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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #**

1. Corporation Nanie

J44254

(7)

| RAYMOND, | WILSON, | CONWAY, | BARR, | HAHL | & . | JENKINS, | P |
|----------|---------|---------|-------|------|-----|----------|---|
| .A. | | | | | | | |

| hincipal Place o | f Business | Mailing Address | | | | | |
|--|---|--|---|--|--|---|------------------------------|
| | RANADA BLVD. | 170 EAST GRANA | ADA BLVD. | | | | |
| P.O. BOX 65 | , | P.O. BOX 65 | | | | | |
| UHMONU BE | EACH FL 32176-6665 | ORMOND BEACH | 1 FL 32176-6665 | | 3. Date Incorporated or Qualified 11/26/1986 | 3a. Date of Last Report 02/14/1995 | |
| Principal Plac | e of Business | 2a. Mailing Address | | | 4. FEI Number | Applied | |
| 0.0.4 | | 26 | | | 59-2737315 | Not App | · |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additi | |
| City & State | | City & State | | | 6. Election Campaign Financing | □ \$5.00 May | Ве |
| ·] | | 28 | | | Trust Fund Contribution | ☐ Added to Fee | |
| _ <i>Ζ</i> ιρ] | Country 25 | Ζφ 29 | Gounti 30 | У | 8. This corporation has liability for Florida Statutes X Yes | rintangible tax under si 199.03 si □ No | 32, |
| l | 9. Name and Address of Currer | | 130 | | 10. Name and Address of New I | | |
| | | | 8 | 1 Name | | ······································ | |
| CONWA | NY, LOUIS E. | | 8 | Street Add | fress (P.O. Box Number is Not Acceptal | hie) | |
| 170 EAS | st granada Boulevard | | | | | | |
| ORMON | ID BEACH FL 32176 | | 8 | 3 | | | |
| | | | 8 | 4 City | | FL 85 Zip Code | 3 |
| 1. Pursuant to | the provisions of Sections 607 0500 | 2 and 607 1508. Florida Sta | atutes the above | named corno | pration submits this statement for the pu | | ed offi |
| | , and accept the obligations of, Sect | non dor locos, monde ditire | nes. | | | | |
| | grunne, types or printed name of registeremagent | Land the if applicable | (NOTE: Registered Ag | ani signature requin | | DATE DIDECTORS (A) | |
| ای 2. | gruine, types or probed on no of registered agent OFFICERS AN | tand the itappocable ID DIRECTORS | (NOTE Registered A) | | ed when reinstating) ADDITIONS/CHANGES TO OFI | FICERS AND DIRECTORS IN | |
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JAMES G. HAHL, VICE-PRESIDENT 1/25/96 (904) 673AME OF SIGNING OFFICER OR DIRECTOR Daylor Prome 4200 SIGNATURE:

- 1 10 E 1910 COOL O 1914 E 1910 1100 1 COOL O 1914 E 1911 COOL O 1911 COOL E 1911 COOL E 1911 COOL