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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **J44696**

1. Corporation Name

| MALA CA                               | RE AND BAKENY, INC.  |  |                               |                        |                 |             |              |   |                 |            |                          |                      |                              |            |
|---------------------------------------|--|--|-------------------------------|------------------------|-----------------|-------------|--------------|---|-----------------|------------|--------------------------|----------------------|------------------------------|------------|
| Principal Place                       | of Business  | Mailing Add                                | ress                          | _                      |                 |             |              | 11  | SEINE AN BISH D |            | <b>ile e</b> jil ejeli : | 81 <b>5</b> 11 81811 | <b>.</b> Julyi <b>.</b> Bili |            |
| 4323 S UNIVER                         |  | 4323 S UNIVI                               |                               |                        |                 |             |              |   |                 |            |                          |                      |                              |            |
| JACKSONVILLE FL 32216 JACKSONVILLE    |  |  | LE FL 32216                   |                        |                 |             |              |   | DO 1            | UOT WIE    | TE (N. T. ()             |                      | -                            | •          |
| US US                                 |  |  |                               |                        |                 |             | -            | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                 |            |                          |                      |                              |            |
|                                       |  |  |                               |                        |                 |             | I            |   | /1986           | Quaneu     |                          |                      |                              |            |
| 2. Principal Place of Business 2a. Ma |  |  | Address                       |                        |                 |             |              | 4. FEI No   |                 |            |                          |                      | Apr                          | lied For   |
| 21                                    |  | 26   | <del>  </del>                 |                        |                 |             |              | 59-2760166  |                 |            |                          |                      | Not Applicable               |            |
| Suite, Apt.                           | #, etc.  |  | Suite, Apt. #, etc.           |                        |                 |             | -            |   |                 |            |                          | \$8.                 | 75 A                         | ditional   |
| 22                                    |  | 27   |                               |                        |                 |             |              | 5. Cerino   | ate of Status D | Jesireu    |                          | Fe                   | ee Rec                       | uired      |
| City & State                          | e  | City & S                                   | City & State                  |                        |                 |             |              | 6. Electio  | n Campaign F    | inancing   | П                        |                      |                              | /lay Be    |
| 23                                    |  | 28   |                               |                        |                 |             |              |   | und Contribut   |            |                          |                      | ded to                       | Fees       |
| Zip                                   | Courtry  | Zip  |                               |                        | intry           |             | Ì            |   | rporation owe   |            | ent year in              | ntangible<br>Yes     |                              | ∃No        |
| 24                                    | 25   | 29   |                               | 30                     |                 |             |              |   | al Property Ta  |            | Pogletorec               |                      |                              | -1140      |
|                                       | 9. Name and Address of Curr  | ent Registered Ag                          | ent                           |                        | 81              | Name        |              | 10. Name  | anu Audress     | OI NEW I   | tegistere                | Agent                |                              |            |
| FAHE                                  | ED, IWAIS  |  |                               |                        |                 |             |              |   |                 |            |                          |                      |                              |            |
|                                       | S UNIVERSITY BLVD  |  |                               |                        | 82              | Street      | At dress     | s (P.O. Box   | Number is No    | ot Accepta | able)                    |                      |                              |            |
|                                       | (SONVILLE FL 32216   |  |                               |                        | 83              |             |              |   |                 |            |                          |                      |                              |            |
|                                       |  |  |                               |                        |                 |             |              |   |                 |            |                          | 11                   |                              | <u> </u>   |
|                                       |  |  |                               |                        | 84              | City        |              |   |                 |            | Fl                       | 85                   | Zip C                        | oge        |
| office crr                            | to the provisions of S <sub>€</sub> ctions 607.0<br>egistered agent, or bo h, in the Sta<br>m familiar with, and accept the obli | te of Florida. Such ogations of, Section ( | change was a<br>807.0505, Fla | uthorize<br>irida Stat | d by 1<br>utes. | ne corpo    | oraition's   | s poard of o  | ectors. 1 ner   | eby acce   | pt the apro              | ointment             | as reg                       | stered     |
|                                       | Signature, typed or printed name of registered a   | ANE DIRECTORS                              | (NO1                          | 13.                    | Ageni           | signature r | required wi  | hen reinstating)  | ONS/CHANGE      | S TO OF    |                          | ND DIBI              | CTOF                         | 'S IN 12   |
| TITLE                                 | P  |  | DELETE                        | 1,1 T                  | TLE             |             | T            | ADDITIO   | NOTATOL         | -0 10 01   | 11021101                 | Ch                   |                              | Addition   |
| NAME                                  | IWAIS, FAHED   |  |                               | 1.2 N                  | AME             |             |              |   |                 |            |                          |                      |                              |            |
| STREET ADDRESS                        | 1325 JAMAICA RD.   |  |                               | 1.3 S                  | TREET           | ADDRESS     |              |   |                 |            |                          |                      |                              |            |
| CITY-ST-ZIP                           | JACKSONVILLE FL  |  |                               | 1.4 C                  | ITY-ST          | -ZIP        |              |   |                 |            |                          |                      |                              |            |
| TITLE                                 | VP   |  | DELETE                        | 2.1 Ti                 | TLE             |             | ΤΤ           |   |                 |            |                          | ☐ Ch                 | ange                         | ☐ Addition |
| NAME                                  | MARDINI, MAY,  |  |                               | 2.2 N                  | AME             |             | }            |   |                 |            |                          |                      |                              |            |
| STREET ADDRESS                        | 4223 PITTMAN DE  |  |                               | 2.3 S                  | TREET           | ADDRESS     |              |   |                 |            |                          |                      |                              | ļ          |
| CITY-ST-ZIP                           | JACKSONVILLE FL  |  |                               | 2.40                   | ITY-S           | r- ZIP      |              |   |                 |            |                          |                      |                              |            |
| TITLE                                 | S  |  | DELETE                        | 3 1 T                  | TLE             |             |              |   |                 |            |                          | ☐ Ch                 | ange                         | ☐ Addition |
| NAME                                  | OWAIS, ASSAD   |  |                               | 32N                    |                 |             |              |   |                 |            |                          |                      |                              |            |
| STREET ADDRE 3S                       | =  |  |                               |                        |                 | ADDRESS     | 1            |   |                 |            |                          |                      |                              |            |
| CITY-ST-ZIP                           | JACKSONVILLE FL.   |  | DELETE                        | _                      | ITY-\$          | r-zip       | +-           |   |                 |            |                          | ∏ Ch                 | anne                         | Addition   |
| TITLE                                 | PANAGE INDEES  |  | □ OCCL+C                      | 4.1 T                  |                 |             | İ            |   |                 |            |                          |                      | ugu                          |            |
| NAME                                  | EWAIS, JAREES<br>1325 JAMAICA RD   |  |                               | 4.21                   |                 | ADDRESS     |              |   |                 |            |                          |                      |                              |            |
| STREET ADDRE IS                       | JACKSONVILLE FL  |  |                               | 1                      | ITY-ST          |             |              |   |                 |            |                          |                      |                              |            |
| CITY-ST-ZIP<br>TITLE                  |  | 27.6                                       | DELETE                        | 5.1 T                  |                 | - 211-      | <del> </del> |   |                 |            |                          | ☐ Ch                 | ange                         | Addition   |
| NAME                                  | Nemer Y. OW  | CI >                                       |                               | 5.2 N                  |                 |             |              |   |                 |            |                          |                      | _                            | <b>,</b> \ |
| STREET ADDRE 3S                       | 7126 Glandyne<br>Treksmille, A   | 94.70,                                     |                               | 5.3 S                  | TREET           | ADDRESS     |              |   |                 |            |                          |                      |                              |            |
| CITY-ST-ZIP                           | TACKSUNVILLE, AT   | 132216                                     |                               | 5.4 C                  | ITY-ST          | -ZIP        |              |   |                 |            |                          |                      |                              |            |
| TITLE                                 |  |  | DELETE                        | 6.1 T                  | ITLE            |             |              |   |                 |            |                          | Ch                   | ange                         | Addition   |
| NAME                                  |  |  |                               | 6 2 N                  | AME.            |             | 1            |   |                 |            |                          |                      |                              |            |
| STREET ADDRE'S                        |  |  |                               | 6.3 S                  | TREET           | ADDRESS     | 1            |   |                 |            |                          |                      |                              |            |
| CITY-ST-ZIP                           |  |  |                               | 6.4 C                  | ITY-ST          | -ZIP        |              |   |                 |            |                          |                      |                              |            |

14. I hereb / certify that the informat on supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental innual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on all attactions with all other like empowered.

SIGNATURE:

BUTED NAME OF SIGNING OFFICEI: OR DIRECTOR