

42872

Requester's Name

S & H MOBILE HOME BROKERS, INC.
3625 N COUNTRY CLUB DR #2010
AVENTURA FL 33180

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) _____ (Document #) 900003141629--1
-02/21/00--01112--004
*****35.00 *****35.00
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of State

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
APR 10 PM 6:35

W. SHEPARD 5691
N/C APR 12 2000
W. SHEPARD APR 12 2000

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 6, 2000

S & H MOBILE HOME BROKERS, INC.
3625 N. COUNTRY CLUB DR., #2010
AVENTURA, FL 33180

SUBJECT: S & H MOBILE HOME BROKERS, INC.
Ref. Number: J42872

We have received your document for S & H MOBILE HOME BROKERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6909.

Velma Shepard
Corporate Specialist

Letter Number: 600A00012246

Rec'd 3/17



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 22, 2000

S & H MOBILE HOME BROKERS, INC.
3625 N. COUNTRY CLUB DR., #2010
AVENTURA, FL 33180

SUBJECT: S & H MOBILE HOME BROKERS, INC.
Ref. Number: J42872

We have received your document for S & H MOBILE HOME BROKERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6909.

Velma Shepard
Corporate Specialist

Letter Number: 500A00015655

RECEIVED
00 APR 10 AM 8:47
DIVISION OF CORPORATIONS

**ARTICLES OF AMENDMENT
To
ARTICLES OF INCORPORATION**

S & H Mobile Home Brrokers, Inc.
(present name)

Pursuant to the provisions of section 6⁰27.1006 Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment adopted:

ARTICLE 1; The name of the corporation shall be changed to read:

S & H LENDERS, INC.

SECOND: This amendment was adopted by the shareholders of the Corporation April 4, 2000

Signed this 7 day of April, 2000

Signature

Sally Hindman

President

Sally Hindman

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 APR 10 PM 6:35