

1. Corporation Name
DIXIE PLASTERING COMPANY, INC.

Principal Place of Business
835 1/2 S. STATE RD. 7
FT. LAUDERDALE FL 33317
US

Mailing Address
835 1/2 S. STATE ROAD 7
FT. LAUDERDALE FL 33317-4522
US



| | |
|---|---------------------------------------|
| 3. Date Incorporated or Qualified 12/04/1986 | 3a. Date of Last Report 04/26/1996 |
| 4. FEI Number 59-1818052 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |

| | |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. |
| 22 City & State | 27 City & State |
| 23 Zip Country | 28 Zip Country |
| 24 | 29 |
| 25 | 30 |

9. Name and Address of Current Registered Agent

JOHNSON, JAMES
835 1/2 S. STATE ROAD 7
FT. LAUDERDALE FL 33317

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent's signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

| | | |
|----------------|---------------------|---------------------------------|
| TITLE | P | DELETE <input type="checkbox"/> |
| NAME | JOHNSON, JAMES | |
| STREET ADDRESS | 3621 NW 209TH TERR. | |
| CITY-ST-ZIP | OPA LOCKA FL | |
| TITLE | VP | DELETE <input type="checkbox"/> |
| NAME | JOHNSON, ETHEL | |
| STREET ADDRESS | 3621 NW 209TH TERR. | |
| CITY-ST-ZIP | OPA LOCKA FL | |
| TITLE | T | DELETE <input type="checkbox"/> |
| NAME | JOHNSON, JAMES | |
| STREET ADDRESS | 3621 NW 209TH TERR. | |
| CITY-ST-ZIP | OPA LOCKA FL | |
| TITLE | S | DELETE <input type="checkbox"/> |
| NAME | JOHNSON, ETHEL | |
| STREET ADDRESS | 3624 NW 209TH TERR. | |
| CITY-ST-ZIP | OPA LOCKA FL | |
| TITLE | | DELETE <input type="checkbox"/> |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | DELETE <input type="checkbox"/> |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|---|
| 1.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *E. Ethel Johnson* 4/28/97 (954) 587-3566

CR2E034 (9/96)