## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 **DOCUMENT # J43935** 

(2)

| poration Name | •       | .000     |      |
|---------------|---------|----------|------|
| ELONS OF      | CENTRAL | FLORIDA, | INC. |

**FILED** 

Apr 25 1997 8:00am

Secretary of State

|                            | NS OF CENTRAL FLORIDA,                              | Mailing Address 285 DOUGLAS AVENUE | <u> </u>                               |  |
|----------------------------|---|------------------------------------|--|--|
| -GASSELBERF                |   | ALTAMONTE SPRINGS FL               | . 32714-3333                           |  |
|                            |   |                                    |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/05/1996   |
| 2. Principal l             | Place of Business                                   | 2a. Mailing Address                | ,                                      | 4. FEI Number Applied For  |
|                            | School Place &                                      | 26                                 |  | <b>59-2745627</b> Not Applical   |
| Suite, Apr                 |   | Suite, Apt. #, etc.                |  | 5. Certificate of Status Desired See Required  |
| 22 Cily & Sta              | ale   | City & State                       |  | 6. Election Campaign Financing \$5.00 May Be   |
| 23                         |   | 28                                 |  | Trust Fund Contribution Added to Fees  |
| Zip                        | Country   | Zip                                | Country                                | 8. This corporation has liability for intangible tax under s. 199.032,   |
| 24                         | 25  | 29                                 | 30                                     | Florida Statutes   |
|                            | 9, Name and Address of Currer                       | nt Registered Agent                | 81 Nam                                 | 10. Name and Address of New Registered Agent   |
| 09                         | SBURN, ROBERT                                       | Trancher Aug                       | J. Ivaili                              |  |
| 51.                        | 2 E SEMORAN BLVD. 285<br>ASSELBERRY FL 82707 P. Ha  | mondes shinks I                    | Stree                                  | et Address (P.O. Box Number is Not Acceptable)   |
| UF                         | COCKECUMITE OF THE                                  | 1 charte around                    | 83                                     | · · · · · · · · · · · · · · · · · · ·  |
|                            |   | 33710                              | ·                                      |  |
|                            |   |                                    | 84 City                                | FL 85 Zip Code   |
| SIGNATURE                  | Stgr alove, typed or portion name of registored ag- | ent and title if applicable. (NOT  | E: Angistered Agent signati            | ed corporation submits this statement for the purpose of changing its register or or poration's board of directors. I hereby accept the appointment as registered ture required when renstating)  DATE |
| 12,                        |   | ID DIRECTORS  DELETE               | 13.                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addit  |
| THLE<br>NAME               | VPS<br>OSBURN, ROBERT                               | ☐ bereir                           | 1.1 TITLE<br>1.2 NAME                  |  |
| STREET ADDRESS             |   |                                    | 1.3 STREET ADDRESS                     | 185 Douchi Rue   |
| CITY-ST-ZIF                | CASSELBERRY FL                                      |                                    | 1.4 CITY-ST-ZIP                        | 285 Douglas Rue Altanople String, FL 32714 Change   Addit  |
| TITLE                      | P   | ☐ DELETE                           | 21 TITLE                               | Cliange Addit  |
| NAME                       | FINBERG, I. L                                       |                                    | 2.2 NAME                               | •  |
| STREET ADDRESS             | ,   |                                    | 2 3 STREET ADDRESS                     | is i   |
| CITY-ST-7-P                | LAKE MARY FL  | T1 20.000                          | 2.4 CITY-ST-ZIP                        |  |
| TOLE                       | VPT   | [_] DELETE                         | 3.1 TITLE                              | Change Addit   |
| NAME<br>STORES ARTHURS     | KHOSHNOU, FRED<br>403 SMOKERISE BLVD.               |                                    | 3.2 NAME                               |  |
| SYREET ADDRESS  OITY-ST-ZP | LONGWOOD FL   |                                    | 3.3 STREET ADDRESS<br>3.4. CITY+ST-ZIP | N .  |
| TILLE                      | - LONGHOOD I L                                      | DELETE                             | 4.1 TITLE                              | Change Addit   |
| NAME                       |   | _                                  | 4. 2 NAME                              |  |
| STREET ADDRESS             |   |                                    | 4.3 STREET ADDRESS                     | s  |
| CITY - ST - ZIP            | l   |                                    | 4.4 CITY-ST-ZIP                        |  |
| TOLE                       |   | ☐ DELETE                           | 5.1 TITLE                              | Change Addit   |
| NAME                       |   |                                    | 5.2 NAME                               |  |
| STREET ADDRESS             |   |                                    | 5.3 STREET ADDRESS                     | SS   |
| CITY - S1 - ZIF            | <u> </u>  | ☐ DELETE                           | 5.4 CITY-ST-ZIP                        | Change Addil   |
| BIANCE<br>BIANCE           |   | □] beteit                          | 6.1 TITLE<br>6.2 NAME                  | L. CARIGE L. ADDII   |
| NAME<br>STREET ADDRESS     |   |                                    | 6.3 STREET ADDRESS                     |  |
| DIDLET MUUNCAS             | ' I   |                                    | an anuter wholes                       | ~  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attack now that my name.

SIGNATURE: