

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 APR 25 AM 9:05**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # J43461 (9)**

1. Corporation Name

**NATIONAL ALCOHOLISM PROGRAMS/COOPER CITY, INC.**

Principal Place of Business

**P.O. BOX 290070  
DAVE FL 33329-0070**

Mailing Address

**P.O. BOX 290070  
DAVE FL 33329-0070**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**11/21/1986**

3a. Date of Last Report

**06/07/1994**

4. FEI Number

**65-0077267**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

**21 5960 SW 106TH AVENUE**

2a. Mailing Address

**26 5960 SW 106TH AVENUE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 City & State  
23 COOPER CITY, FLORIDA**

**27 City & State  
28 COOPER CITY, FLORIDA**

Zip

Country

**24 33328 25 BROWARD**

Zip

Country

**29 33328 30 BROWARD**

9. Name and Address of Current Registered Agent

**BLANK, MARVIN  
3800 SOUTH OCEAN DRIVE  
APT. #1112-A  
HOLLYWOOD FL 33019**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when consolidating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                                       |
|-----------------|---------------------------------------|
| TITLE           | <b>P</b>                              |
| NAME            | <b>BLANK, MARVIN</b>                  |
| STREET ADDRESS  | <b>3800 S. OCEAN DR. #1112A</b>       |
| CITY - ST - ZIP | <b>HOLLYWOOD FL</b>                   |
| TITLE           | <b>CVD</b>                            |
| NAME            | <b>KOSOW, JACK</b>                    |
| STREET ADDRESS  | <b>2275 S. OCEAN BLVD. #305S</b>      |
| CITY - ST - ZIP | <b>PALM BEACH FL</b>                  |
| TITLE           | <b>VD</b>                             |
| NAME            | <b>FAGELMAN, SIDNEY</b>               |
| STREET ADDRESS  | <b>20 GLENS EAST DRIVE</b>            |
| CITY - ST - ZIP | <b>BOYNTON BCH. FL</b>                |
| TITLE           | <b>D</b>                              |
| NAME            | <b>KABACHNICK, MARVIN</b>             |
| STREET ADDRESS  | <b>3500 GALT OCEAN DR., SUITE 317</b> |
| CITY - ST - ZIP | <b>FT. LAUDERDALE FL</b>              |
| TITLE           | <b>D</b>                              |
| NAME            | <b>GALLAGHER, PATRICK</b>             |
| STREET ADDRESS  | <b>29 UNIVERSITY AVENUE</b>           |
| CITY - ST - ZIP | <b>BURLINGTON MA</b>                  |
| TITLE           |                                       |
| NAME            |                                       |
| STREET ADDRESS  |                                       |
| CITY - ST - ZIP |                                       |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            |                                                                   |
| 13 STREET ADDRESS  |                                                                   |
| 14 CITY - ST - ZIP |                                                                   |
| 2. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            |                                                                   |
| 23 STREET ADDRESS  |                                                                   |
| 24 CITY - ST - ZIP |                                                                   |
| 3. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME            |                                                                   |
| 33 STREET ADDRESS  |                                                                   |
| 34 CITY - ST - ZIP |                                                                   |
| 4. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME            |                                                                   |
| 43 STREET ADDRESS  |                                                                   |
| 44 CITY - ST - ZIP |                                                                   |
| 5. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME            |                                                                   |
| 53 STREET ADDRESS  |                                                                   |
| 54 CITY - ST - ZIP |                                                                   |
| 6. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME            |                                                                   |
| 63 STREET ADDRESS  |                                                                   |
| 64 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the power or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Marvin Blank**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**TREAS.**

**4/19/95**

**305-680-2700**

Date

Telephone Number

J43461

**Additional Directors  
National Alcoholism Programs/CC, FL**

7.1 D  
7.2 Gershman, Jack  
7.3 3 Brentwood Drive  
7.4 Boynton Beach, FL 33436

8.1 D  
8.2 Pearl, Herbert  
8.3 5424 San Roma Circle  
8.4 Lake Worth, FL 33467