## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # **J43658** 

(0)

. Corporation Name

A.C.L.F. (HAMILTON), INC.

|   | , , , , , , , , , , , , , , , , , , ,   |  |   |  |   |
|---|---|--|---|--|---|
| Principal Place of Business Mailing Address                         |   |  |   | 1 IMBOIND BUST BURGE INDE KINES BURG                   | i inii didii dikii oldii oldii oldii bidii fibii indi |
| 1645 PALM BEACH LAKES BOULEVARD<br>#400<br>WEST PALM BEACH FL 33401 |   | 1645 PALM BEACH<br>#400<br>WEST PALM BEACH | LAKES BOULEVARD                         |  |   |
|   |   | MEST LYTH BEYCL                            | 1 FL 33901                              | Date Incorporated or Qualified     11/19/1986          | 3a. Date of Last Report 05/01/1995                    |
|   | lace of Business  | 2a. Mailing Address                        |   | 4. FEI Number<br>59-2829978                            | Applied For   |
| 21 Suito Ant  | # oto   | [26]                                       |   | 39-2029376   | Not Applicable  |
| Suite, Apt.   | #, Btc.   | Suite, Apt. #, etc.                        |   | 5. Certificate of Status Desired                       | \$8.75 Additional Fee Required                        |
| City & Stal   | le  | City & State                               |   | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees                        |
| <i>Z</i> ip   | Country   | Zip  | Country                                 | 8. This corporation has liability for in               |   |
| 24  | 25  | 29   | 30                                      | Florida Statutes Yes                                   |   |
|   | 9. Name and Address of Curre  | ent Hegistered Agent                       | 81 Name                                 | 10. Name and Address of New R                          | egistered Agent                                       |
| 1645 P  | ENCKE, KERRY R.<br>ALM BEACH LAKES, #720<br>PALM BEACH FL 33401                     |  | 83                                      | iress (P.Ö. Box Number is Not Acceptabl                | le)   |
|   |   |  | 84 City                                 |  | FL 85 Zip Code  |
| 11. Pursuant  | to the provisions of Sections 607.050   | 02 and 607.1508, Florida Stat              | tutes, the above named corpo            | oration submits this statement for the purp            |   |
| or registe  | ered agent, or both, in the State of Flo<br>rith, and accept the obligations of, Se | inda. Such change was autho                | rized by the corporation's boa          | ard of directors. Thereby accept the appo              | pintment as registered agent. I am                    |
|   | min, and accept the obligations of, Se  | COOT CO. COOS, FIORICA STATE               | 103                                     |  |   |
| SIGNATURE   | Signature typed or printed name of registerial age                                  | it and tice if applicable                  | (NOTE: Registered Agent signature recur | ed when renutating                                     | DATE  |
| 12.   |   | ND DIRECTORS                               | 13.                                     | ADDITIONS/CHANGES TO OFFI                              | CERS AND DIRECTORS IN 12                              |
| TITLE   | PVD   | DELETE                                     | 1 # THTLE                               |  | Change Addition                                       |
| NAME  | HAMILTON, WILLIAM   | * 400                                      | 1.2 NAME                                |  |   |
| STREET ADDRESS  | 1645 PALM BEACH LAKES   |  | 1.3 STREET ADDRESS                      |  |   |
| CITY - ST - ZIP   | WEST PALM BEACH FL 33   |  | 1.4 CITY - ST - ZIP                     |  |   |
| TITLE   | STD<br>CANTIANIOE O EDANIOIS  | DELE IE                                    | 2 1 TIFLE                               |  | Criange Addition                                      |
| NAME  | SANTANGELO, FRANCIS   | #100                                       | 2.2 NAME                                |  |   |
| STREET ADDRESS  | 1645 PALM BEACH LAKES<br>WEST PALM BEACH FL 33                                      |  | 2.3 STHEFF ADORESS                      |  |   |
| CITY - ST - 7IP   | WEST FALM DEACH FL 33   |  | 2.4 CITY - ST - ZIF                     |  | Conson El Addition                                    |
| TITLE   |   | DELETE                                     | 3 1 UILE                                |  | Change Maddition                                      |
| NAME<br>STOCEL ADDRESS  |   |  | 3 2 NAME                                |  |   |
| STREET ADDRESS  |   |  | 3.3 STREET ADDRESS                      |  |   |
| CITY-ST-ZIP<br>TITLE  | <del> </del>  | DELETE                                     | 3 4 City - ST - ZIF                     |  | Change Addition                                       |
| NAME  |   | [] parete                                  | 4 2 NAME                                |  | El cuarde El vocidor                                  |
| STREET ADDRESS  |   |  | 4.3 STREET ADORESS                      |  |   |
| CITY-ST-ZIP   |   |  |   |  |   |
| TITLE   |   | DELETE                                     | 44 City - St - Zif-<br>5 1 Tifl F       |  | Change Addition                                       |
| NAMÉ  |   | <u> </u>                                   | 5 2 NAME                                |  | El avanda El violitati                                |
| STREET ADDRESS  |   |  | 5 3 STREET ADDRESS                      |  |   |
| CITY-ST-ZIF   |   |  | 5 4 CITY - S1 - ZIP                     |  |   |
| TITLE   |   | DELETE                                     | 6 1 TITLE                               |  | Change Addition                                       |
| NAME  |   | FT   | 6 2 NAME                                |  |   |
| STREET ADDRESS  |   |  | 6.3 STREET ADDRESS                      |  |   |
| CITY - ST - ZIP   |   |  |   |  |   |
| OH LOUGH  | 1   |  | 6.4 CITY - ST - ZIP                     |  |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

5/196 (407) 188-9555

CR2E034 (12/95)