FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O ROBERT W. LEHR

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **J45100**

Principal Place of Business

C/O ROBERT W. LEHR

LEHR MANAGEMENT SERVICES, INC.

| 3129 NE 31ST AVE LIGHTHOUSE POINT FL 33064 | | LIGHTHOUSE POINT FL 33064 | | | DO NOT WRITE IN THIS SPACE | | | |
|---|--|--|-------------------------|---------------------------------------|---|--|----------|--------------|
| Cidimilo002 | VIII. 12 200 | | | | 3. Date Incorporated or Qualifed 11/26/1986 | | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | App | ied For |
| 21 26 | | | | | 59-2755594 | <u> </u> | Not | Applicable |
| Suite, Apt. | Suite, Apt. #, etc. | Apt. #, etc. | | | \$8. | 75 Ac | ditional | |
| 2011.0, 7401. | 27 | | | 5. Certifcate of Status Desired | ^J . F | ee Req | uired | |
| City & State City & State | | | | - | 6 Election Campaign Financing | S-5 | .00 i | lav Be |
| 28 | | | | | Trust Fund Contribution | | ided to | |
| Zin | Zip Country Zip | | | <u>-</u> | 8. This corporation owes the current | vear Intancible | | |
| 24 | 25 | ⊢ · · · | 30 | • | Personal Property Tax. | X Ye | | □No |
| (4) | 9. Name and Address of Current | | | | 10. Name and Address of New Regi | stered Agent | | |
| | g, Humb dita Address c. California | | 81 | I Name | | | | |
| LEHF | R, ROBERT W. | | <u></u> | | | | | |
| 3129 NE 31ST AVE. | | | 82 Street Add | | dress (P.O. Box Number is Not Acceptable |) | | |
| LIGHTHOUSE POINT FL 33064 | | | | | | <u>801 - 50 50 1540</u> 2 - 10 7750 196 | 4 A S | 10.0 |
| 2,011 | | | 83 | 1 | · "你说话,这个是一个 | | | |
| | | | 84 | City | | 85 | Zip Co | ode |
| 50 margaret | 4 · 6 · | en viri | | <u> </u> | | FL [| | |
| office or n | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | t Florida. Such change was aut | inonzea bi | v tne corborat | poration submits this statement for the pur ion's board of directors. I hereby accept th | pose or changi e appointment | as regi | stered |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | Registered Age | ent signature requir | red when reinstating) , 300 r | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIR | ECTOR | S IN 12 |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | M E | □ Ch | | ☐ Addition |
| NAME | LEHR, ROBERT W. | | 1.2 NAME | | | | | 1 |
| STREET ADDRESS | 3129 NE 31 AVE | | 1.3 STREE | ET ADDRESS | | | | |
| | LIGHTHOUSE PT. FL | | 1.4 CITY- | | | | | |
| CITY-ST-ZIP | T | ☐ DELETE | 2.1 TITLE | · · · · · · · · · · · · · · · · · · · | . * | □ Ch | ange | ☐ Addition |
| | LEHR, LIEN | | 2.2 NAME | 1 | | | | |
| NAME | 3129 NE 31 AVE | | | ET ADDRESS | | | | |
| STREET ADDRESS | LIGHTHOUSE PT. FL | | | | | | | |
| CTY-ST-ZIP | | □ DELETE | 2. 4 CITY- 3.1 TITLE | | <u> </u> | ПС | ange | ☐ Addition |
| TITLE | S. THIBBLITER | C) becere | | | | | g- | |
| NAME | NGUYEN, THINH THI | • | 3.2 NAME | | | | | |
| STREET ADDRESS | 3129 NE 31 AVE | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | LIGHTHOUSE POINT FL | | 3,4, CITY- | | | , | | Addition |
| TITLE | VP | ☐ DELETE | 4.1 TITLE | | | or Line | nange ** | • 🔲 Addition |
| NAME | nguyen, thinh thi | | 4. 2 NAME | • | | | | |
| STREET ADDRESS | 3129 NE 31 AVE. | No. of the state o | 4.3 STREE | ET ADDRESS . | | | | |
| CITY-ST-ZIP | LIGHTHOUSE POINT FL | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | □ ct | ange | Addition |
| NAME | , , | | 5.2 NAME | | # 1 m | • | | |
| STREET ADDRESS | l | | 5.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5,4 CITY- | ST-ZIP | · · · · | | | |
| TITLE | | ☐ DELETÉ | 6.1 TITLE | | | | ange | Addition |
| NAME | [24 29 47] Line 1 | | 6.2 NAME | | | | | |
| OTDEET ADDOGGO | 1.数据等数据10 | | 6.3 STREE | ET ADDRESS | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trueter empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear of the corporation of the corporation of the corporation or the receiver of the corporation of the corporatio

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 08, 1999 8:00 am Secretary of State

02-08-1999 90037 002 ***150.00

CR2E034 (11/98)